

SERMON OUTLINE

In Luke 19:28-40 we observe Jesus taking part in 4 activities surrounding His Triumphal Entry into Jerusalem.

- I. Jesus directs preparations for His Triumphal Entry (vs. 28-34).
- II. Jesus participates in His Triumphal Entry (vs. 35-36).
- III. Jesus receives praise at His Triumphal Entry (vs. 37-38).
- IV. Jesus prioritizes His praise at His Triumphal Entry (vs. 39-40).

BIBLE DISCUSSION GROUP STUDY QUESTIONS

In preparation for Sunday, March 28, 2021

Passage: Luke 19:28-40

Memory Passage: Luke 19:37-38

DAY 1 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Luke 19:28-40.** This week we will utilize our Dig & Discover Principles (hermeneutical principles, or to put it another way, principles to guide our interpretation of Scripture) rather than rely on questions I ask.
- (b) **CONTEXT:** What is the immediate context of Hebrews 10:26-31 (i.e. what comes before this passage, what follows this passage, how is what comes before connected to this passage, etc.).
- (c) Read Luke 19:28-40 with the context in mind.

DAY 2 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Luke 19:28-40.** **STRUCTURE:** What is the structure of these verses? Remember: to find the structure you should look for main verbs, commands, repeated words/phrases, contrasts, comparisons, etc. Think of the image of a suspension bridge, with the main points of the passage (more than one) corresponding to the support pillars and the supporting ideas corresponding to the suspension cables.

DAY 3 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Luke 19:28-40.** **ASKING GOOD QUESTIONS:** What questions do you have now that you have examined the **CONTEXT** and wrestled with the **STRUCTURE** of Luke 19:28-40? Are there any ideas you don't understand, or statements that confuse you? Can you answer any of these questions by considering the context of the passage?
- (b) **TEXT & FRAMEWORK:** What preconceived notions might you bring to this text (your framework) that will be reshaped when you submit them to the **TEXT** of Scripture?
- (c) **BIBLICAL THEOLOGY:** How does our text fit into and expand our understanding of Biblical theology. In other words, how does our passage fit into the overarching storyline in Scripture? What OT passages are fulfilled in Christ in our passage?

DAY 4 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Luke 19:28-40.** **MAIN IDEA:** What is the main idea, the central message, of Luke 19:28-40? The structure you identified in Day 2 will help you here as you consider the main idea supported by your main points. In our image of a suspension bridge, the main idea is the roadway the pillars (main points) and suspension cables (subpoints) support. You should state this main idea in one sentence.
- (b) **INTENDED RESPONSE:** In what way(s) did Luke intend his audience to respond (remember, the intended response is that of the original readers not the passage's application to you)?

DAY 5 – ASK FOR INSIGHT

READ THE PASSAGE

- (a) **Read Luke 19:28-40.** **TRAVELING INSTRUCTIONS:** Now that we have identified the author's **INTENDED RESPONSE** for his original hearers, we are ready to travel to our day and apply the main ideas of the text to our lives. Another principle to remember is **STAYING ON THE LINE**, which reminds us not to add to (go above the line) or take away from (go below the line) what the Scripture actually says.
- (b) Write at least 4 applications (**TRAVELLING INSTRUCTIONS**) of this text you will endeavor to implement this week.
- (c) In what ways might these verses help you encourage and challenge a newer believer? Someone in your discipleship group? How might they help encourage and challenge one who has not yet come to Christ to repent of their sin and trust in Christ?
- (d) Review your list of questions from Day 3 (a). Are there any left unanswered? If so, ask your discipler or bring them to your discipleship group for discussion so iron can sharpen iron (Prov. 27:17).

DATE: March 28, 2021
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PASSAGE: Luke 19:28-

Blessed Is the King!