

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE  
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## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 25](#) (Bob)

**Call to Worship:** 'Hark! How the Gospel Trumpet Sounds!'

**Scripture Reading:** [Song of Solomon 5](#) (Robert)

**Hymn # 52-** 'Majestic Sweetness Sits Enthroned'

**Scripture Reading:** [Exodus 28:31-39](#) (David)

**Message-** 'The Garments of the High Priest'

**Hymn # 144-** 'Hark! Ten Thousand Harps and Voices'

**The LORD's Table**

**Hymn # 47-** 'All Glory to Jesus'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies in the book of Nehemiah

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 295- 'He Leadeth Me')

**H**ark! How the Gospel trumpet sounds!  
Christ and free grace therein abound.

Free grace to such as sinners be,  
And if free grace why not for me?  
The Savior died and by His blood,  
Brought rebel sinners near to God.  
He died to set the captives free,  
And why, my soul, why not for thee?

Thus Jesus came the poor to bless,  
To clothe them with His righteousness.  
That robe is spotless, full and free,  
And why, my soul, why not for thee?  
Eternal life by Christ is giv'n,  
And sinful men are raised to Heav'n.  
Then sing of Grace so rich and free,  
And say, my soul, why not for thee?

### Divine Comfort to God's People

***"Comfort ye, comfort ye, My people, saith your God.  
Speak ye comfortably to Jerusalem,  
and cry unto her that her warfare is accomplished;  
that her iniquity is pardoned;  
for she hath received of the  
LORD's hand double for all her sins."***

[\(Isaiah 40:1-2\)](#)

Cry unto her that her iniquity is pardoned. This is wonderful! That God, the Everlasting Father should have collected all the sins—all the guilt and iniquity of His people, a number that no man can number, out of every nation, kindred and tongue from the beginning of the world to the end of the world— and laid it upon Christ, the Holy Lamb of God. It pleased the Father to bruise Him and lay upon Him the iniquity of us all. Who could have stood under that huge, tremendous weight but the Incarnate Deity? And He offered up Himself through the Eternal Spirit, without spot to God, having obtained eternal salvation for us. When He hung upon the cross, when He bowed His head, when He uttered the words, "***It is finished,***" the iniquity the entire church, was removed in one day. He made an end of sin. Sin is still in existence, it worries and vexes the people of God and casts them down but the condemning power of it is clean taken away. It has no power to condemn.

*H. Gruber, 1903*

## **The Grace of God that Brings Salvation**

***"The Grace of God that bringeth salvation,  
hath appeared to all men."***

[\(Titus 2:11\)](#)

There are three key elements found in this Scripture text about the Grace of God.

**First, it is the Grace OF God.** That means that True Grace originates with God and is from Him toward sinners of His choosing. It is not merely made available to man if man will just exercise his will to procure it but OF God. Men are in their nature rebellious, born into this world at enmity with God and His Son. Their best affections are anti-Christ. This is why the Grace must be OF God, according to His will and purpose to save those that He has chosen out of fallen humanity. What a manifestation this is of God's love that He would purpose to save sinners by pure, eternal, unconditional, unmerited grace. The Gospel of God's Grace is the only message of hope for lost sinners. The Grace is OF God, lest any sinner should presume and OF God, lest any sinner should despair.

**Second, it is the Grace of God that brings salvation,** not just provides it. Here is the direct connection between God's Grace and salvation. The Grace of God truly saves the sinners who are the objects of that Grace. Had God purposed to be gracious to every single sinner, then everyone would be saved. He is certainly merciful toward all His creatures, causing His sun to shine and rain to fall on the just and the unjust but His Grace is only upon

those that He has chosen from eternity and for whom Christ died. This salvation is brought to us. When brought to us and revealed in us, we rejoice and give God all the glory for it!

**Third, it is the Grace of God that has appeared.** Where? When? How? and in Whom? is this Grace of God revealed? It is uniquely given in God's Son, manifest in the flesh. When Christ appeared in the flesh, He was manifest to all men ethnically, Jews and Gentiles. It does not mean that He revealed Himself in every single person but rather was revealed to all without distinction or respect of persons. Those who are beneficiaries of His Grace receive Him willingly, by His Spirit of Grace, they own Him as all of their salvation, redemption, justification, sanctification and glorification. Do you believe the Gospel? If so, then, that is the Grace of God revealed in you. Because of God's eternal electing Grace, through His redeeming Grace in the death of the LORD Jesus and by the Spirit of Grace, you will oppose mixing any work or duty of your own and will rest in Christ alone Who finished the work and not be entangled again under the bondage of works of this flesh.

*Ken Wimer*

## Waiting on the LORD

**W**ait on the LORD: be of good courage, and he shall strengthen thine heart. [Psa. 27:14](#)

**Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? He giveth power to the faint; and to them that have no might he increaseth strength.** [Isa. 40:28-29](#)

**Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.** [Isa. 41:10](#)

**Thou hast been a strength to the poor, a strength to the needy in distress, a refuge from the storm, a shadow from the heat when the blast of the terrible ones is as a storm against the wall.** [Isa. 25:4](#)

**The trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.** [James 1:3-4](#)

**Cast not away therefore your confidence, which hath great recompense of reward.**

**For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. [Heb. 10:35-36](#)**

*Daily Light on the Daily Path*

## **Jesus Christ Our Surety**

***"By so much was Jesus made a SURETY of a better testament...***

***Wherefore He is able also to save them to the uttermost that come unto God by Him,  
seeing He ever liveth to make intercession for them."***

***[\(Hebrews 7:22-25\)](#)***

**W**hen one undertakes to be surety for another, the debt is reckoned unto him and he accepts it. Thus our Dear Savior, our Blessed Surety stood up for us, engaged in our behalf. Our debts, all our iniquities were imputed to Him and laid upon Him, charged upon His person. He fully satisfied and perfectly accomplished justice for them. By the one sacrifice of Himself, He hath taken them all away, made an end of sin so that Justice Himself proclaims His faithfulness to forgive sin, [1 John 1:9](#). Grace reigns, Mercy triumphs, sinners are pardoned, believers rejoice. Oh, believer, you are blessed of your God Who is just, therefore does not, cannot, impute sin to you. True, you have committed sins innumerable but it just as true, that they were all laid upon Jesus. True, you do sin; it is equally true, Christ hath bore them. You will commit sin; it is perfectly true but your Savior has **paid** for them all. You have nothing to plead but guilty in yourself yet perfectly righteous in Christ. Every charge the enemy brings from the righteous law against you is just: own it but ever plead in your own conscience and before the throne, that Jesus has satisfied all; there is now no condemnation. Oh believer, this is the most Precious Truth of God.

*William Mason (1748-1823)*