

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

March 26, 2023

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 77](#) (*Robert*)

Call to Worship: 'Sweet Deliverance'

Scripture Reading: [Hebrews 4](#) (*Bob*)

Hymn # 129- 'At the Cross'

Scripture Reading: [Exodus 31:12-18](#) (*David*)

Message: 'The Law of the Sabbath'

Hymn # 192- "According to Thy Gracious Word"

Scripture Reading: [1 Corinthians 11:17-34](#) (*Daron*)

The LORD's Table

Hymn: # 46- 'O For a Thousand Tongues'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST): 9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call To Worship

(Tune # 291- 'Guide Me, O Thou Great Jehovah')

O my soul, admire and wonder,
Jesus lived and died for thee.

He did break the bands asunder,
And from bondage set thee free.

Sweet deliverance, sweet deliverance

Jesus Christ has wrought for me. [Repeat]

All the debt I had contracted,

He, in Mercy, called His own.

And lest I should be neglected,

Drew me near His gracious throne.

Paid all charges, paid all charges,

Then and for the time to come. [Repeat]

Soon I hope to see His glory,

And with all the saints above,

Sing and tell the pleasant story.

In the highest strains of Love.

And forever, and forever,

Live and reign with Him above. [Repeat]

The Captain of Salvation

“For it became him, for whom are all things, and by whom are all things,

in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.”

[\(Hebrews 2:10\)](#)

Jesus, the Captain of our salvation, has fought our battles, defeated our foes, settled our peace and secured our everlasting rest. Oh, what Mercy for us to know He Whom we worship and adore and before Whose feet we bow in sacred awe and profound reverence, is Sovereign Ruler over all things. In the accomplishment of redemption and the perfecting of that righteousness without which we have no standing before God, He abolished death and rendered ineffectual all Satan's designs against us.

“Wherefore God also hath highly exalted Him, and given Him a name which is above every name; that at the name of Jesus every knee should bow; of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is LORD, to the glory of God the Father.” ([Philippians 2:9-11](#))

Thomas Bradbury

Observing the Sabbath

“Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.” ([Deuteronomy 5:12](#))

There are many professing Christians who claim that the observance of the Sabbath (the day of rest) is still a duty and requirement today because it is part of the Ten Commandments. Some believe this claim either for Saturday (the original Hebrew observance) or Sunday for their day of Sabbath. However, a larger question than the day that needs answering is whether the keeping of the Sabbath still applies.

The Bible teaches in [Exodus 31:17](#) that the Sabbath was strictly a sign for the Jews, not for everyone. Although the command to observe the Sabbath is part of the Ten Commandments, it is the only part of the Ten Commandments that is ceremonial. All the ceremonial laws and types were fulfilled by the life, death and resurrection of Christ. The Apostle Paul in the New Testament says that all the various Sabbath observances have been done away with and that every day of the week may be treated as the same [\[Colossians 2:16-18; Romans 14: 5-6\]](#). [Hebrews 4:1-11](#) teaches that the Sabbath Day was a figure of Spiritual rest in Christ.

But doesn't Scripture teach that the Sabbath is to be observed 'forever'? [\[Exodus 31:17\]](#) Since there was an end of the Law when Christ fulfilled it, then the only way that the Sabbath could continue to be observed 'forever,' is in the LORD Jesus Christ as the fulfiller of the Sabbath and in Him, His people under the New Covenant observe the Sabbath continually by coming to Him and finding rest in Him, [Matthew 11:28](#). The Sabbath as the day of

rest in the Old Testament had an overall Spiritual meaning more than simply to provide God's people a rest from a week of work and toil or to commemorate the fact that God ceased (rested) from His work of creation on the seventh day. It pointed to the LORD Jesus as the rest of God's elect.

How then does the Sabbath Spiritually symbolize an even greater meaning? It is in the greatest work of God, His work of salvation that has been once and for all completed through the life, death and resurrection of the LORD Jesus Christ. The apostle in the book of Hebrews says speaks of another Sabbath Rest for the people of God, [Hebrews 4:9-11](#). Believers continue to enjoy and experience the full effects of that everlasting rest Christ won for them at Calvary. On the cross, Christ paid the full penalty for the sins of His covenant people through His suffering and death. His was a sinless life on earth and His meritorious work of keeping the law faultlessly and perfectly on behalf of His people was accepted by God the Father. He faithfully took the punishment from God the Father that His people deserved. All that matters now is Christ. We dare not bind a commandment and observance on others that the New Testament teaches was fulfilled and done away through the cross of Christ.

Ken Wimer

Sanctified and Accepted in Christ

The Spirit...maketh intercession for the saints according to the will of God. [Rom. 8:27](#)

Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. [John 16:23-24](#)

Praying always with all prayer and supplication in the Spirit. [Eph. 6:18](#)

This is the confidence that we have in him, that, if we ask anything according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. [1 John 5:14-15](#)

This is the will of God, even your sanctification. [1 Thess. 4:3](#)

God hath...called us...unto holiness...who hath also given unto us his Holy Spirit. [1 Thess. 4:7-8](#)

Rejoice evermore. Pray without ceasing. In everything give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. [1 Thess. 5:16-19](#)

Daily Light on the Daily Path

Every Spiritual Blessing in Christ

***“Blessed be the God and Father of our LORD Jesus Christ,
who hath blessed us with all spiritual blessings in heavenly places in Christ...”***

[\(Ephesians 1:3\)](#)

It is the delight of God the Father to bestow the blessings that His Son has purchased by becoming obedient to the Father's will and obeying the Divine Law by giving to it all the demands in our room and stead as we hear one say: ***“The LORD hath laid on Him the iniquity of us all...”*** [\(Isaiah 53:6\)](#); ***“He was oppressed and afflicted yet He opened not His mouth...”*** [\(Isaiah 53:7\)](#) Here the prophet foreseeing the sufferings of Jesus declares beforehand what it was for and goes on to say: ***“For He was cut off out of the land of the living, for the transgression of my people He was stricken.”*** [\(Isaiah 53:8\)](#) Throughout the chapter He clearly shows both the cause and the design, both the sufferings of Jesus and the effects. Thus He declares that He made His grave with the wicked and the rich in His death because He hath done no violence neither was any deceit in His mouth, [Isaiah 53:9](#). All of this the Dear Jesus did for His people and did it willingly and did it according to His promise in the covenant and of God the Father it was said: ***“Yet, it pleased the LORD to bruise Him; He hath put Him to grief.”*** [\(Isaiah 53:10-12\)](#) In all this, the Precious Jesus knew what He would endure and saw that He would not suffer in vain. The Father saw His Seed (Christ Jesus) and was satisfied, [Isaiah 53:11](#).

Hosea Preslar, 1867