

Interlocked Series

Lesson #14.1

March 26, 2024

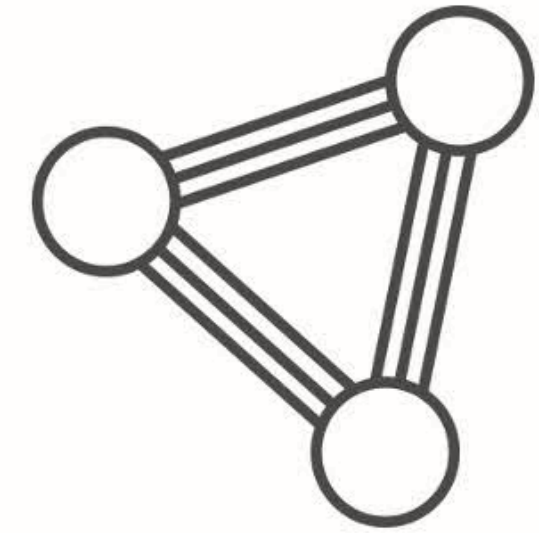
Dean Bible Ministries

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Lesson 13: Mount Sinai—The Law

INTERLOCKED



Lesson 13A: Mount Sinai—The Law

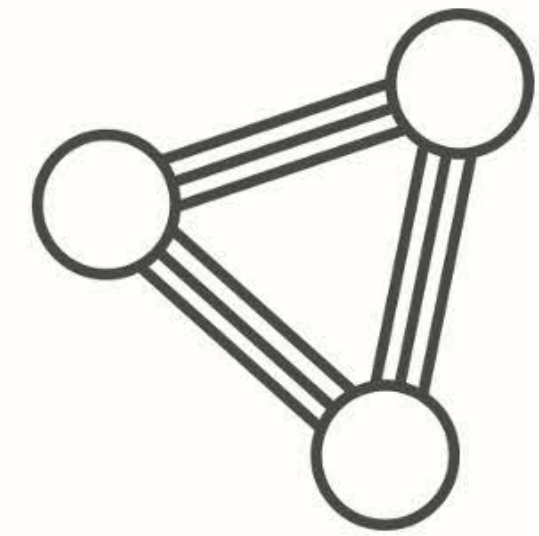
Lesson 13B: Sabbath

Sacrifice

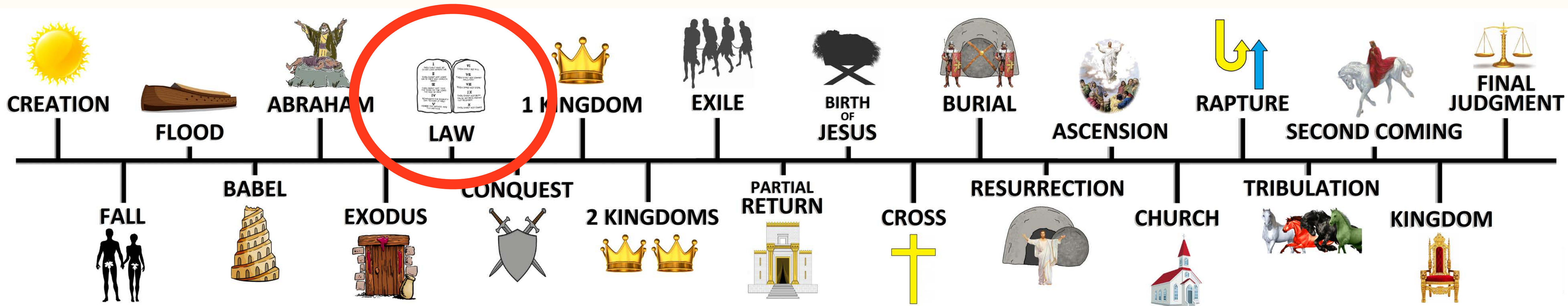
The Nature of the Law

Lesson 14: God's Perfect Law

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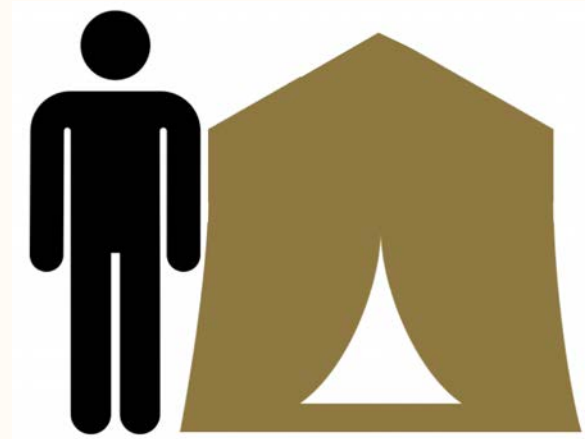
Lesson 14A: God's Laws



