

# Woman, Behold Thy Son

Sermon 93 in the Matthew Series

Matthew 27:38-44

John 19:25-27

## I. More Thoughts from Matthew 27:38-44

### A. The Mockers -- Matthew 27:38-44

The authorities said, "We'll believe you IF..."

Satan at the temptation "I'll give you all the kingdoms of the world IF..."

### B. The Prophecy – Psalm 22:4-9

v. 6 – "A worm" – the contrast between "I AM" and "I am a worm"

v. 4-5 – "And No man" -- The privileges and blessings that belonged to the covenant people of God did not belong to Christ as He hung on the cross. **v. 4-5**

Abraham was delivered.

Joseph was delivered.

Job was delivered.

Even David, who wrote these words was delivered.

There would be no deliverance for Christ as He bore His people's sins..

### C. The Deity and Humanity of Christ

1689 LBCF paragraph 2 -- "...so that two whole, perfect, and distinct natures were inseparably joined together in one person, without conversion, composition, or confusion, which person is very God, and very man, yet one Christ, the only mediator between God and man."

### D. The Seven Sayings Divided into Two parts

The first 3 are concerned with others.

Then 3 hours of darkness.

The last 4 relate to Himself.

## **II. The Mother of our Lord – Luke 2**

Luke 2:21-22; 25-35

But – A sword will pierce your own soul also.

At the cross – she probably understood what Simeon meant.

Luke 2:39-40 – a normal life – without sin.

Luke 2:49-52 – Life again returns to normal

## **III. The Words of Jesus – John 19:25-27**

### **A. Four Women at the Cross.**

1. The mother of Jesus.
2. His aunt – Salome (the Apostle John's mother)
3. Mary the wife of Clopas – Jesus met her husband on the Emmaus Road.
4. Mary Magdalene – the 1<sup>st</sup> first to see the resurrected Lord.

### **B. The Words**

1. Jesus was obeying the Fifth Commandment.
2. Even at the point of death – Jesus was the perfect Son.

### **C. Concluding Thoughts**

**Benediction: Psalm 30:4-5** -- Sing praise to the LORD, you saints of His,  
And give thanks at the remembrance of <sup>4</sup>His holy name.

<sup>5</sup>For His anger *is but for* a moment, His favor *is for* life;

Weeping may endure for a night, But <sup>4</sup>joy *comes* in the morning. AMEN