

ORDER OF WORSHIP

Lord's Day, March 29, 2020

Make a joyful shout to the LORD, all you lands! Serve the LORD with gladness; Come before His presence with singing. (Psalm 100:1,2)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 92C (1,5)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 100C

***Opening Prayer**

God's Law Ephesians 6:10-18

Prayer of Confession and Praise

(God's assurance of pardon: Micah 7:18-19)

***Psalm of Praise** Psalter 100A (1,4)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 119R (1,3,4)

Prayer for God's blessing on His Word

Scripture Reading: Hebrews 10:38–11:7; Romans 8:18–28

Sermon: **Hebrews 11:1b**

***Respond in Song** Psalter 63B (1,2)

***Benediction (God's parting Word of blessing)**

*(Moment of Silent Meditation)

Sermon: **Hebrews 11:1b**

True God-given faith lives with the conviction of Truth that is unseen.

We see:

1. Faith is based on knowledge, but true knowledge ultimately begins with God's revelation to man (what is unseen).
2. Such a true faith lives by a conviction of things that are unseen to the physical eye.
3. The examples from history of those who lived such a life of faith, and conviction of the Truth.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Belgic Confession

Article 22 – Our Justification through faith in Christ

We believe that, in order that we may obtain the true knowledge of this great mystery, the Holy Spirit kindles in our hearts a true faith.¹ This faith embraces Jesus Christ with all His merits, makes Him our own, and does not seek anything besides Him.² For it must necessarily follow, either that all we need for our salvation is not in Jesus Christ or, if it is all in Him, that one who has Jesus Christ through faith, has complete salvation.³ It is, therefore, a terrible blasphemy to assert that Christ is not sufficient, but that something else is needed besides Him; for the conclusion would then be that Christ is only half a Savior.

Therefore we rightly say with Paul that we are justified by faith alone, or by faith apart from works of law (Rom 3:28).⁴ Meanwhile, strictly speaking, we do not mean that faith as such justifies us,⁵ for faith is only the instrument by which we embrace Christ our righteousness; He imputes to us all His merits and as many holy works as He has done for us and in our place.⁶ Therefore Jesus Christ is our righteousness, and faith is the instrument that keeps us with Him in the communion of all His benefits. When those benefits have become ours, they are more than sufficient to acquit us of our sins.

1. John 16:14; 1 Cor 2:12; Eph 1:17-18. 2. John 14:6; Acts 4:12; Gal 2:21.

3. Psalm 32:1; Mat 1:21; Luke 1:77; Acts 13:38-39; Rom 8:1.

4. Rom 3:19-4:8; Rom 10:4-11; Gal 2:16; Phil 3:9; Titus 3:5. 5. 1 Cor 4:7

6. Jer 23:6; Mat 20:28; Rom 8:33; 1 Cor 1:30-31; 2 Cor 5:21; 1 John 4:10.

Session Announcement:

We have decided to change our plans for having Lord's Supper until such a time as things are, God willing, back to normal.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class-cancelled for now.
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Email your requests for prayer!)*

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives.
- God's blessing in our work, and all we do, as service to Him.
Jason (esp re: his situation for transportation to work)
Card's in Dave's different shifts at work.
Families raising children (to know God's blessing and grace to persevere).
- **LOVED ONES:**
Arylisse (Sharilyn's sister) pancreatic cancer and Sharilyn as there to help.
Boaz (in Urk); 1 yr. old, thanks his life spared, pray for further treatment.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
Modolo's in Italy (encouragement & opportunity to witness to Gospel)
- **HEALTH:** Praise the Lord for our health and pray for those who have problems or concerns with health.
Gibson's; his health, and Debbie's recovery from surgery.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health; Sam Ledy).
Pray for the youth and single adults in our churches.
- Rev Gibson (ongoing ministry “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA in Suriname is mandated to be closed. Pray for ongoing planning.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

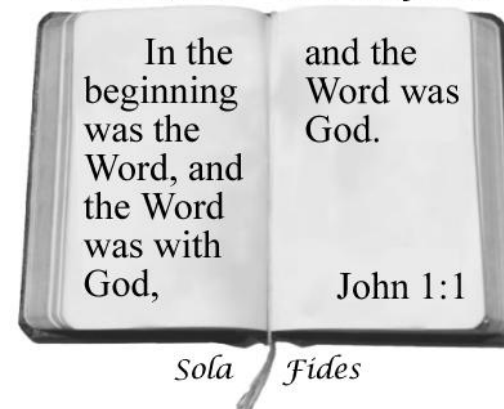
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

[Ph. 772-480-0159; Email: rep@reformation.edu]

Roy Burell (Elder)

[Ph. 321-266-8313; Email: roy@reformation.edu]

Worship Service: Sundays 10:00 A.M.

Lord's Day, March 29, 2020

Questions for discussion
[Sermon: Hebrews 11:1b]

1. How do I truly “know” anything?
(a) what is the common answer? (b) what is the biblical answer?

2. Why can we (anyone) not truly know by what they see (experience)?

3. Are we clear on what the “starting point” for science is, and why it is that way? (Discuss?)

4. What does *evidence* mean in our text? Where do we get it from?

5. Let’s discuss (think about!):
Why do many (and we often too) not live/act by conviction?

6. What was true of each of the biblical examples we heard about in our #3?

7. Why should it make us “sick” when we hear many talk about “living by faith”?