Biblical Prophecy and Postmillennialism.

Historical Expectations According to the Bible Part 2.
The Major Prophets.

Q. 191. What do we pray for in the second petition?

A. In the second petition, (which is, *Thy kingdom come*,) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fullness of the Gentiles brought in; the church furnished with all gospel-officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrate: that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up of those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him forever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends. (*Larger Catechism*)

37. What has the prophet Isaiah been denominated?
38. What is described in Isaiah 2:2-4?
39. To which period of history does the term "last days" or "latter days" refer (<i>cf.</i> Acts 2:17; Heb. 1:2; James 5:3)?
40. What expectation is added by Isaiah 9:2-7?
41. In Isaiah 11:1-9, the prophet indicates what kind of transformation?
42. Isaiah 19:18-25 clearly indicates a practice to be universalized. What is it?
43. Isaiah 27:6 holds forth the idea that salvation moves in what way?
44. In Isaiah 30:26, what promise is held forth? (This is also indicated in Isaiah 32:13-15.)
45. This global transformation, according to Isaiah 42:1-12, begins when?

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