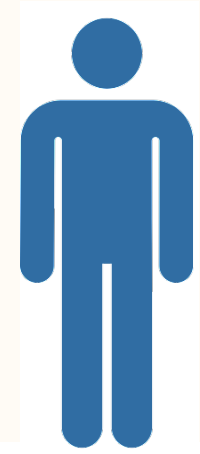
Divine Institutions

1. Responsible Choice
2. Marriage
3. Family
4. Human government
5. Nations and boundaries
6. Israel

The Line of the Promised Seed and the Covenant



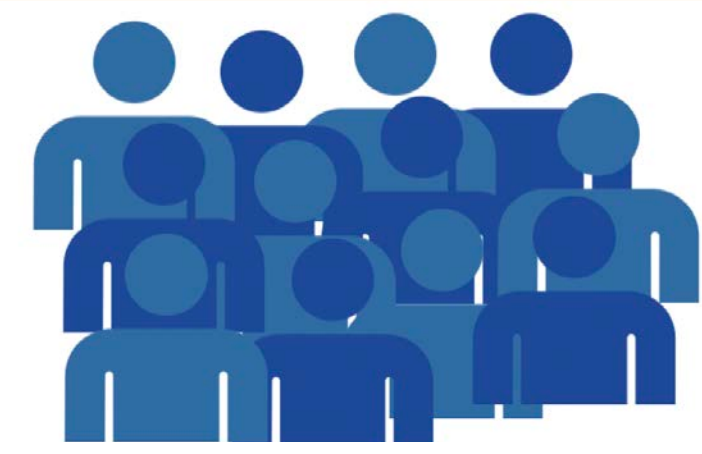
God chose Abraham



Isaac



Jacob

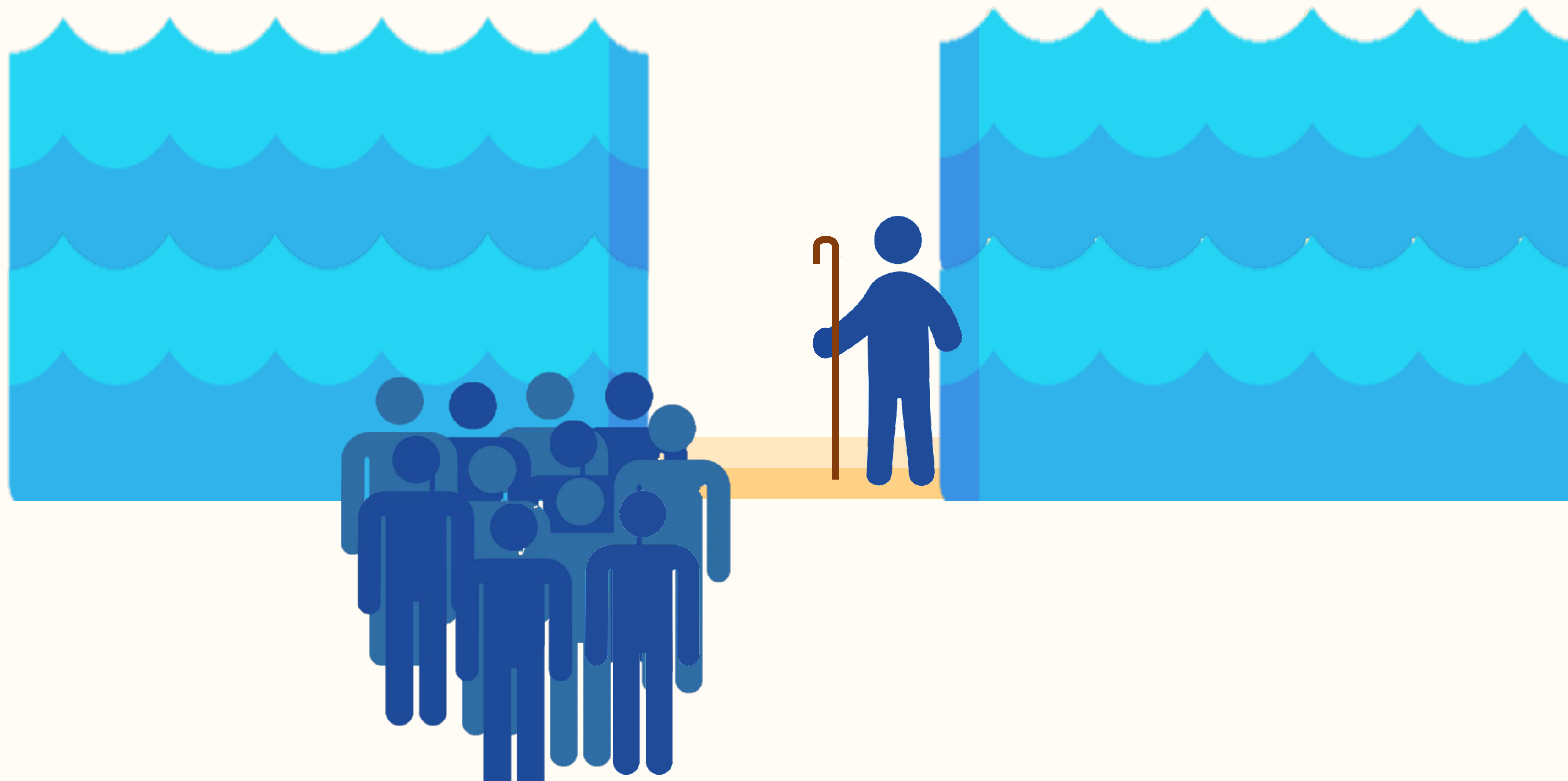


People of Israel

The redemption of Israel from slavery in Egypt is a picture of their national salvation.

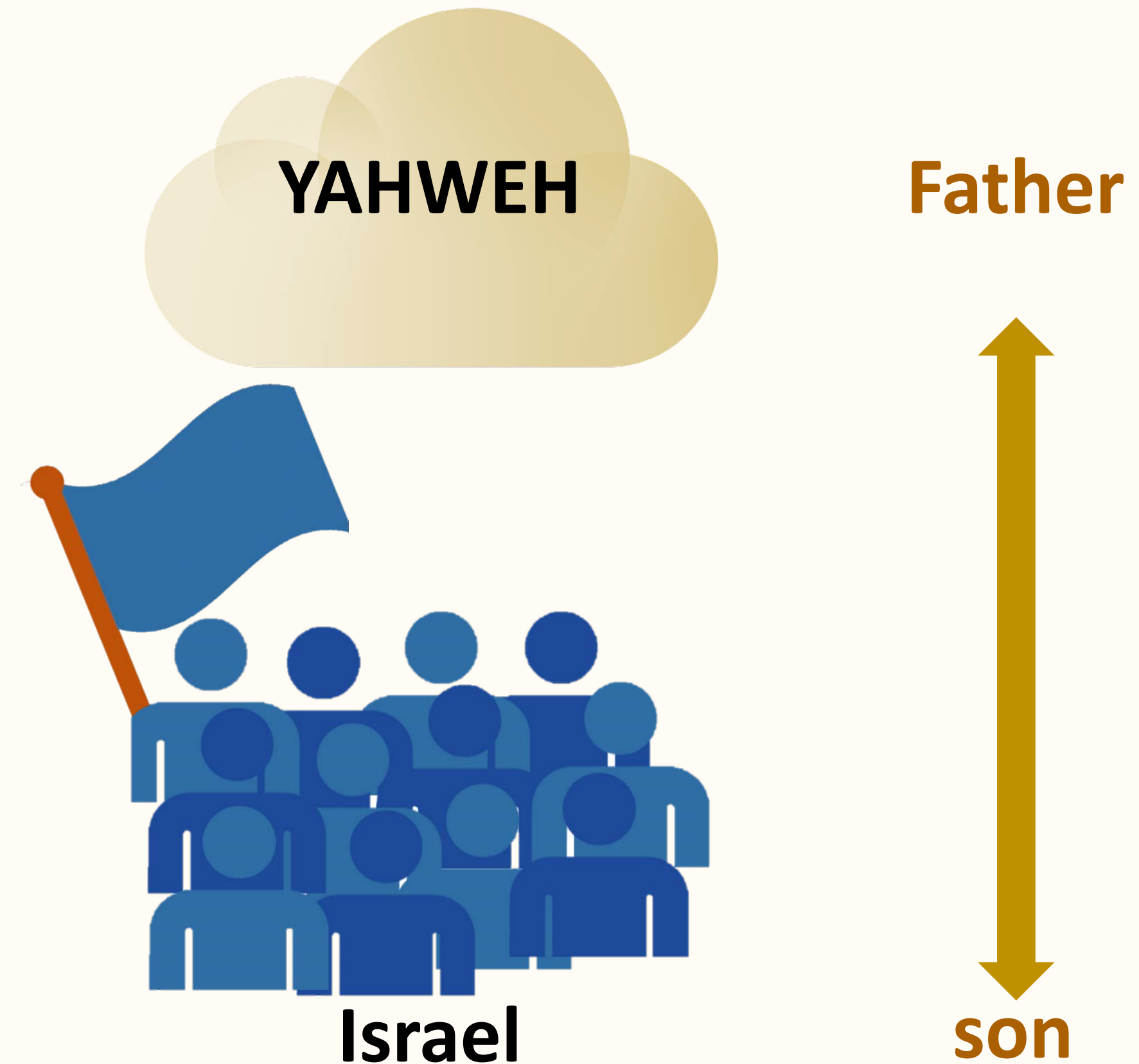
They are viewed as a saved people.

