God Raises Up a Deliverer





Exodus 2:1-24

I. God Sovereignly Preserves a Deliverer 2:1-8



II. God Sovereignly Prepares a Deliverer 2:9-21



A.God Prepares through <u>Education</u> (2:9-10)
B.God Prepares through <u>Humility</u> (2:11-15a)
C.God prepares through <u>Contentment</u> (2:16b-21)



SEPERAL

III. God Sovereignly Responses with a Deliverer 2:22-24



CENTRAL CONTRACT

Concluding Applications:



For the sin of their mouth, and the words of their line. Lot them even be taken in they 11140. And for cursing and bing which they speak. 13 Consume them in wrath, onsume them, so that the ahall be no more: And let them know that Gol ruleth in Jacob. Unto the ends of the earth 154 22 14 And at evening let them re-

turn, let them howl like a dot. And go round about the city. 15 They shall wander up and down for food.

And tarry all night if they be not satisfied. 16 But I will sing of the strength.

Yes. I will sing aloud af the lovingkindness in the mon-222

For those hast been my hidtower. And a refore in the day of my

distress. 17 Unto thee, O my stringth, will

I sing peakses: For God is my high tawer, he God of my mercy.

Lamont over Defaul in Battin, and Prove 160 (Billia)

For the Chief Municipal, and in Workshi Educe, Microson of David, is soil; when he means with doubt solutions of while Arguington, and here recoved we prove of Know in the first of for Inestee, thousands.

60 God, they hast cast us of, they hast broken us down: Thou hast been anary: sh m store us again.

5 That thy beloved may be detage of those that fear thy livered. 124323-0 Save with the right hand, and 6 Thou will prolong the king's life: His years shall be as many ADDRET MAL 6 God hath spoken in his holi-7 He shall shide before God for means: I will exult: and divide She'chem, and 1040812 Oh prepare lovinakindness and mete out the valley of Soc troth, that they may preserve 2 dil 3-ad is mine, and Mā-nās'-20200 8 So will I sing praise unto thy seh is mine; E'stri-im also is the defence manne for ever. of my head; That I may daily perform my faidh is my scentre. 1000002 a Mö'äh is my washpoti God about a Sollage from Treachery and Upon E'dlen will I cast my The the Child Mash-that after the scannes Phi-lia'd-d, shout those because 62 My soul waiteth in silence of Industries, A Podts of Socialal me. 9 Who will being me into the Strong sits ? From him co-werk my solvation. Who hath led me unto E'dôm? 2 He only is my rock and my salin diast pat thou, O God, cast vation : He is my high towers I shall 120 627 And those goest not forth. O not be greatly moved. Ged, with our hosts. If Give us help against the adver-3 How long will ye art upon a 10004004 "That yo may slay dom, all of 1127 For wain is the chalp of man. 9007 Like a begning wall, like a tot-II Through God we shall do vali-For he it is that will tread down our adversaries. Configures in Ged's Fraherlies. The file third Municipal on a stringed Resources. A Probe of Datis. 61 Hear my cry, O God: Attend unto my prayer. 2 From the end of the earth will I call unto thre, when my heart is averwhelmed:

Landhar Fradding 10, ma T.Cr., henorem A. Die witten für die weit hand me die Weiter and the set inter had one to the die and there it the set inter had one to the die and there it the set inter had one to the die and

1. God's sovereign ways are not predictabletrust His person, not his patterns.

tering fence? They only consult to thrust him down from his dimitra They delight in lies; They bless with their mouth. but they cerse inwardly. 34 1fh

Ogarreitan.

5 My soul, wait thou in allence for God anly: For my expectation is from him.

6 He only is my rock and my salvation :

Concluding Applications:



For the sin of their mouth, and the words of their line. Lot them even be taken in they 11140. And for cursing and bing which they speak. 13 Consume them in wrath, cosume them, so that the ahall be no more: And let them know that God ruleth in Jacob. Unto the ends of the earth 154 22 And at evening let them return, let them howl like a dot.

and go round about the city. 15 They shall wander up and down for food. And tarry all night if they be

not satisfied. 16 But I will sing of the strength. Yea. I will sing aloud af the lovingkindness in the mon-

For those hast been my hid tower.

And a refore in the day of my distress. 17 Unto thee, O my strength, will

I MINE PERSONAL For God is my high tower, by God of my susper-

Lamont over Defaul in Battin, and Prove 310 (Ballar)

For the Chief Muchtles, set to Works Elizab, Microson of Darid, is mell-mines, for meany with dense todardes of while Arguington, and forth returned with provide of Editors in Tailog of Sol Incides, Inconsolution

60 God, they hast cast us of, they hast broken us down: Thou hast been anzry; shithabore us again.

* Also, the paper, sold Vide, My screph 310, there there for its soul for the vit. Multr there preside it used for 1 Dat &

