

## Welcome

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org).

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### Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

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### Church Officers

<b>Pastor</b>	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
<b>Elder</b>	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
<b>Elder</b>	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### Memory Verse – Titus 3:4-6

*But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour*

### Next Week

<b>AM Readings</b>	Psalms 147	Acts 7:1-37
<b>PM Readings</b>	Psalms 148	Acts 7:38-60

### Upcoming

<b>February 28</b>	4:00pm - <i>Dinner and Doctrine</i> at the pastor's home.
<b>March 7</b>	Communion. <i>Post communion fellowship</i> at the pastor's home.

### Finances

Month	Giving	Expenses
<b>December</b>	\$10,140	\$8,652
<b>January</b>	\$13,441	\$8,393

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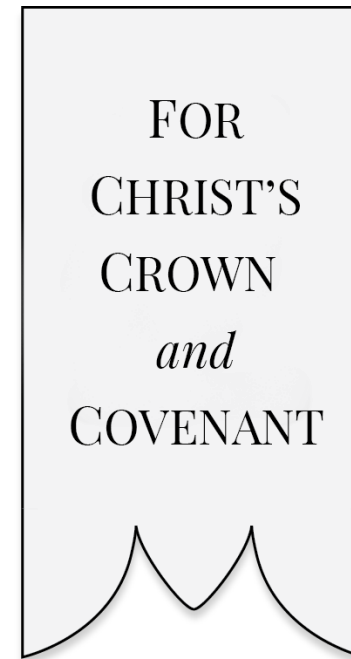
*Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.*

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# Dallas Reformed Presbyterian Church

*"That in all things He might have the preeminence"*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



The Lord reigneth; let the people tremble:  
He sitteth *between* the cherubims; let the earth be moved.

The Lord *is* great in Zion;  
And he *is* high above all the people.  
Let them praise thy great and terrible name;

*For it is holy*

**PSALM 99:1-3**

## Morning Worship

LORD'S DAY FEBRUARY 28<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 99:1-3</b>
* Prayer of adoration and confession	
* Psalm	<b>Psalm 87B</b> <small>BOPFW</small>
Membership Covenant (Christians, Gwen Prakash)	
Old Testament reading	<b>Psalm 145</b>
New Testament reading	<b>Acts 5:22-42</b>
* Psalm	<b>Psalm 16D</b> <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>"Confess Christ!"</i>	<b>Matthew 10:16-33</b>
* Prayer of application	
* Psalm	<b>Psalm 116:9-19</b> <small>SMV</small>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: Ps. 116:9-19 (Kilmarnock, 64B)

For Christ's sake...

- I. Confess.
  
- II. Serve.
  
- III. Endure.

### CONFESSION OF FAITH XXXIII. *Of the Last Judgment*

**I.** God hath appointed a day wherein he will judge the world in righteousness by Jesus Christ, to whom all power and judgment is given of the Father. In which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.

\* - Please stand if able

## Afternoon Worship

LORD'S DAY FEBRUARY 28<sup>TH</sup>, 2021 – PREPARATORY SERVICE

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Call to worship	<b>Psalm 99:1-3</b>
* Prayer of adoration	
* Psalm	<b>Psalm 122A</b> <small>BOPFW</small>
Old Testament reading	<b>Psalm 146</b>
New Testament reading	<b>Acts 6</b>
* Psalm	<b>Psalm 36:5-12</b> <small>SMV</small>
* Prayer	
Sermon <i>"His wife hath made herself ready"</i>	<b>Revelation 19:1-17</b>
* Prayer of application	
* Psalm	<b>Psalm 45B</b> <small>BOPFW</small>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: Ps. 36:5-12 (St. Anne, 55A)

Those who come to the Supper must...

- I. Be betrothed to Christ.
  
- II. Put away their whoring.
  
- III. Meditate on their bridegroom.

### CONFESSION OF FAITH XXIX. *Of the Lord's Supper*

**I.** Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his church unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death, the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their farther engagement in and to all duties which they owe unto him, and to be a bond and a pledge of their communion with him, and with each other, as members of his mystical body.

\* - Please stand if able