

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings/Tithes for Nov: \$5,485.05 **Expenses for Nov:** \$3,598.90

Offerings/Tithes for Dec: \$9,162.16 **Expenses for Dec:** \$3,357.09

Offerings/Tithes for Jan: \$6,301.60 **Expenses for Jan:** \$5,519.00

Psalms next week: 31A, (S)31:5-10, (S)76:1-12 / (S)31:11-18, (S)31:19-24, 32C

Readings next week: Psalm 91:1-8, 91:9-16 / Luke 15:1-10, 15:11-32

Upcoming Events: Communion (6/7)

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Notes:

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



6 Oh, that the salvation of Israel would come out of Zion!
When God brings back the captivity of His people,
let Jacob rejoice *and* Israel be glad.

Psalm 53:6

The Lord's Day
Dallas Reformed Presbyterian Church

March 1, 2020
Morning Worship – 10:30 am

Call to worship	Psalm 53:6
*Prayer of Adoration and Confession	
*Psalm	Psalm 29A
Old Testament Reading	Psalm 90:1-8
New Testament Reading	Luke 14:15-24
*Psalm	Psalm 30B
Pastoral Prayer	
Sermon “Pray with one accord”	Acts 1:14
*Prayer	
*Psalm	(S) Psalm 75:1-10
*Benediction	
*Doxology	Psalm 41C
“Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand)	

WCF Ch. 26. 2. Saints, by profession, are bound to maintain a holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those who in every place call upon the name of the Lord Jesus.

I. Pray with dependence on the Lord's Spirit.

II. Pray with desire for the Lord's Will.

III. Pray with determination with the Lord's Church.

The Lord's Day
Dallas Reformed Presbyterian Church

March 1, 2020
Afternoon Worship – 2:00 pm

Call to worship	Psalm 53:6
*Prayer of Adoration	
*Psalm	(S) Psalm 116:1-8
Old Testament Reading	Psalm 90:9-17
New Testament Reading	Luke 14:25-34
*Psalm	(S) Psalm 116:9-19
Prayer	
Sermon “Boldly go to your compassionate High Priest”	Hebrews 4:15-5:3
*Prayer	
Communion	
*Psalm	Psalm 133A
*Benediction	
*Doxology	Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)	

WCF Ch. 8. 2. The Son of God, the second person in the Trinity, being very and eternal God, of one substance, and equal with the Father, did, when the fulness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the Virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God and very man, yet one Christ, the only Mediator between God and man.

I. Your High Priest is a brother, so be close to Him.

II. Your High Priest is compassionate, so boldly go to Him.