

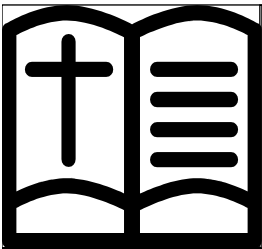
“PREPARING FOR HIS RETURN” part 3
JOHN 11-12; SUPPORT SCRIPTURE

I. THE RESURRECTION AND THE LIFE

- A. *Intentional delay for the glory of God*
- B. *An action to develop faith and demonstrate His divine authority and power*
- C. *The resurrection of Lazarus*
- D. *Lazarus as a sign and proof of Jesus as Messiah*

II. THE COMINGS OF MESSIAH

- A. *The Incarnation - prophetic timeline; advance notification to chosen ones; the angelic notification to the shepherds; public preaching by the shepherds; the star*
- B. *His public ministry - the preaching of John the Baptist, repent, prepare straight paths for the Lord, the King is coming*
- C. *Into each village and region of Galilee*
- D. *Into Samaria - Making an unusual trip; a woman to come to the well; hearts to be prepared for Messiah*
- E. *Into Jerusalem for the last time - resurrection of Lazarus; anointing by Mary, triumphal entry, prayers to God, acknowledgment of who He is*
- F. *His resurrection and ascension departure*
- G. *His return for His church and their wedding - constant vigilance and prayer, love for one another, anticipation of His coming, faithful, loving, humble community obedience*



H. His “second” coming

I. Conclusion: stay ready in faith despite all other conditions; take nothing for granted; He doesn’t always give a lot of advance warning

III. THE END OR THE BEGINNING?

A. God is eternal (outside of time) and not limited by our thoughts and concepts

B. God is good and works all things together for the good to those who love God and are the called according to His purpose

1. His purpose is to restore His cosmos to its original, just intent through the rebirth of a new, godly people who will share the dominion with Him of a new heavens and a new earth.

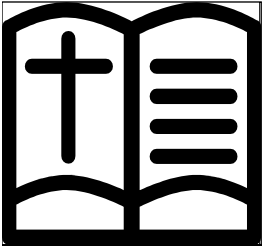
2. Saving faith is to trust that He is the resurrection and the life, the Messiah, the Son of God who is sent to fulfill God’s purpose. It is to die with Him to the old order and to be raised with Him to the new

C. With God, what looks like the end, the hopeless, the death of a vision, is in fact the beginning of something new and wonderful; out of death comes life

D. Jesus taught it in this way: (John 12:23-36)

1. Unless a grain of wheat falls to the ground and dies, it remains alone (its purpose is incomplete)

2. But if it dies, it produces much grain.



EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

“BEING A RESTORED HUMAN”



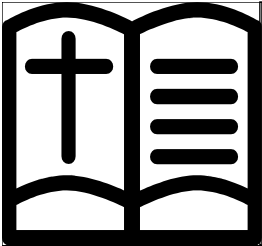
“PREPARING FOR HIS RETURN” part 3
JOHN 11-12; SUPPORT SCRIPTURE

I. THE RESURRECTION AND THE LIFE

- A. *Intentional d_____ for the glory of God*
- B. *An action to develop f_____ and demonstrate His divine authority and power*
- C. *The resurrection of Lazarus*
- D. *Lazarus as a sign and proof of Jesus as Messiah*

II. THE COMINGS OF MESSIAH

- A. *The I_____ - prophetic timeline; advance notification to chosen ones; the angelic notification to the shepherds; public preaching by the shepherds; the star*
- B. *His public ministry - the preaching of John the Baptist, repent, prepare straight paths for the Lord, the King is coming*
- C. *Into each village and region of Galilee*
- D. *Into Samaria - Making an unusual trip; a woman to come to the well; hearts to be prepared for Messiah*
- E. *Into Jerusalem for the last time - resurrection of Lazarus; anointing by Mary, triumphal entry, prayers to God, acknowledgment of who He is*
- F. *His resurrection and ascension departure*
- G. *His return for His church and their wedding - constant vigilance and prayer, love for one another, anticipation of His coming, faithful, loving, humble community obedience*



H. His “second” coming

I. Conclusion: stay ready in faith despite all other conditions; take nothing for granted; He doesn’t always give a lot of advance warning

III. THE END OR THE BEGINNING?

A. God is e (outside of time) and not limited by our thoughts and concepts

B. God is g and works all things together for the good to those who love God and are the called according to His p

1. His purpose is to restore His cosmos to its original, just intent through the rebirth of a new, godly people who will share the dominion with Him of a new heavens and a new earth.

2. Saving faith is to trust that He is the resurrection and the life, the Messiah, the Son of God who is sent to f God’s purpose. It is to die with Him to the old order and to be raised with Him to the new

C. With God, what looks like the end, the hopeless, the death of a vision, is in fact the beginning of something new and wonderful; out of d comes l

D. Jesus taught it in this way: (John 12:23-36)

1. Unless a grain of wheat falls to the ground and d, it remains alone (its purpose is incomplete)

2. But if it dies, it produces m grain.