But how should a redeemed people live?

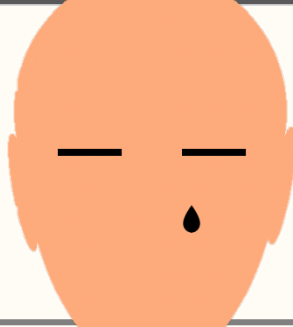


Israel, God's Son

Hos. 11:1, “When Israel was a child, I loved him, and out of Egypt I called My son.”



**THE
LAWYERS**

 **The
Prophets**

THE WITNESSES

 **The
Law**

 **The Song**

 **Heavens
and Earth**

THE PROMISES

 **Blessings
Cursings**

Lesson 14A: God's Perfect Law

***Yahweh's* Relationship with Israel**

God's Laws

A. God made man and He knows best how to care for man.

Example 1: God taught the people about quarantine.

Example 2: God taught the people to clean themselves.

Example 3: The timing of circumcision.

B. God cares for His creation and gave laws for man to take care of it.

C. God wants His people to treat each other with consideration and respect regardless of who they are or what station they have in life.

D. God's Law was for individuals as well as the whole society.

E. God's laws come from His infinite character and knowledge. Only He can make perfect laws.

Is mankind good enough to make good laws?

Election of a nation for a specific mission and purpose



An individual:
Abraham



A family:
Jacob's



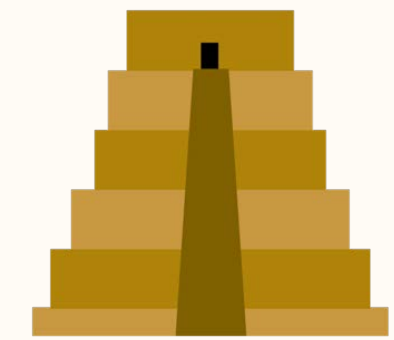
A nation:
Israel



Record God's Word



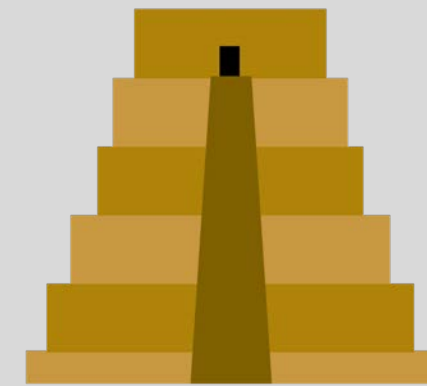
Be missionaries to



pagan culture

Rom. 7:12, “Therefore the law is holy, and the commandment holy and just and good.”

