

' ROLE OF WOMEN '

The woman should be an help for the man.

GENESIS CHAPTER 2

18 ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

The woman was created for the man.

I CORINTHIANS CHAPTER 11

9 Neither was the man created for the woman; but the woman for the man.

The head of the woman is the man.

I CORINTHIANS CHAPTER 11

3 ... and the head of the woman *is* the man; ...

The head of the wife is the husband.

EPHESIANS CHAPTER 5

23 For the husband is the head of the wife, ...

The head of the man is Christ.

I CORINTHIANS CHAPTER 11

3 But I would have you know, that the head of every man is Christ; ...

The head of the church is Christ.

EPHESIANS CHAPTER 5

23 ... even as Christ is the head of the church: and he is the saviour of the body.

The head of Christ is God the Father.

I CORINTHIANS CHAPTER 11

3 ... and the head of Christ *is* God.

God the Father and God the Son are equal.

JOHN CHAPTER 10

30 I and *my* Father are one.

But God the Son placed himself in subjection to God the Father.

JOHN CHAPTER 5

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

...

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Likewise, man and woman are equal.

I CORINTHIANS CHAPTER 11

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

And the woman is placed in subjection to the man that the providence of God may work.

EPHESIANS CHAPTER 5

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

...

24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

COLOSSIANS CHAPTER 3

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

TITUS CHAPTER 2

5 [women] *be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

I PETER CHAPTER 3

LIKEWISE, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

...

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

EPHESIANS CHAPTER 5

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

ISAIAH CHAPTER 3

12 ¶ *As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

A woman cannot teach from the pulpit.

I CORINTHIANS CHAPTER 14

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

I TIMOTHY CHAPTER 2

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

A woman cannot be a bishop.

I TIMOTHY CHAPTER 3

THIS *is* a true saying, If a **man** desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, **the husband** of one wife, ...

A woman cannot be a deacon.

I TIMOTHY CHAPTER 3

12 Let the deacons be **the husbands** of one wife, ruling their children and their own houses well.

' HAIR OF WOMEN '



REVELATION CHAPTER 9

7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the **hair of women**, and their teeth were as *the teeth* of lions.

John is looking at a scene in REVELATION and he describes what he is looking at as having "the hair of women". So, what does the hair of women look like?

A woman's hair should be long.

I CORINTHIANS CHAPTER 11

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

...

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have **long hair**, it is a glory to her: for *her* hair is given her for a covering.

A woman's hair should be long enough to wipe the feet of another person.

LUKE CHAPTER 7

37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

And, a woman's hair should be long enough for plaiting.

I PETER CHAPTER 3

3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, ...

II SAMUEL CHAPTER 14

25 ¶ But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he polled his head, (for it was at every year's end that he polled *it*: because *the hair* was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

How long can a man's hair grow in a year, such as Absalom, before he had to cut it?

A woman's hair should be longer than that!

To "poll" is between "shave" and "long" when it comes to hair.

EZEKIEL CHAPTER 44

20 Neither shall they [the priests] shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Therefore a man should poll his head at least once a year. And a woman should go more than a year for her hair to be considered long.

' APPAREL OF WOMEN '

A woman's apparel should be modest.

I TIMOTHY CHAPTER 2

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

Apparel should cover nakedness from loins to buttocks.

ISAIAH CHAPTER 20

2 ... Go and loose the sackcloth from off thy loins [betwen ribs and hips], and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

4 ... naked and barefoot, even with *their* buttocks uncovered, to the shame of Egypt.

Furthermore, apparel should cover nakedness from loins to thighs.

EXODUS CHAPTER 28

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Furthermore, having a bare leg is considered being naked.

ISAIAH CHAPTER 47

2 Take the millstones, and grind meal: uncover thy locks, **make bare the leg**, uncover the thigh, pass over the rivers.

3 Thy **nakedness shall be uncovered**, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as* a man.

Legs are defined as starting from the feet up.

LEVITICUS CHAPTER 11

21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have **legs above their feet**, to leap withal upon the earth;

REVELATION CHAPTER 1

13 And in the midst of the seven candlesticks *one* like unto the Son of man, **clothed with a garment down to the foot**, ...

A woman's skirt should always be long.

As a Biblical punishment and shaming, a woman's skirt was lifted up high enough to cover her face and reveal her nakedness. Therefore implying a woman's skirt was always long enough to be able to be lifted up to her face.

JEREMIAH CHAPTER 13

22 ... For the greatness of thine iniquity are thy skirts discovered, *and* thy heels made bare.

26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

NAHUM CHAPTER 3

5 Behold, I *am* against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.



As a final note, all of the above scripture references to apparel relate to the bottom half of the body. Is there any reference to covering the top half of a woman's body? Well, we can go back to the hair of women and add that **a woman's hair should be long enough to cover her breast area** which is consistent with the other scriptures. Hair grown long to cover breasts means no longer being naked and bare.

EZEKIEL CHAPTER 16

7 ... *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

