

- 1) Valid criticism - admit wrongs
- 2) Others may need to hear clarification
- 3) Teach/ Strengthen credibility

ST. JOHN.

8 4]

Lev 20:10 both put to death

brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act. - How know?

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? Good point!

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Discourse after the feast: Jesus the light of the world. (Cf. John 1. 9.)

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 9:5 As long in world

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

A.D. 32.

19 Then said they unto him, Where is thy Father?

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

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TRUTH

Absolute/Actual Truth

Apparent Truth

Abstract Truth

Aborted Truth

God's? Jews?

Gets me in heaven but not heaven in me

Continue in Word

Disciples in deed

inuendo - illegitimate

7:30

offer same Sec Heb 10:11 never take away sins.

7:28 not come of myself 12:32 if lifted up - d. word 14:10 words / not myself 14:24 loveth not myself 12:49 not spoken of myself but Father which sent me He of God - words

Mat 17:5 I am well pleased

Did not yet know - he did for their sins (had not yet in Christ's word)

disciple is one that continues in Christ's word

Conditional - If ye do not set you free Jam 1:25 law of liberty

Mat 1:21 call his name Jesus - save his people from their sins

Silence to the critics
 Isa 53:7 like a lamb
 Mat 15:23 Gentle woman
 Mat 26:63 held his peace
 Mat 27:12 accused nothing
 Mark 15:5 Pilate Mary
 Luke 23:9 Herod
 Joh 19:9 Pilate Math
 Heb 4:12 Quick power
 Young follow bad
 example of elders
 Jerk 23:28-31 FIRE
 Mark 22:31 Head/cock
 Luk 11:17 Know/Think

mercy
 Josh 6:22 Joshua saves Rahab the harlot.
 Balanced Compassion
 Admonished to forsake

Isa 9:2 no light in them
 Ps 119:105 word = light
 Job 18:5 light of wicked
 Ps 27:1 Lord is my light and my salvation

Question God's Record
 John 5:31 witness of court (witnesses singular account) [4 witnesses in Joh 5]

mat 7:1 Judge not...

Proving that Father & Son are not same