

**MATTHEW:  
THE GOSPEL  
OF THE KINGDOM**

**Glorifying  
the God of Israel**  
Matthew 15:29-39



---

---

---

---

---

---

---

---

**JESUS' RELOCATION (29)**

Jesus went on from there and walked beside the Sea of Galilee [in the region of *the Decapolis*]. And he went up on the mountain and *sat down* there.



---

---

---

---

---

---

---

---

**THE MULTITUDE HEALED (30-31)**

And great crowds came to him, bringing with them the lame, the blind, the crippled, the mute, and many others, and they *put them* at his feet, and he healed them, so that the crowd *wondered*, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing.

---

---

---

---

---

---

---

---

**GLORY TO THE GOD OF ISRAEL (31)**

And they glorified *the God of Israel*.

---

---

---

---

---

---

---

---

**JESUS' COMPASSION (32)**

Then Jesus called his disciples to him and said, "I have *compassion* on the crowd because they have been with me now three days and have nothing to eat.

And I am *unwilling* to send them away hungry, lest they *faint* on the way."

---

---

---

---

---

---

---

---

**THE DISCIPLES' PERPLEXING QUESTION (33)**

And the disciples said to him, "Where are we to get enough bread in such a desolate place to feed so great a crowd?"

---

---

---

---

---

---

---

---

**JESUS' RESPONDS (34-39)**

And Jesus said to them, "How many loaves do you have?" They said, "*Seven*, and a few small fish." And directing the crowd to sit down on the ground, he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up *seven* baskets full of the broken pieces left over. Those who ate were four thousand men, besides women and children. And after *sending away* the crowds, he got into the boat and went to the region of Magadan.

---

---

---

---

---

---

---

---

**Application/Participation**

- These **three accounts** taken together are a powerful testimony to the Apostles (and to all readers of this Gospel) of Jesus' upcoming work among the nations
  - This is an unprecedented work among Gentiles in all of history up to this point
- Jesus' example of care for peoples' physical well being

---

---

---

---

---

---

---

---

**Application/Participation**

- Three-fold wonder:
  - That the LORD would save *anyone*
  - That the LORD chose *Israel*
  - That *we* are engrafted into that plan (Ephesians 2:11-22)
- The entire point is to glorify the God of Israel through Jesus Messiah



---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---