

they de-
ould have
chief cap-
he knew
d because

because he
certainty
ed of the
his bands,
ief priests
appear, and
d set him

hedrin.
beholding
Men and
in all good

note.
n clamour.
o See Mt.2.4,
note.
p Acts 18.9;
27.23,24;
Psa.46.1,7.
q John 16.2,3.

ing lest Paul should have been
pulled in pieces of them, com-
manded the soldiers to go down,
and to take him by force from
among them, and to bring him into
the castle.

The Lord's grace to Paul.

11 And the night following the
Lord stood by him, and said, Be
of good cheer, Paul: for as thou
hast testified of me in Jerusalem, so
must thou bear witness also at
Rome.

The conspiracy to kill Paul.

12 And when it was day, certain
of the Jews banded together, and
bound themselves under a curse,
saying that they would neither eat
nor drink till they had killed Paul.

No account of
any salvations
- No gospel shaped

Heb 10:23 for he is faithful
Heb 13:5 never leave
thee nor forsake thee

GRACE -
authorization to go.
2 Tim 2:13 If we
believe, not - faithful
Eph 3:20 Able to do Exe

Promise
to stand
strong
among
opposition

Paul's walking papers - authorization to go.

God's Purpose
13:46 turn to
Gentiles
18:6 henceforth
28:28 Gentiles

1181

6) Pretending like still A Jew - 21:23-26 Vow purifying
Goal - be in Jerusalem - Pentecost 20:16 Paul's
purpose

- 1) Goal - be in Jerusalem - Pentecost
- 2) 20:22-3 Paul knows (not a problem)
- 3) 21:4 Disciples "through the spirit" not go
- 4) 21:11 Holy Ghost bind (not a problem) If Right
- 5) 22:1 my defence

Rom 9:3 wish myself accursed

If no free will? God's Providence

Prophecy: Jerusalem faithful
ISA 1:21 Now murderers Titus fills / destroys ZION
Break vow? 40

THE ACTS.

- Identity author files

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Trusting God

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly. Need add'l info.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me. Loose lips sink ships (WW2)

Paul sent to Felix at Cæsarea.

23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

25 And he wrote a letter after this manner:

A.D. 60.

Delightful Plan

Bragging?

a Psa.37.32, 33.

b Acts 27.24, 31.

c Eph.3.1.

d seized by. Acts 21.30-33.

e I came upon them with the soldiers.

f Acts 22.30.

g Acts 26.31.

h Acts 21.39.

i palace.

j Acts 23.2,30, 35, 25.2.

26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cæsarea and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;

35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

CHAPTER 24.

Paul before Felix.

AND after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

(The accusation.)

2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept it always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

leniency, moderate the severity

Skew/slant the Did not know bound 22:25

Innocent

(200)

(70)

Down ->

6 PM + 3 = 9 PM

- Peace in bonds - Flattery/thank w/ Flattering lips Ps 12:7 speak vanity Ps 78:36 Flatter w/ lips

Paul's family Nephew

young man

God guides/directs the situation

Because Paul a Roman Citizen? 200

70

200

470 *

to get one missionary on the field (Rome)

God's promise of protection - Like Mordecai - Daniel Lion's Den - Burnia