

The background of the slide is a light gray gradient with several realistic water droplets of various sizes scattered across it. The droplets have highlights and shadows, giving them a three-dimensional appearance.

PSALM 006-02 DELIVERANCE IN LOVE

DR. LEON L. SANDERS

PSALM 6:4-5

PROLOGUE: DISCIPLINE IS GUIDANCE

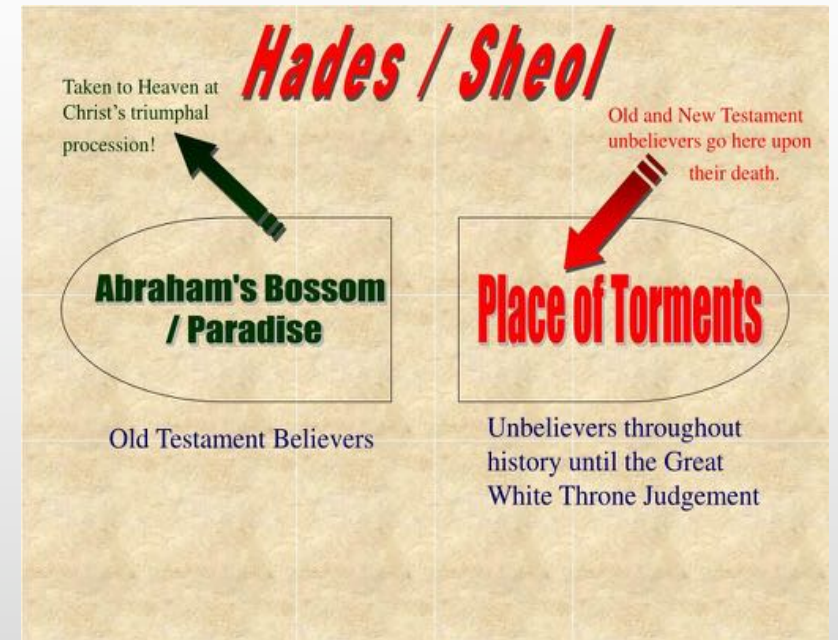
- ONE MAY THINK OF DISCIPLINE ONLY AS CORRECTION; HOWEVER, THIS IS JUST PUNISHMENT
 - DISCIPLINE'S GOAL IS IMPROVEMENT ACCORDING TO CLEARLY DEFINED STANDARDS (EX 20:1-17; RO 1:18-28)
 - PARENTS ARE REQUIRED TO DISCIPLINE THEIR CHILDREN ACCORDING TO THE SCRIPTURES (PR 13:24; EP 6:1-4)
 - IF PARENTS DO NOT DISCIPLINE THEIR CHILDREN, THEY DO NOT LOVE THEM (PR 23:13-19; HE 12:7-11)
 - IF PARENTS' DISCIPLINE IMPROPERLY, THEY PRODUCE ANGER IN THEIR CHILDREN (GE 4:6-7; EP 6:1-4)
- HOW CAN A *SPIRITUAL* BEING ADEQUATELY UNDERSTAND AND DISCIPLINE A *FLESHLY* BEING; ESPECIALLY, TO DIE IN THE STEAD OF THE BODILY BEING? HE CANNOT!
 - DIFFERENCE BETWEEN INTELLECTUAL AND EXPERIENTIAL UNDERSTANDING EXISTS EVEN FOR GOD!
 - THUS, THE FATHER, SPIRIT, HAS GIVEN JUDGMENT OVER US TO THE SON, FLESH (JN 5:19-23)

PROLOGUE: CHRIST REPRESENTED MAN IN BODY AND WEAKNESS

- IN ORDER TO BE THE ETERNAL HIGH PRIEST FOR BELIEVERS, CHRIST HAD TO EXPERIENCE WHAT WE EXPERIENCE TO EXPERIENTIALLY GRASP THE FULL EXTENT OF OUR PLIGHT (HE 2:14-17)
 - HE COULD ONLY UNDERSTAND OUR FLESHLY WEAKNESSES BY EXPERIENCING THEM (HE 2:18)
 - HE CONTROLLED HIS FLESH, NOT THROUGH HIS STRENGTH {CHEATING}, ONLY THROUGH THE SPIRIT (MT 3:13-17; RO 8:1-10)
- HEBREW'S CONFIRMS CHRIST LEARNED OUR WEAKNESS AND CONTROLLED HIS BODY VIA PRAYER TO THE FATHER VIA THE SPIRIT CONTROLLING HIS BODY; PREVENTING SIN (HE 5:7-10)
 - CHRIST DID NOT LEARN SIN; HE LEARNED FLESHLY REBELLION EXPERIENTIALLY VIA DAILY LIFE
 - HE PRAYED CONSTANTLY, WITHOUT CEASING, EVEN TO PHYSICAL EXHAUSTION AT TIMES (MT 14:22-23; LK 22:39-46)

