



CHRIST
REFORMED BAPTIST
CHURCH

Biblical Preaching & Reverent Worship

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SERMON NOTES:

David's Greater Son – Prt.1

Acts 2:29-36

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15
The importance of reading and learning God’s word is a vital part of both growing and also experiencing the blessing of belonging to God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon notes or would like to learn more about the ministry of Christ Reformed Baptist Church, please do not hesitate to contact

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INTRODUCTION

Today we will seek to better appreciate the doctrine of David's Greater Son and the Decent of Christ into Hades.

vv.14-36 PETER'S SERMONIC EXPLANATION of PENTECOST?

1. vv.14-21 This is That – utilizing Joel 2:28-31.
2. vv. 22-28 Jesus Not Abandon to Sheol – utilizing Ps.16:8-11
3. vv.29-36 The Exalted Christ – utilizing Ps.110:1

ROAD MAP FOR vv.29-36

PART 1 - vv.29-32 David's greater Son – *Biblical & Systematic Theology*.

- (a) David's greater Son foretold.
- (b) David's greater Son's decent.

PART 2 – vv.33-36 Messianic Reign Experienced – *Biblical & Practical Theology*.

- (a) David's greater Son's exaltation.
- (b) David's greater Son's Messianic reign has begun.
- (c) Messianic reign defined.
- (d) Messianic reign experienced and applied.

I. DAVID'S GREATER SON FORETOLD

2 Sam.7:12-13. “And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. ¹³ He shall build an house for my name, and I will stablish the throne of his kingdom forever.”

Mth.1:1 “The book of the generation of Jesus Christ, the son of David, the son of Abraham.”

Rev.22:16 “I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.”

II. DAVID'S GREATER SONS DECENT

NKJV “he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.”

ESV “he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.”

V.31 ‘was not **left** in hades’.

Strongs G2641 - καταλείπω kataleípō - left = “to leave behind” “to be left”

Matt.12:39-40 “38Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.39But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 40For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights **in the heart of the earth.**”

- Jesus’ decent was a conquest characterized by two warrior-type actions: To Liberate and To Subdue.

FIRST – Liberation

Eph.4:8-10 “8Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men. 9(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Heb.9:14-16 “How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. 16For where a testament is, there must also of necessity be the death of the testator.”

SECOND – Subdue

Revelation 1:12-18 “And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;13And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.14His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;15And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.16And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.17And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:18I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.”

Heb.2:14 “14Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;”

➤ An ancient message of deliverance:

Aprox. 1,000 BC - Psalm 68 - Aprox. 740-700 BC - Isaiah 45
Aprox. 500-450 BC – Zechariah 9

Death has no victory - 1 Cor. 15:55-57 “55O death, where is thy sting? O grave, where is thy victory? 56The sting of death is sin; and the strength of sin is the law. 57But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.”

Hades has no claim on Christ’s people – 2 Cor.5:6-9 “6Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7(For we walk by faith, not by sight:)8We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.9Wherefore we labour, that, whether present or absent, we may be accepted of him.”