

ORDER OF WORSHIP

Lord's Day, March 27, 2016

The right hand of the LORD is exalted; The right hand of the LORD does valiantly. I shall not die, but live, And declare the works of the LORD.
(Psalm 118:16,17)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #356 (1,2)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #234 (1,3)

***Opening Prayer**

God's Law 2Peter 1:5-11

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 16:8-11)

***Psalm of Praise** Psalter-Hymnal #361 (1,2)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #362 (all)

Scripture Reading: Mark 16

Sermon: **Mark 16:1-7**

***Respond in Song & Prep. Lord's Supper** Psalter-Hymnal #358 (1,2,3)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #358 (4,5)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Mark 16:1-7**

The first proclamation of the resurrection of Christ

We see:

1. The first proclamation is given to women who were faithful and eager servants to Christ (vv.1,2).
2. The first proclamation is given amidst amazement and wonder (vv.3-5)
3. The first proclamation is the glorious announcement of the beginning of Christ's exaltation and its physical proof (v.6).
4. This first proclamation opens up the future path as the fulfillment of Christ's words (v.7).

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—**Catechism/Profession of faith classes**
- Pizza & Theology—Last Friday of month; at school, 6: 30-8:30 PM
[“Theology” is about discussing biblical truth for all of faith and life]

OFFERINGS : March 20/16—NA

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your requests for prayer!)*
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world; ongoing situation in Nepal.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class this Wednesday.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Burrell's school (wisdom in administration; refinancing process).
- Hicks (as members who are away from us).
- Safe travels & God's grace and help (Donnan's and Sharilyn)
- **HEALTH:** Pastor Donnan (abdomen, eyes, heart, diabetes). Gloria Donnan (Alzheimer's). Pastor Donnan's sister Jeanne (rehab from stroke).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help; Terry Welch treatment for cancer; Ron Short recovery from heart surgery).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- Outreach of the Bible courses and educational courses.
- God's provision for needs for RCM and RCM personnel.

LORD'S SUPPER CELEBRATION

May the Lord strengthen our faith as we receive the visible and physical elements as a reminder of the invisible and spiritual truth of salvation through the suffering and death of our only Savior and Lord.

May we in this way *proclaim the Lord's death till He comes.*

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

43. Q. What further benefit do we receive from Christ's sacrifice and death on the cross?

A. Through Christ's death our old nature is crucified, put to death, and buried with Him,[1] so that the evil desires of the flesh may no longer reign in us,[2] but that we may offer ourselves to Him as a sacrifice of thankfulness.[3]

45. Q. How does Christ's *resurrection* benefit us?

A. First, by His resurrection He has overcome death, so that He could make us share in the righteousness which He had obtained for us by His death.[1] Second, by His power we too are raised up to a new life.[2] Third, Christ's resurrection is to us a sure pledge of our glorious resurrection.[3]

The Belgic Confession

Article 19 – The two natures in the one person of Christ

We believe that by this conception the person of the Son of God is inseparably united and joined with the human nature,¹ so that there are not two sons of God, nor two persons, but two natures united in one single person. Each nature retains its own distinct properties: His divine nature has always remained uncreated, without beginning of days or end of life (Heb. 7:3), filling heaven and earth.² His human nature has not lost its properties; it has beginning of days and remains created. It is finite and retains all the properties of a true body.³ Even though, by His resurrection, He has given immortality to His human nature, He has not changed its reality,⁴ since our salvation and resurrection also depend on the reality of His body.⁵

However, these two natures are so closely united in one person that they were not even separated by His death. Therefore, what He, when dying, committed into the hands of His Father was a real human spirit that departed from His body.⁶ Meanwhile His divinity always remained united with His human nature, even when He was lying in the grave.⁷ And the divine nature always remained in Him just as it was in Him when He was a little child, even though it did not manifest itself as such for a little while.

For this reason we profess Him to be true God and true man: true God in order to conquer death by His power; and true man that He might die for us according to the infirmity of His flesh.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

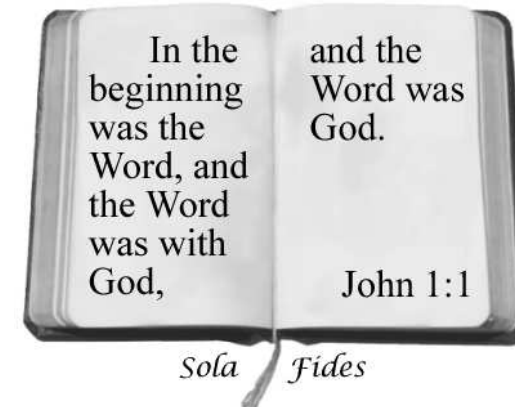
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

Lord's Day, March 27, 2016

Questions for discussion

[Sermon: Mark 16:1-7]

1. Why was the first proclamation of Christ's resurrection given to the 3 women?
2. What is the point about the first proclamation being amidst amazement and wonder?
3. What visible proof were the women given of Christ's resurrection?
4. What thoughts come to your mind in reading that the angel said to tell the disciples to go to Galilee and... "*there you will see Him, as He said to you.*"?
5. What is the power of Christ to come back to life related to?