

# Shreveport Grace Church

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**SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE**

**March 24, 2024**

## SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 119:89-96](#) (Robert)

**Call to Worship:** 'Let Us Sing the King Messiah'

**Scripture Reading:** [Song of Solomon 2](#) (Bob)

**Hymn # 226-** 'My Savior'

**Scripture Reading:** [Romans 12:9-21](#) (David)

**Message:** 'The Love of Christ'

**Hymn # 340-** 'Nearer, Still Nearer'

## OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies on the Names and Titles of Jesus in Scripture

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 2- 'Love Divine')

Let us sing the King Messiah,  
King of Righteousness and Peace.  
Hail Him, all ye ransomed people,  
Never let His praises cease.  
How transcendent are Thy glories,  
Fairer than the sons of men.  
While Thy bless'ed intercession,  
Brings us back to God again.

Majesty combined with meekness,  
Righteousness and peace unite.  
Look, my soul, be still and wonder,  
Grant us, LORD, Thy Glorious Light.  
Blest are all that touch Thy scepter,  
Blest are all that know Thy name.  
Grace hath put us in the number,  
Of the Savior's family.

### For Whom Did Christ Die?

*Christ died for His Sheep, [John 10:11](#)*

*Christ died for all whom the Father gave to Him, [John 6:39](#)*

*Christ died for His people, [Matthew 1:21](#)*

*Christ died for His children who are His brethren, [Hebrews 2:12-17](#)*

*Christ died for His church, [Acts 20:28](#)*

*Christ died for His bride, [Eph. 5:25](#)*

*Christ died for those chosen by God in Him...the elect, [Eph. 1:5](#)*

All of these are people whom Christ ransomed and redeemed from every tribe, language, people and nation. Before the world began, their names were written in the Lamb's Book of Life and the Lamb (the LORD Jesus Christ) was slain in the fullness of the time specifically for them. How are they made known? They are made known by the miracle of God-given Faith in Christ, God-given repentance of dead works and idolatry with God-empowered perseverance in that Faith (looking unto Jesus the Author and Finisher of our Faith). They are made known by the righteousness they claim and confess: the imputed righteousness of Christ, [Rom.10:4-10](#). They are made known by the song they sing: ***“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred and tongue and people and nation.”*** ([Rev. 5:9](#))

Source Unknown

## Eating Christ's Flesh and Drinking His Blood

***“He who eateth me, even he shall live by me.”*** ([John 6:57](#))

What our LORD Jesus is stating here is not some form of cannibalism whereby His followers eat His flesh or drink His blood. The flesh and blood of the LORD Jesus, as the Son of Man, denote Him as the Redeemer Who came in the flesh and laid down His life. It further signifies how the redemption that He worked out as God in the flesh was done so that those whom the Father gave Him might enjoy ALL the glorious benefits of redemption: the pardoning of sin, full and free justification and complete acceptance with God. The LORD Jesus refers to partaking of His flesh and blood because it was by the breaking of His body and the shedding of His blood that the salvation of His elect was accomplished. Spiritually then, they are meat and drink to the souls of those sinners for whom He paid their complete sin debt. Eating His flesh and drinking His blood is symbolic of believing in Christ, [John 6:53-57](#). It is by God-given Faith that His redeemed, justified and Spirit-born sinners partake of Him.

Any who do not hunger and thirst after HIM are yet dead Spiritually and unable to partake of Him. We all, by nature, would reject the LORD Jesus and His work of righteousness, much as the self-righteous Pharisees did in Christ's day. Our LORD condemned those who boasted of their own works of righteousness but received the publicans and harlots with open arms. Why? Because it was for such that the LORD came into this world, to save even the worst of sinners, [Luke 5:32](#).

If we think that righteousness is to be obtained by us to cover our wicked nature or recommend us to God or justify us either first or last in whole or in part then we deceive ourselves and the Truth is not in us. However, our LORD gives this promise: ***“Blessed are they who hunger and thirst after righteousness, for they shall be filled.”*** ([Matthew 5:6](#)) Here then is the only hope of those souls that the Spirit of God has made alive in Christ. They will hunger and thirst after that righteousness that He earned and established for them and that God imputed at the cross to their Spiritual account when

He had completed the work to the satisfaction of God the Father. These are the souls of those who feed on Christ and therefore live by Him. Just as physical life is reflected in hunger and thirst, so the Spirit of Christ fills the needy soul with hunger and thirst for Christ. We have the Sure Word of Christ: **“...he shall live by ME.”** ([John 6:57](#)) Because of Christ, we live by His Grace now in this life and we shall live with Him in glory for eternity [endlessly].

Ken Wimer

## Rest for the People of God

**T**here remaineth therefore a rest to the people of God. [Heb. 4:9](#)

*Within the veil; whither the forerunner is for us entered, even Jesus.* [Heb. 6:19-20](#)

*In my Father's house are many mansions [dwellings]: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.* [John 14:2-3](#)

*With Christ which is far better.* [Phil. 1:23](#)

*God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.* [Rev 21:4](#)

*There the wicked cease from troubling: and there the weary be at rest.* [Job 3:17](#)

*Lay up for yourselves treasures in heaven. For where your treasure is, there will your heart be also.* [Matt. 6:20-21](#)

*Set your affection on things above, not on things on the earth.* [Col. 3:2](#)

*Daily Light on the Daily Path*

## Salvation by Christ Alone

**K**now for your comfort that the weakest believer in Christ is as nearly related to God the Father as is the strongest believer. Every branch of a tree is either strong or big yet the largest limb and the smallest twig are equally united to the tree and therefore to the root, [John 15:1-4](#). The weakest believer is clothed with the white raiment of Christ's righteousness and is as much justified and sanctified as the strongest. There is no condemnation to all who are in Christ and even the weakest believer shall endure to the end. They are all kept by the power of God through Faith [Christ] to salvation. It is not the sinner that believes strongly that shall be saved but him for whom the LORD Jesus has been made... ***"...wisdom, righteousness, sanctification and redemption...that he that glorieth, let him glory in the LORD."***

[\(1 Corinthian 1:30-31\)](#)

*Ebenezer Erskin (edited)*