

The Way of the Blessed

This second stanza is commenced by the Hebrew consonant *Beth*. This consonant attached with a vowel sign functions as a Hebrew preposition and is translated into English words “in”, “by”, and “with.” The majority of the *beth* prepositional uses are related to location, and subsequently are used many times as “_____.”

- Bethel — House of _____
- Bethlehem — House of _____
- Bethshemesh — House of the _____
- Bethphage — House of _____

As this consonant and its correlating preposition are used, the thought of the _____ of or _____ in the law of God comes to mind. Through this passage, the Psalmist reflects on the way in which a _____ man must go and dedication he must have if he would be _____ like the undefiled (1.1). Only as one _____ and _____ the Scripture can the success of a _____ and _____ life be attained.

The _____ of the Youth

The Youthful _____ (v.10) (well trodden road)

The Youthful _____ (v.10-11) - to wander (Prov. 18.2)
— move in _____, _____ way, to roam about with no direction vs wonder—to marvel or think about curiously. The heart is the center of the being (feeling, will, even the intellect).

The Youthful _____ (v.13) -

The _____ of the Master

- Blessed art thou, O Lord

Ashrey (_____) vs Baruch (to _____)

Baruch appears often in context where people _____ God by giving him praise (Gen. 9.26, 14.20, 24.27, Ex. 18.10, Psa. 28.6). The term is connected to the word “knee.” *Baruch* describes the one that is _____ the blessing (the benefactor).

Teach me... root word means “_____” Let the rod be the _____.

The _____ of the Need

I have _____ (v. 13) (enumerated, to tally up)

I have _____ (v.14)

I will _____ (v. 15) (ponder, to converse with oneself)

I will _____ (v. 16)

I will not _____ (v. 16) - be oblivious of, purge from memory

Two proclamations “I have” are followed by three declarations “I will.” A repeated _____ becomes a habit and when habits are well _____ we may without boasting resolve to maintain them and even to _____ other higher habits. Yet, it is never good to let the “I wills” of _____ exceed the “I have” of our actual _____.

It is a great _____ to a Christian in times of _____ when he can look _____ on his life and can claim to have done his _____ according to the Word of God. (Spurgeon)