

# Marked by Mercy

Actual Jesus (Gospel of Matthew) – Part 27

Matthew 5:7

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<sup>1</sup> And when He saw the crowds, He went up into the mountain; and after He sat down, His disciples<sup>1</sup> came to Him.

<sup>2</sup> And He opened His mouth and began teaching<sup>2</sup> them, saying,

<sup>3</sup> “Blessed *are*<sup>3</sup> the poor in spirit, because theirs is the kingdom of the heavens.

<sup>4</sup> “Blessed *are* those who mourn, because it is they who will be comforted.

<sup>5</sup> “Blessed *are* the gentle, because it is they who will inherit the earth.<sup>4</sup>

<sup>6</sup> “Blessed *are* those hungering and thirsting for righteousness, because it is they who will be satisfied.<sup>5</sup>

<sup>7</sup> “Blessed *are* the merciful, because it is they who will be shown mercy.”

Matthew 5:1-7

Pastor Phillips' ad hoc translation

## Introduction:

### I. Understanding Mercy

#### A. \_\_\_\_\_ity

1. **Stated:**

2. **Illustrated:** Luke \_\_:27-37

3. **Elaborated:**

#### B. \_\_\_\_\_ity

1. In God's *nature*: Exodus \_\_:5-6

2. In God's \_\_\_\_\_:

Psalm \_\_:9

Matthew \_\_:30-34

### II. \_\_\_\_\_ing Mercy

#### A. **Conditions:**

1. Right view of \_\_\_\_\_

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<sup>1</sup> Or *students*; and so, every occurrence.

<sup>2</sup> More literally, *and, having opened...He began teaching*.

<sup>3</sup> Or *Happy* are, or *How wonderful for...*

<sup>4</sup> Or *land*, as often. But used as antonym of *heaven* in 5:18, 35; 6:10 and 19. See Ps. 37:11.

<sup>5</sup> Or *stuffed, satiated*.

2. Right view of \_\_\_\_\_

3. Right view of \_\_\_\_\_

**B. \_\_\_\_\_itions**

1. In response to \_\_\_\_\_  
a. Seeing Jesus' example

Matthew \_\_\_\_:27-30

Matthew \_\_\_\_:22, 28

Matthew \_\_\_\_:14-15, 18

- b. \_\_\_\_\_ing Jesus' example:

2. In response to \_\_\_\_\_  
a. Hearing Jesus' parable: \_\_\_\_:23-34

- b. \_\_\_\_\_ing:

**III. \_\_\_\_\_ing Mercy**

**A. Getting It \_\_\_\_\_**

**B. Getting It \_\_\_\_\_**

C. Getting \_\_\_\_\_