Pagan Kingdom of Man
Based on WORKS
Man would save himself
through his own ideas



Babel



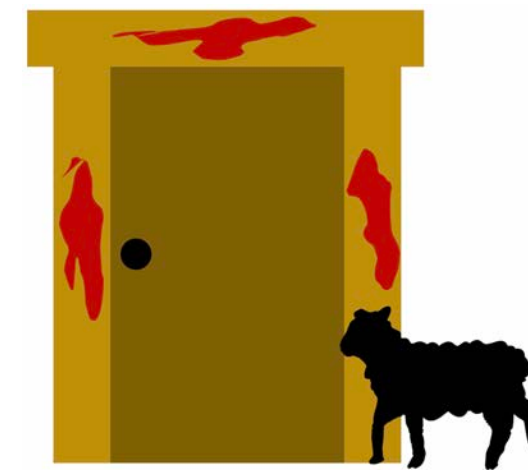
Egypt

Kingdom of God
Based on GRACE
God would save man

God's Choice



God chose
Abraham



God saved
Israel



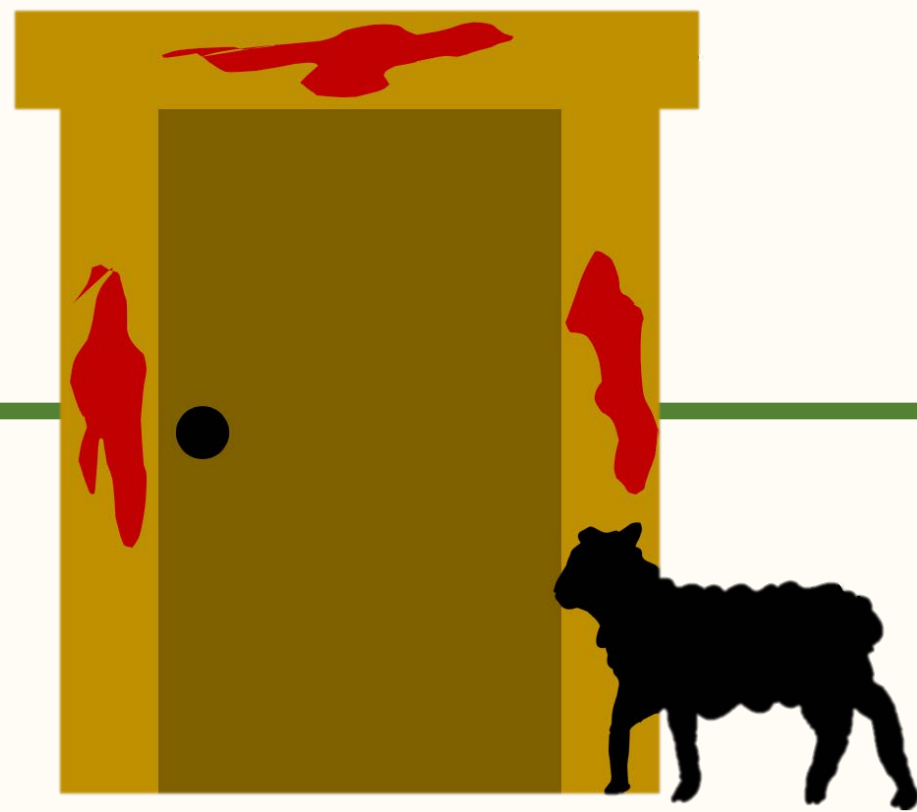
God built Israel:

- Law
- National anthem
- Temple worship
- Feasts & festivals

Rules to Live by: Mosaic Law

This happened first ...

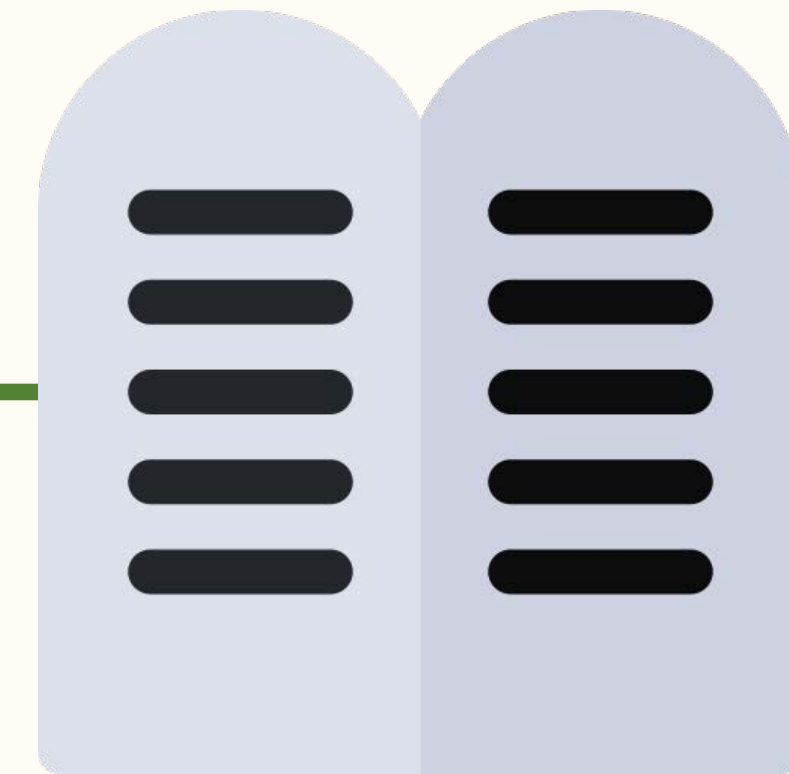
... then this happened.



ISRAEL'S EXODUS

Father-son relationship

**BIRTH OF A NATION/
Salvation**



MOUNT SINAI

God gave the Law

**HOW A GODLY NATION LIVES/
How a Believer Lives**

Rules to Live by: Mosaic Law

Ex. 19:6, “ ‘And you shall be to Me a kingdom of priests and a holy nation.’ These *are* the words which you shall speak to the children of Israel.”

Areas Covered by *Yahweh's* Law

- Relationship to God
- Idolatry and related practices
- Blasphemy
- Torah (first 5 books of the Bible)
- Temple and priests
- Sacrifices
- Vows
- Ritual purity
- Donations to the temple
- Festivals
- The Sabbatical year
- Nazarites (people specially set apart for service to God)
- The monarchy (laws related to the king)
- Community
- War
- Social interactions
- Family
- Justice/legal system (related to court of law)
- Slaves
- Torts (wrongful acts that cause injury)
- Prohibitions based on historical events
- Dietary laws
- Agriculture
- Loans, business, and the treatment of slaves
- Justice
- Incest and other forbidden relationships

A. God made man and He knows best how to care for man.

Example 1: God taught the people about quarantine.



QUARANTINE

Example 1: God taught the people about quarantine.

Lev. 13:1, “And the LORD spoke to Moses and Aaron, saying:

Lev. 13:2, “ ‘When a man has on the skin of his body a swelling, a scab, or a bright spot, and it becomes on the skin of his body like a leprous sore, then he shall be brought to Aaron the priest or to one of his sons the priests.

Lev. 13:3, “ ‘The priest shall examine the sore on the skin of the body; and if the hair on the sore has turned white, and the sore appears to be deeper than the skin of his body, it is a leprous sore. Then the priest shall examine him, and pronounce him unclean.

Example 1: God taught the people about quarantine.

Lev. 13:4, “ ‘But if the bright spot is white on the skin of his body, and does not appear to be deeper than the skin, and its hair has not turned white, then the priest shall isolate the one who has the sore seven days.

Lev. 13:5, “ ‘And the priest shall examine him on the seventh day; and indeed if the sore appears to be as it was, and the sore has not spread on the skin, then the priest shall isolate him another seven days.

Lev. 13:6, “ ‘Then the priest shall examine him again on the seventh day; and indeed if the sore has faded, and the sore has not spread on the skin, then the priest shall pronounce him clean; it is only a scab, and he shall wash his clothes and be clean.’ ”

Example 2: God taught the people to clean themselves.