5 That thy beloved may be detage of those that fear thy livered. Save with the right hand, and 6 ADDRET MAL 6 God hath uppken in his holimeans: I will exult: 1 will divide She'chem, and mete out the valley of Soc -2 dil 3-ad is mine, and Mā-nās'seh is mine; I shri-im also is the defence af my head; faidh is my aceptre. Mö'äh is my washpoli Open E'dden will I cast my Phi-lia'd-d, shout those because of me. 9 Who will being me into the SCHOOLE KILLS T. (who hath led me unto I 'dom? in diast pot thou, O God, cast the and And those goest not forth. O Ged, with our houts. If Give us help against the adver-1127 For wain is the shalp of man. 9007 II Threagh God we shall do vali-For he it is that will tread down our adversaries. Configures in Ged's Fraherlies. The file third Municipal on a stringed Resources. A Probe of Datis. 61 Hear my cry. O God: Attend unto my prayer. 2 From the and of the earth will I call unto thre, when my Landbar trading is, say 1 (Gr. Arraysor and a construction of the set and set of the se

124,000+ Thou will prolong the king's life: His years shall be an many 7 He shall abide before God for 1040812

Oh prepare lovingkindness and troth, that they may preserve 8 So will I sing praise unto thy name for ever.

That I may daily perform my recents.

God about a Sollage from Treachery and Ogarreitan.

For the Child Machildan's after the scannes of Industries, A Podts of Social-62 My soul tweatheth in allence

From him covers my aslustion. 2 He only is my rock and my sal-

vation : He is my high towers I shall not be greatly moved. 3 How long will ye art upon a

005409.2 "That yo may slay dom, all of

Like a begning wall, like a tottering fence?

They only consult to thrust him down from his disnity; They delight in lies: They bless with their mouth.

84 10h

but they cerso inwardly.

5 My soul, wasit thou in ailence for God antra For my expectation is from him. 6 He only is my rock and my sal-

vation:

2. God sovereignly prepares His servant for his work-knowledge and humility are both important.

Concluding Applications:



For the sin of their mouth, and the words of their line. Lot them even be taken in they 11140. And for cursing and bing which they speak. 13 Consume them in wrath, onsame them, so that they ahall be no more: And let them know that Gol ruleth in Jacob. Unto the ends of the earth 154 22 14 And at evening let them return, let them howl like a dot. And go round about the city.

15 They shall wander up and down for food. And tarry all night if they be not satisfied.

16 But I will sing of the strength. Yes. I will sing aloud af the lovingkindness in the mon-

For those hast been my hidtower. And a refore in the day of my

distress. 17 Unto thee, O my stringth, will

I sing peakses: For God is my high tawer, he God of my mercy.

Lamont over Defact in Battle, and Poner 160 (Billia)

For the Chief Municipal, and in Workshi Educe, Microson of David, is soil; when he means with doub suburity or while Arguments and four versions of the Designer, Monoradob.

60 God, thou hast cast us of, thou hast broken us down: Thou hast been anary: sh m store us again.

5 That thy beloved may be detage of those that fear thy livered. Save with the right hand, and ADDRET MAL \$ God hath uppken in his holimeans: I will exult: I will divide She chem, and mete out the valley of Soc'-2 dil 3-ad is mine, and Mā-nās'seh is mine; I shrà-im also is the defence of my head; faidh is my sceptre. a Mö'äh is my washpoti Upon E'dlen will I cast my Phi-lia'd-d, shout those because of me. o Who will being me into the SCOOLE KILLY Who hath led me unto E'dim? B diast pot thou, O God, cast 120 627 And those goest not forth. O Ged, with our hosts. If Give us help against the adver-1127 For vain is the shalp of man. Il Through God we shall do vali-9007 For he it is that will tread down ! our adversaries. Castlesses in Get's Fraberlies. The file third Municipal on a stringed Resourced, A Probe of Datis. 61 Hear my cry, O God: Attend unto my prayer. 2 From the end of the carth will I call unto thee, when my heart is averwhelmed: Landhar Fradding 10, ma T.Cr., henorem A. Die witten für die weit hand me die Weiter and the set inter had one to the die and there it the set inter had one to the die and there it the set inter had one to the die and

124323-0 6 Thou will prolong the king's life: His years shall be an many 7 He shall abide before God for 1040812

Oh prepare lovinakindness and troth, that they may preserve 20200 8 So will I sing praise unto thy

mame for ever. That I may daily perform my 100002

God about a Sollage from Treachery and Ogerreralten.

The the Child Mash-that after the scannes of Industries, A Podts of Social-62 My soul -waiteth in silence for God only:

From him co-werk my solvation. 2 He only is my rock and my sal-

vation : He is my high towers I shall not be greatly moved. 3 How long will ye art upon a

005409.2 "That yo may slay doe, all of

Like a begning wall, like a tottering fence?

They only consult to threat him down from his disnity; They delight in lies; They bless with their mouth.

but they cerse inwardly.

34 1fh 5 My soul, wait thou in allence for God antr:

For my expectation is from him. 6 He only is my rock and my salvation:

3. God responds to the cry of His people according to His will and His Word - cry out to Him in your time of need!