

# The Lord's Supper

## 1. BIBLICAL TERMS:

- a. The Lord's \_\_\_\_\_ — **I Corinthians 11:20.**
- b. The Lord's \_\_\_\_\_ — **I Corinthians 10:21.**
- c. \_\_\_\_\_ — **I Corinthians 10:16.**
- d. The Bible does not use the terms " \_\_\_\_\_ " or " \_\_\_\_\_ ."

## 2. FALSE DOCTRINES RELATING TO THE LORD'S SUPPER:

- a. TRANSUBSTANTIATION — the \_\_\_\_\_ view:
- b. CONSUBSTANTIATION — the \_\_\_\_\_ view:
- c. SACRAMENTALISM — the \_\_\_\_\_ view.
- d. FELLOWSHIP:

## 3. THE KEY PASSAGE CONCERNING THE LORD'S SUPPER — **I Corinthians 11:23-34.**

Observing the supper is an:

- a. Act of \_\_\_\_\_ — "this do" — **verses 24-25.**
- b. Act of \_\_\_\_\_ — "in remembrance of me" — **verse 24-25.**
- c. An act of \_\_\_\_\_ — "when He had given thanks" — **verse 24.**
- d. An act of \_\_\_\_\_ — "ye do shew the Lord's death" — **verse 26.** The Supper is:
  - i. \_\_\_\_\_.
  - ii. \_\_\_\_\_.
  - iii. \_\_\_\_\_.
- e. An act of \_\_\_\_\_ — "let a man examine himself" — **verse 28; Matthew 26:22.**
- f. An act of \_\_\_\_\_ (Greek: *koinonia* means \_\_\_\_\_) — **I Corinthians 10:16-17.**
- g. The Lord's Supper is a \_\_\_\_\_, not a Sacrament.
- h. The Supper is NOT the "Christian \_\_\_\_\_" — **I Corinthians 5:7; Colossians 2:16-17.**

## 4. IT IS A RESTRICTED SUPPER:

- a. FOUR methods of practicing the ordinance:
  - i. \_\_\_\_\_ communion — to all who "love the Lord in sincerity and truth."
  - ii. \_\_\_\_\_ communion — open to visitors who are members of another church.
  - iii. \_\_\_\_\_ communion — for church members in good standing.
  - iv. \_\_\_\_\_ communion — the private administration of the elements to sick and shut-ins.
- b. The table is restricted to a \_\_\_\_\_ church — **I Corinthians 11:17-18,20,22,33-34.**
- c. The table is restricted to a \_\_\_\_\_ church — **I Corinthians 11:18,20.**

- i. Partaking "unworthily" (**verse 27**) means "in an \_\_\_\_\_."
  - ii. "Not discerning the Lord's body" = failure to understand a Church must be "\_\_\_\_\_."
  - iii. "DAMNATION" means "\_\_\_\_\_ " or \_\_\_\_\_.
- d. It is the \_\_\_\_\_ Table — not man's; not the church's.
- e. The FIRST Supper was held in a \_\_\_\_\_ setting:
- i. The apostles and other disciples (all \_\_\_\_\_) met with the Lord.
  - ii. **Hebrews 2:12** confirms it was a church — **Matthew 26:30**.
  - iii. \_\_\_\_\_ left the pre-Passover meal — before the Lord instituted the Supper.

## 5. THE ELEMENTS OF THE LORD'S SUPPER:

- a. The \_\_\_\_\_ — **I Corinthians 11:24**.
  - i. Symbolizes the physical body of Jesus Christ.
  - ii. Bread should be \_\_\_\_\_.
- b. The \_\_\_\_\_ — **I Corinthians 11:25**.
  - i. The word "\_\_\_\_\_ " is never used in connection with the Lord's Supper.
  - ii. The cup symbolizes the \_\_\_\_\_ of Jesus Christ.
  - iii. It is to be the unfermented \_\_\_\_\_ of the \_\_\_\_\_.
  - iv. There are some Baptists who are "\_\_\_\_\_."

## 6. THE FREQUENCY OF OBSERVANCE — " \_\_\_\_\_ " — **I Corinthians 11:25-26**.

There are various practices among Baptists on this issue:

- a. \_\_\_\_\_:
  - i. Erroneously based on **Acts 2:42; 20:7**. See: Acts 27:35.
    - The "cup" is not mentioned; "meat" sometimes is.
    - Done more than once, and from house to house.
  - ii. Often leads to a " \_\_\_\_\_ " of the ordinance/turning it into a sacrament.
- b. \_\_\_\_\_ — for example:
  - i. Once a month.
  - ii. Every \_\_\_\_\_ Sunday.
  - iii. Randomly.
- c. \_\_\_\_\_ — anniversarial.
  - i. Often, the Tuesday before " \_\_\_\_\_ " Sunday.
  - ii. This follows the "Passover pattern" — once a year, at night, etc.
    - The first supper was held around \_\_\_\_\_ p.m. on a Tuesday.
    - Jesus was on the cross by \_\_\_\_\_ a.m. on Wednesday.
    - Jesus rose sometime after \_\_\_\_\_ on Saturday
  - iii. The resurrection of Christ is commemorated every \_\_\_\_\_.