Num. 19:7, “Then the priest shall wash his clothes, he shall bathe in water, and afterward he shall come into the camp; the priest shall be unclean until evening.”

Num. 19:11, “He who touches the dead body of anyone shall be unclean seven days.”

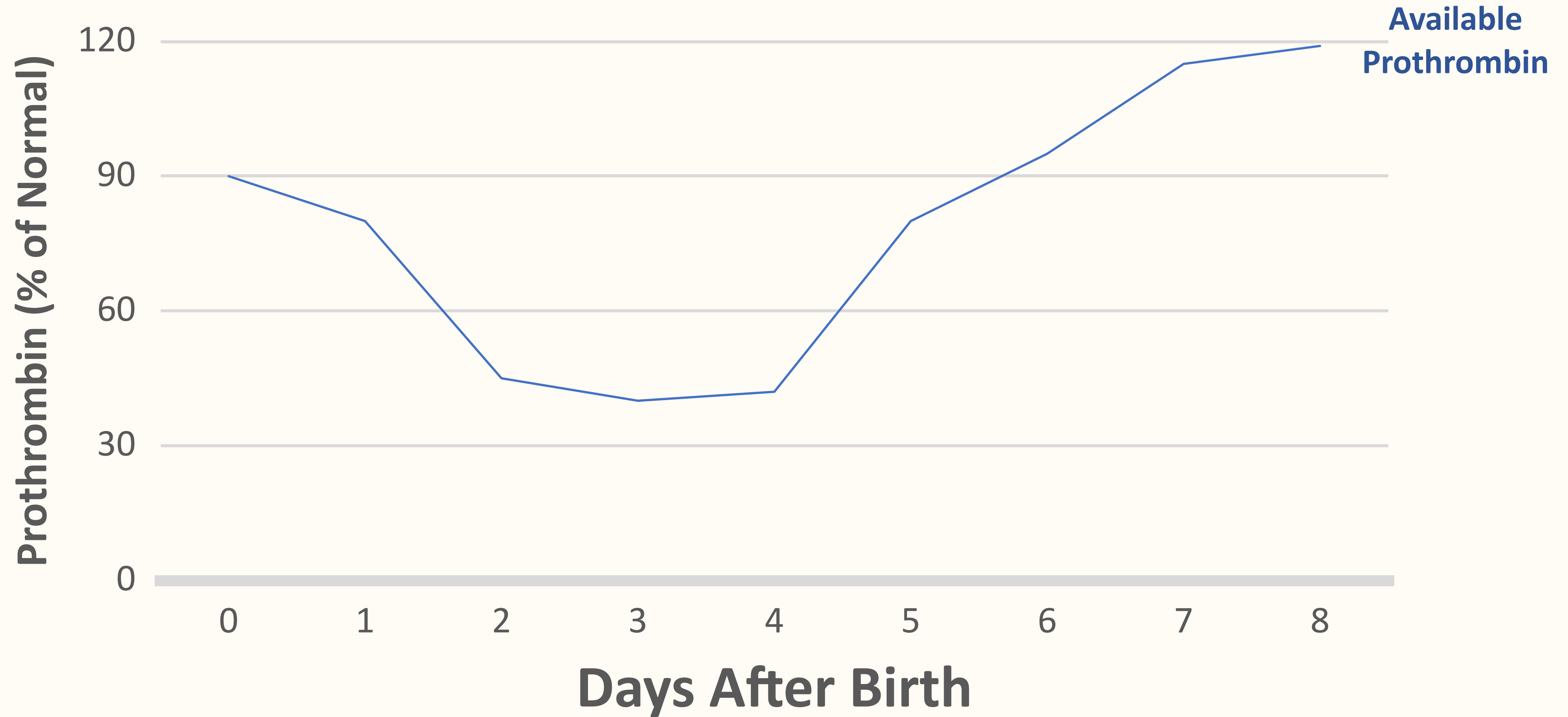
Num. 19:12, “He shall purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third day and on the seventh day, he will not be clean.”

Example 3: The timing of circumcision.

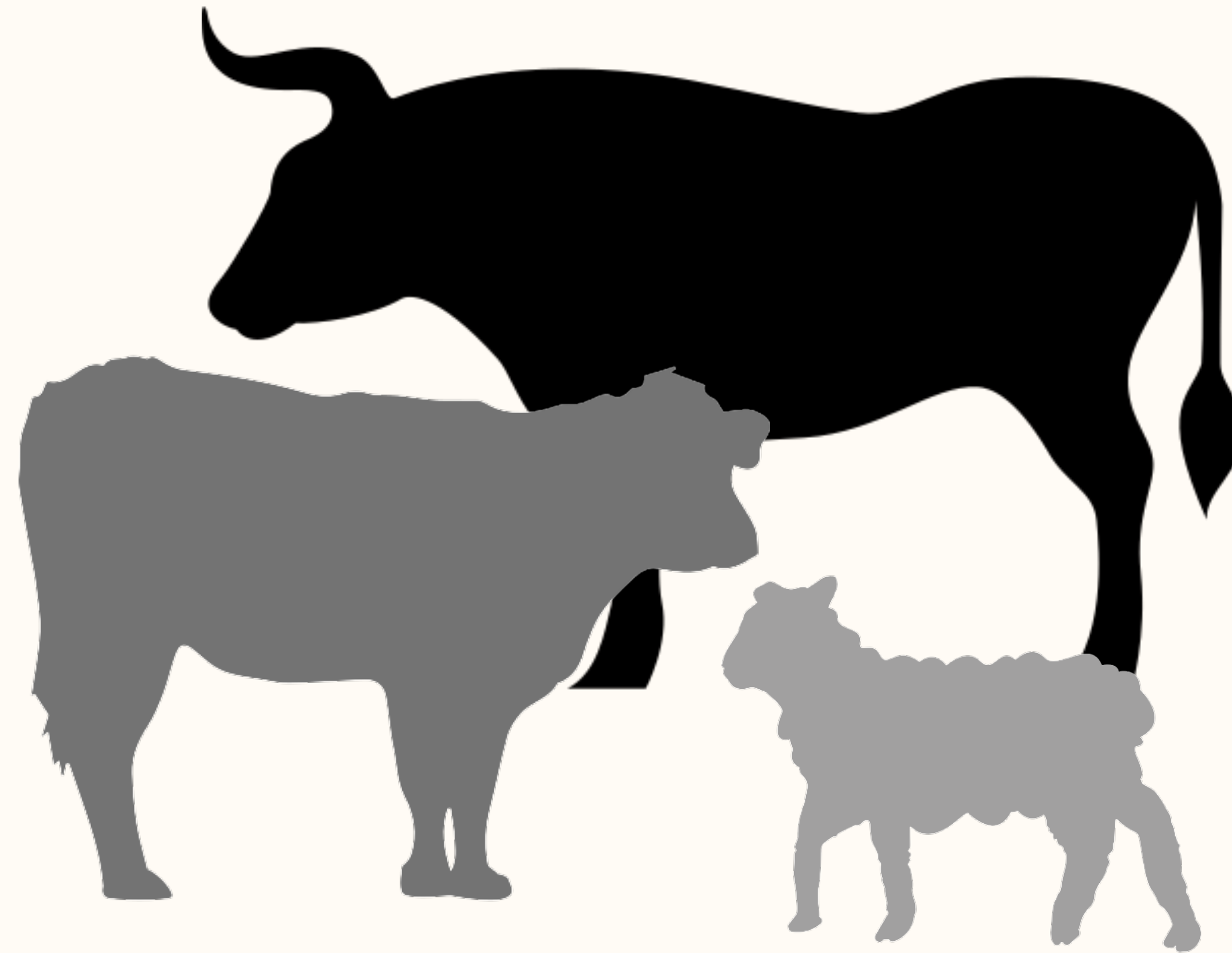
Gen. 17:12, “He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant.”