REALITY OF CHRIST'S FIRST ADVENT

- SHEOL WAS THE *HOLDING PLACE* FOR THOSE WHO DIED (LK 16:22-26)
 - PLACE OF TORMENT {HELL} FOR THE LOST
 - PLACE OF BLISS FOR THE SAVED
- CHRIST CAME GIVING LIFE BY DYING; THE MAJOR PURPOSE OF HIS FIRST ADVENT (JN 8:21-30; 16:7-11)
 - CHRIST WAS **THE** PASSOVER LAMB OF GOD (EX 12:1-14; JN 1:35-41; 1CO 5:7-8; 1PE 1:17-21)
 - SINLESS CHRIST WOULD BECOME SIN IN OUR PLACE SUFFERING GOD'S WRATH (2CO 5:20-21)
 - THEN CHRIST WOULD ENTER SHEOL WHEN SEPARATED FROM HIS BODY {DEATH} IN THE STAUROS (PS 63:8-11; 68:18; EP 4:8-10)
 - CHRIST WOULD LEAVE SHEOL {RESURRECTION} ONLY IF GOD WAS PLEASED WITH HIS SACRIFICE (PS 16:10-11; HE 11:4-6; 1PE 1:3; 2PE 1:16-21)



CHRIST PRAYING IN FATHER'S LOVE

- CHRIST IS ASKING THE FATHER TO SAVE, DELIVER, HIM BASED SOLELY ON FATHER'S LOVE
 - CHRIST IS NOT ASKING FOR PRIVILEGE BASED ON HIS SONSHIP; THOUGH GOD LOVED HIS SON
(JN 3:16)
 - CHRIST PRESERVED AND SAVED BECAUSE HE LOVED RIGHTEOUSNESS OVER LIFE THOUGH TEMPTED BY FLESH, WORLD AND SATAN TO PLEASE HIMSELF AS PRIVILEGED SON (PS 45:6-7; PR 12:28; 21:21; MT 4:1-11; HE 1:8-9)
 - FATHER PREPARED CHRIST FOR THE STAUCOS BY PRONOUNCING HE WAS PLEASED WITH HIM AT BEGINNING AND END OF HIS MINISTRY {BAPTISM; MOUNT OF TRANSFIGURATION} (MT 3:16-17; 17:1-8)
- THUS, CHRIST WAS NOT ASSURED OF RESURRECTION SIMPLY BECAUSE HE WAS GOD'S SON
 - HE PRAYED OFTEN FOR THE SPIRIT WHILE IN THE FLESH AND HUMBLED HIMSELF UNTO DEATH
(PH 2:5-11; HE 5:7-10)

DEATH IN SIN IS NOT REPENTANCE

- CHRIST REMINDING HIMSELF, FATHER AND US THAT IF HE FAILS TRUTH WILL CEASE TO EXIST
 - RICH MAN NEVER ADMITTED HIS SIN; ONLY PRAYED FOR HIS BROTHERS TO AVOID HELL (LK 16:27-31)
 - AT THE WHITE THRONE, SINNERS ADMIT JESUS IS LORD, GOD, BUT ONLY AFTER BEING CONVICTED BY THEIR OWN WORDS AND DEEDS; THEY DO NOT REPENT (RE 20:11-15)
 - FALLEN ANGELS {DEMONS} BELIEVE IN GOD BUT THEY DO NOT REPENT (JA 2:19)
 - SATAN IS CONFINED FOR NEARLY 1,000 YEARS AND DOES NOT REPENT BUT LEADS ANOTHER REBELLION AGAINST CHRIST (RE 20:7-10)
- IF CHRIST FAILED, THERE WOULD BE **NO** REMEMBRANCE OF GOD OR SALVATION: NO HOPE
 - SATAN'S PLAN: ANTEDILUVIA; BABEL AND SINCE AS DEPICTED TO DANIEL (GE 6:1-8; 10:8-10; 11:1-9; DA 2:36-45; 7)
 - CHRIST NOT ASKING FOR PRIVILEGE; STATING THE ENORMITY HE FEELS OF HIS MINISTRY: NEXT LSN