



“Gentiles and Jews Become One”

Ephesians 2:11-22

- I. These believers in western Asia Minor are asked to recall their _____ status as outsiders in God’s plan (2:11).

Hosea 2:23; Romans 9:24-26; Psalm 72:17; Psalm 117:1; Romans 11:11-12; Romans 11:13-14

- a. To be Gentile, was to be on the _____, looking in on the promises of God (2:12).

Philippians 3:2-3; Acts 21:28

- b. And now, in Christ, the Gentiles have been brought _____ (2:13).

Ephesians 1:3-10

- II. A oneness has been brought about in two of _____ (2:14).

- a. God abolished the law in order that he might make the two into one new _____ (2:15).

Colossians 2:13-14

- b. There were formerly two kinds of _____ with hostility between them that are now reconciled into one _____ (2:16).

1 Corinthians 12:13; Ephesians 3:6; Galatians 3:26-29

- c. He shared the gospel with both those who were _____ and those who were _____ so that both would have access to the Father and there would no longer be “strangers” but all would exist as co-citizens (2:17-19).

1 Peter 3:20

- d. That which was formerly two fleshs now joins as one flesh and serves as the _____ of God in spirit (2:20-22).

1 Corinthians 3:16-17; 1 Corinthians 6:18-20