Clotting Protein Peaks on Day Eight



B. God cares for His creation and gave laws for man to take care of it.



Ex. 20:8, “Remember the Sabbath day, to keep it holy.

Ex. 20:9, “Six days you shall labor and do all your work,

Ex. 20:10, “but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.”

Deut. 25:4, “You shall not muzzle an ox while it treads out the grain.”

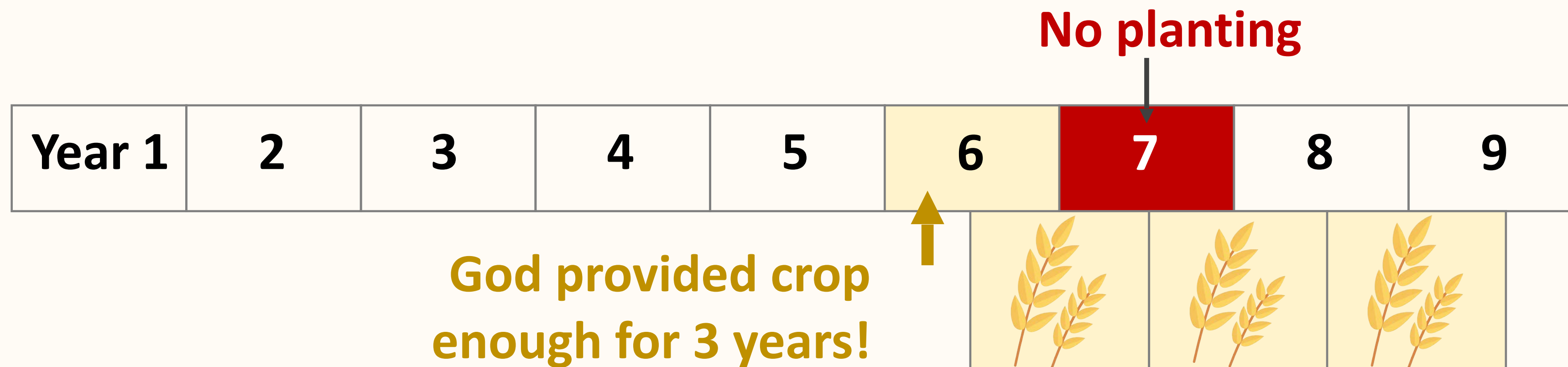
Ex. 23:10, “Six years you shall sow your land and gather in its produce,

Ex. 23:11, “but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner you shall do with your vineyard and your olive grove.”

Lev. 25:20, “And if you say, ‘What shall we eat in the seventh year, since we shall not sow nor gather in our produce?’

Lev. 25:21, “Then I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years.

Lev. 25:22, “And you shall sow in the eighth year, and eat old produce until the ninth year; until its produce comes in, you shall eat of the old harvest.”



Deut. 20:19, “When you besiege a city for a long time, while making war against it to take it, you shall not destroy its trees by wielding an axe against them; if you can eat of them, do not cut them down to use in the siege, for the tree of the field is man’s food.

Deut. 20:20, “Only the trees which you know are not trees for food you may destroy and cut down, to build siegeworks against the city that makes war with you, until it is subdued.”



C. God wants His people to treat each other with consideration and respect regardless of who they are or what station they have in life.

Ex. 22:26, “If you ever take your neighbor’s garment as a pledge, you shall return it to him before the sun goes down.”

Ex. 22:27, “For that is his only covering, it is his garment for his skin. What will he sleep in? And it will be that when he cries to Me, I will hear, for I am gracious.”

Deut. 15:1, “At the end of every seven years you shall grant a release of debts.

Deut. 15:2, “And this is the form of the release: Every creditor who has lent anything to his neighbor shall release it; he shall not require it of his neighbor or his brother, because it is called the LORD’S release.”

Deut. 15:4, “except when there may be no poor among you; for the LORD will greatly bless you in the land which the LORD your God is giving you to possess as an inheritance—

Deut. 15:5, “only if you carefully obey the voice of the LORD your God, to observe with care all these commandments which I command you today.”

Deut. 15:6, “For the LORD your God will bless you just as He promised you; you shall lend to many nations, but you shall not borrow; you shall reign over many nations, but they shall not reign over you.

