



# CALVARY BAPTIST CHURCH

---

## NINILCHIK

---

MARCH 27th, 2022

---

### TODAY'S SCRIPTURE READING

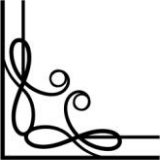
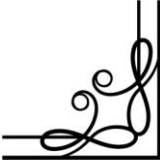
Exodus 12:1-51

*In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible. We pause today from our regular reading for a special communion passage. We will resume our congregational reading in 1 Chronicles 13 next week.*



### TODAY'S SERVICE



1. Hymn #79 – “To God Be the Glory”
  2. Opening Prayer & Announcements
  3. Hymn #309 – “There Is a Fountain”
  4. Hymn #362 – “The Cleansing Wave”
  5. Hymn #375 – “Saved by the Blood”
  6. Reading: **Brother Mike Sutton**
  7. **Message:** “The Death of the Firstborn”
  8. Communion
  9. Hymn #420 – “I Gave My Life for Thee”
  10. Benediction
  11. Sunday Evening Bible Study, 6 p.m.
- 
- 

## ***The DEATH of the FIRSTBORN***

*“It is the LORD’S Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.”* **EXODUS 12:11-12**, ESV

Exodus, in Hebrew, שְׁמוֹת (*sh’mōt*), meaning “names”

### **I. HISTORICAL BACKGROUND FOR THE CHAPTER**

**The Great Flood, Noah**

**The Gentile Chaldean, Abram**

**The Grieving Son, Joseph**

1. grumbling people, Israel
2. gentle prophet, Moses
3. grievous plagues, Egypt

### **II. HELPFUL INSIGHTS FROM THE CHAPTER**

**The Passover**

1. a lamb taken, vv4-5
2. a lamb slain, vv6-7
3. a lamb consumed, vv8-11

**The Plague of the Firstborn’s Death**

1. the firstborn slain, v12
2. the firstborn spared, v13

**The Prophetic Fulfillment in Christ**

1. Christ, the Lamb of God, John 1:29
2. Christ, the Firstborn of God, Colossians 1:15
3. Christ, the Redeemer of God, 1 Peter 1:18-20
4. Christ, the Mediator of God, Hebrews 9:15
5. Christ, the Memorial of God, v14; Luke 22:15

### **III. HOLY PERSPECTIVES FOR COMMUNION**

**The Perpetual Remembrance**

- 1 Corinthians 11:23-25

**The Proclaimed Redemption**

- 1 Corinthians 11:26a

**The Promised Return**

- 1 Corinthians 11:26b

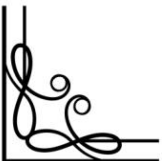
## QUOTE of the WEEK

Jesus Christ, the way, the truth, and the life.

Let us think for a moment of Jesus Christ as the way to God. The reason why man cannot come to God as he did in the garden is, that God is the same, but man is changed. God is as affectionate and as condescending as ever, but man is unholy and impure. Now, God is as pure as he is affectionate, while God is love it is just as true that God is infinitely just and holy. His holy eyes cannot endure iniquity. If, then, a sinful creature could obtain access to God, if a rebellious creature could come into the immediate presence of the Most High, the effect must be disastrous in the extreme, for it would be a necessity of God's nature that he must utterly devour the creature in which he sees sin to be. Come into the presence of God, O sinner, and thou mightest as well march into a consuming fire. As Nebuchadnezzar's furnace burned the men who came to throw in the three holy children so must God, the consuming fire, burn and destroy us, even if we approach him with our prayers and thanksgivings, were it not for the interposition of Jesus Christ the Mediator. I say, this is a necessity of his nature. God is necessarily just, and justice cannot endure a sin. God is necessarily pure and holy: he might sooner cease to be God than cease to be pure. Now, the approach of impurity to him he must repel. Though no laws can bind him, yet the law of his nature never can be broken. His nature is, "I will by no means clear the guilty." He is slow to anger, he is great in power, and he is ready to forgive, but so long as guilt lies unforgiven he is also ready to punish, nay, he must punish or else cease to be. Consequently, no man can come to God as a sinner, unless he comes to him to be utterly destroyed, and that without remedy. You do not wish so to come to God. Happy is it, then, that we are enabled to tell to all our fellow-creatures of a way whereby we can come with joy and gladness to the Father, through Jesus Christ.

"The Way to God" from the text, John 14:6  
a sermon delivered on March 27th, 1859 by

Charles Haddon Spurgeon  
*The New Park Street Pulpit*  
Volume 5, Sermon No. 245



This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

**MARCH / APRIL 2022**

FAMILY READINGS			PRIVATE READINGS	
Exodus 38	John 17	<b>27</b>	Proverbs 14	Phil. 1
Exodus 39	John 18	<b>28</b>	Proverbs 15	Phil. 2
Exodus 40	John 19	<b>29</b>	Proverbs 16	Phil. 3
Leviticus 1	John 20	<b>30</b>	Proverbs 17	Phil. 4
Leviticus 2-3	John 21	<b>31</b>	Proverbs 18	Colossians 1
Leviticus 4	Psalms 1-2	<b>1</b>	Proverbs 19	Colossians 2
Leviticus 5	Psalms 3-4	<b>2</b>	Proverbs 20	Colossians 3
Leviticus 6	Psalms 5-6	<b>3</b>	Proverbs 21	Colossians 4

visit our website

[www.calvarybaptistnihilchik.com](http://www.calvarybaptistnihilchik.com)

listen to this devotional online

[www.sermonaudio.com/cbcnihilchik](http://www.sermonaudio.com/cbcnihilchik)

subscribe to free daily email devotionals

[www.calvarybaptistnihilchik.com/devotionals.html](http://www.calvarybaptistnihilchik.com/devotionals.html)