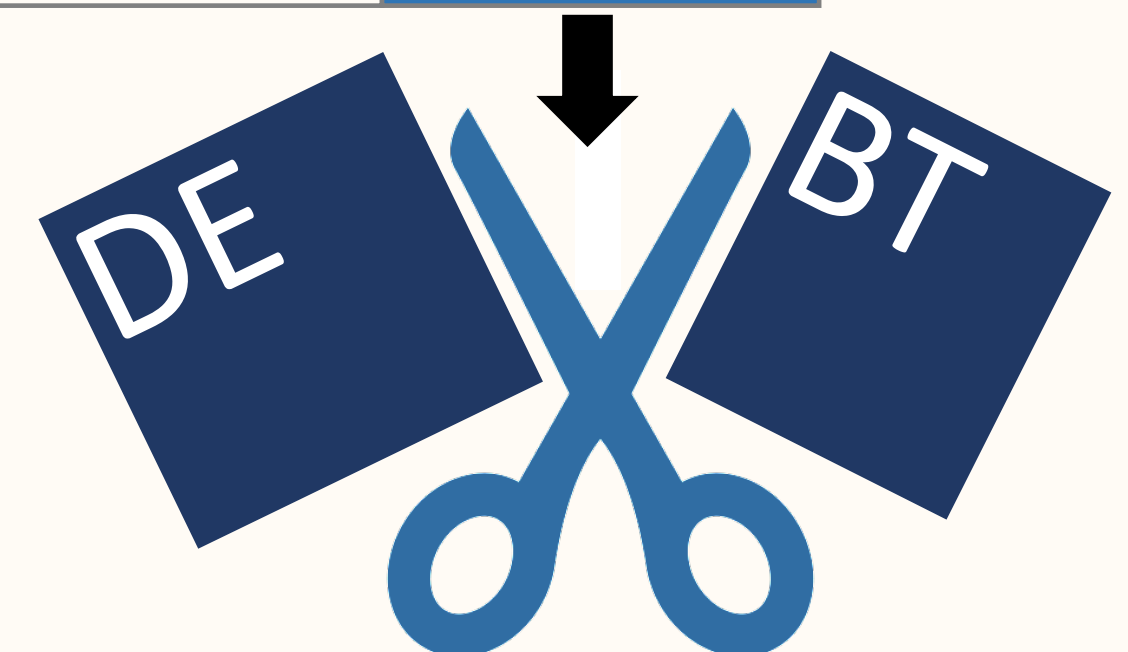
Deut. 15:7, “If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother,

Deut. 15:8, “but you shall open your hand wide to him and willingly lend him sufficient for his need, whatever he needs.

Deut. 15:9, “Beware lest there be a wicked thought in your heart, saying, ‘The seventh year, the year of release, is at hand,’ and your eye be evil against your poor brother and you give him nothing, and he cry out to the LORD against you, and it become sin among you.”

Deut. 15:10, “You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the LORD your God will bless you in all your works and in all to which you put your hand.

Deut. 15:11, “For the poor will never cease from the land; therefore I command you, saying, ‘You shall open your hand wide to your brother, to your poor and your needy, in your land.’ ”



Graciously treat servants:

Deut. 12:12, “And you shall rejoice before the LORD your God, you and your sons and your daughters, your male and female servants, and the Levite who is within your gates, since he has no portion nor inheritance with you.”

Women

Deut. 21:10, “When you go out to war against your enemies, and the LORD your God delivers them into your hand, and you take them captive,

Deut. 21:11, “and you see among the captives a beautiful woman, and desire her and would take her for your wife,

Deut. 21:12, “then you shall bring her home to your house, and she shall shave her head and trim her nails.”

Women

Deut. 21:13, “She shall put off the clothes of her captivity, remain in your house, and mourn her father and her mother a full month; after that you may go in to her and be her husband, and she shall be your wife.

Deut. 21:14, “And it shall be, if you have no delight in her, then you shall set her free, but you certainly shall not sell her for money; you shall not treat her brutally, because you have humbled her.”

Deut. 4:5, “Surely I have taught you statutes and judgments, just as the LORD my God commanded me, that you should act according to them in the land which you go to possess.

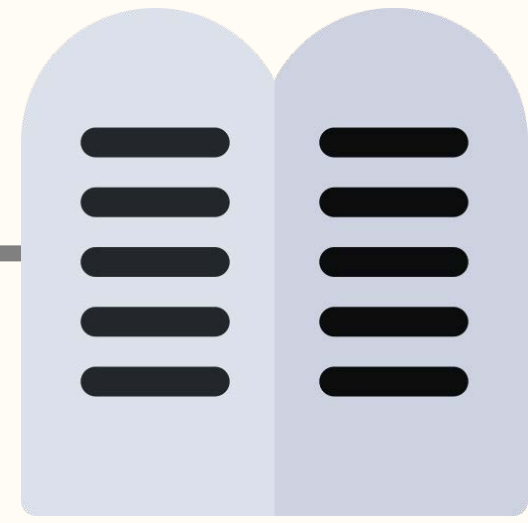
Deut. 4:6, “Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, ‘Surely this great nation is a wise and understanding people.’

Deut. 4:7, “For what great nation is there that has God so near to it, as the LORD our God is to us, for whatever reason we may call upon Him?

Deut. 4:8, “And what great nation is there that has such statutes and righteous judgments as are in all this law which I set before you this day?”



Other nations



Israel's laws are
righteous and fair



Israelites must be
wise and intelligent

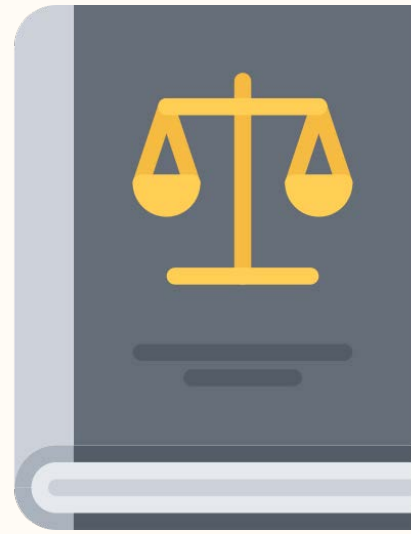


Which God do
they worship?

God's Law was for individuals as well as the whole society.

God's laws come from His infinite character and knowledge. Only He can make perfect laws.

LEGISLATURE



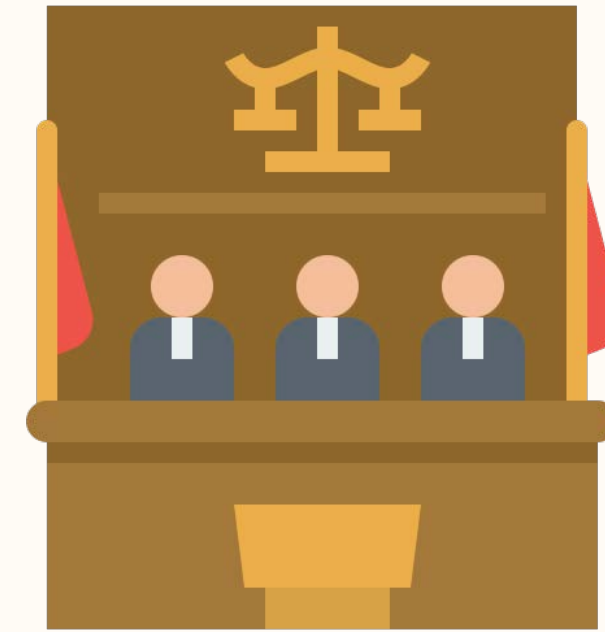
**Makes the
law**

EXECUTIVE



**Enforces the
law**

JUDICIARY



**Court system that
interprets and applies
the law**

Isa. 33:22, “(For the LORD is our Judge, The LORD is our Lawgiver, The LORD is our King; He will save us);”

God did not give Israel the power to make laws. He gave them their laws.

LEGISLATURE



GOD GAVE THE LAW

The Mosaic Law has no instructions on making law

EXECUTIVE



The Mosaic Law taught Israel how to enforce the law

JUDICIARY



The Mosaic Law taught Israel how to run the court system to apply the law



YAHWEH

Infinite Creator-God

All-Righteous, All-Loving, All-Just
All-Knowing, All-Wise

Perfect Values

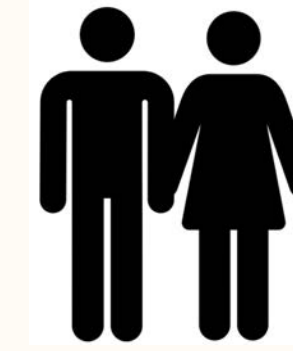


Perfect Laws

God's laws express His holiness and perfect knowledge and is given with genuine love for His creation.



Principles can be universally applied



finite man

sinful, hateful, unjust
limited knowledge, limited intelligence

Perverted Values



Imperfect Laws

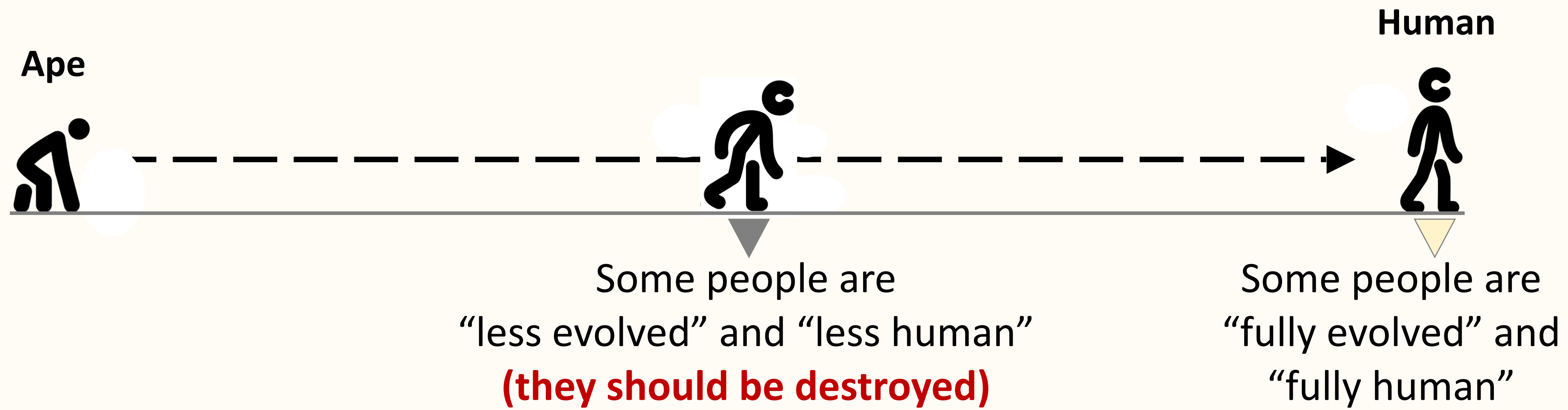
Man's laws try to reconcile different beliefs and self-proclaimed rights so everyone is happy.



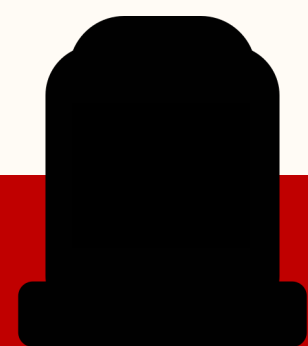
Principles cannot be universally applied



Nazis believed some people are less than human and therefore unworthy to live.



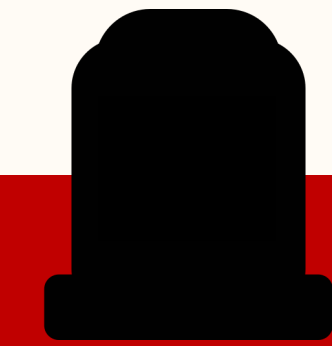
So the Nazis believed they were right to kill these people.



4–6 million killed

- Physically disabled
- Mentally ill
- People with impairments
- Gypsies
- Homosexuals
- Others

6 million killed




Jews



God's Sinai Laws Addressed These Areas

Personal Values




The icon depicts a blue silhouette of a person standing on the right. To their left is a grey thought bubble containing two thumbs-up icons: one red and one cyan. This represents individual moral judgments or personal values.

Society's Shared Values



The icon shows a row of blue silhouettes representing a group of people at the bottom. Above them is a large grey thought bubble containing a red thumbs-down icon and a cyan thumbs-up icon. This represents the collective or shared values of a community.

Formalized Law



The icon features a yellow scroll with white text, held open by two brown wooden rollers. The scroll is flanked by two grey swords, symbolizing the enforcement and formalization of laws.

Gen. 2:15, “Then the LORD God took the man and put him in the garden of Eden to tend and keep it.

Gen. 2:16, “And the LORD God commanded the man, saying, ‘Of every tree of the garden you may freely eat;

Gen. 2:17, “ ‘but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.’ ”