

This is our fifth study of the “Attributes of God.”

We are using Attributes of God, by A. W. Pink as the platform for this series of studies.

Published by

Chapel Library

2603 West Wright St. • Pensacola, Florida 32505 USA

Sending Christ-centered materials from prior centuries worldwide

Worldwide: please use the online downloads worldwide without charge.

In North America: please write for a printed copy without charge.

We do not ask for donations, send promotional mailings, or share the mailing list.

Attributes of God

by A. W. Pink

Contents

Preface 2

Chapter 1 The Solitariness of God 2

Chapter 2 The Decrees of God 4

Chapter 3 The Knowledge of God 6

Chapter 4 The Foreknowledge of God 8

Chapter 5 The Supremacy of God 10

Chapter 6 The Sovereignty of God 12

Chapter 7 The Immutability of God 14

Chapter 8 The Holiness of God 15

Chapter 9 The Power of God 18

Chapter 10 The Faithfulness of God 20

Chapter 11 The Goodness of God 23

Chapter 12 The Patience of God 24

Chapter 13 The Grace of God 26

Chapter 14 The Mercy of God 28

Chapter 15 The Lovingkindness of God 30

Chapter 16 The Love of God 32

Chapter 17 The Love of God to Us 34

Chapter 18 The Wrath of God 36

Chapter 19 The Contemplation of God 38

Index of Authors Quoted 40

The Attributes of God, by A. W. Pink. First Printing 1930. First Chapel Library edition 1993. Printed in the United States of America.

© Copyright 1993 by Chapel Library (this edition), Pensacola, Florida. Permission is expressly granted to reproduce this material by any means, provided:

- 1) it is not charged for beyond a nominal sum for cost of duplication
- 2) this copyright notice and all the text on this page is included.

A **Study Guide** is also available for this text, either in print or with this paperback text for online download from our web site. For copies or information on other Bible correspondence courses, please contact Mount Zion Bible Institute at the same address.

About the Author

Arthur W. Pink was born in Nottingham, England in 1886, and born again of the Spirit of God in 1908. He studied at Moody Bible Institute in Chicago, USA for only six weeks before beginning his pastoral work in Colorado. From there he pastored churches in California, Kentucky and South Carolina before moving on to Sidney, Australia for a brief period, preaching and teaching. In 1934, He returned to his native land, England, and in 1940 took up permanent residence on the Isle of Lewis, Scotland, remaining there until his death twelve years later in 1952. Most of his works, including *The Attributes Of God*, first appeared as articles in the monthly *Studies In The Scriptures* published from 1922 to 1953.

Chapter 5

The Supremacy of God*Most do not know Him.*

IN ONE OF HIS LETTERS TO ERASMUS, LUTHER SAID, “YOUR thoughts of God are too human.” Probably that renowned scholar resented such a rebuke, the more so, since it proceeded from a miner’s son; nevertheless, it was thoroughly deserved. We too, though having no standing among the religious leaders of this degenerate age, prefer the same charge against the majority of the preachers of our day, and against those who, instead of searching the Scriptures for themselves, lazily accept the teaching of others. The most dishonoring and degrading conceptions of the rule and reign of the Almighty are now held almost everywhere. To countless thousands, even among those professing to be Christians, the God of the Scriptures is quite unknown.

Of old, God complained to an apostate Israel, “Thou thoughtest that I was altogether such an one as thyself” (Psa 50:21). Such must now be His indictment against an apostate Christendom. Men imagine that the Most High is moved by sentiment, rather that actuated by principle. They suppose that His omnipotence is such an idle fiction that Satan is thwarting His designs on every side. They think that if He has formed any plan or purpose at all, then it must be like theirs, constantly subject to change. They openly declare that whatever power He possesses must be restricted, lest He invade the citadel of man’s “free will” and reduce him to a “machine.” They lower the all-efficacious atonement, which has actually redeemed everyone for whom it was made, to a mere “remedy,” which sin-sick souls may use if they feel disposed to; and they enervate the invincible work of the Holy Spirit to an “offer” of the Gospel which sinners may accept or reject as they please.

The “god” of this twentieth century no more resembles the Supreme Sovereign of Holy Writ than does the dim flickering of a candle the glory of the midday sun. The “god” who is now talked about in the average pulpit, spoken of in the ordinary Sunday School, mentioned in much of the religious literature of the day, and preached in most of the so-called Bible Conferences is the figment of human imagination, an invention of maudlin sentimentality. The heathen outside of the pale of Christendom form “gods” out of wood and stone, while the millions of heathen inside Christendom manufacture a “god” out of their own carnal mind. In reality, they are but atheists, for there is no other possible alternative between an absolutely supreme God, and no God at all. A “god” whose will is resisted, whose designs are frustrated, whose purpose is checkmated, possesses no title to Deity, and so far from being a fit object of worship, merits naught but contempt.

King of kings and Lord of lords

The supremacy of the true and living God might well be argued from the infinite distance which separates the mightiest creatures from the almighty Creator. He is the Potter, they are but the clay in His hands, to be molded into vessels of honour, or to be dashed into pieces (Psa 2:9) as He pleases. Were all the denizens of heaven and all the inhabitants of the earth to combine in revolt against Him, it would occasion Him no uneasiness, and would have less effect upon His eternal and unassailable Throne than has the spray of Mediterranean's waves upon the towering rocks of Gibraltar. So puerile and powerless is the creature to affect the Most High. Scripture itself tells us that when the Gentile heads unite with apostate Israel to defy Jehovah and His Christ, "He that sitteth in the heavens shall *laugh*" (Psa 2:4).

The absolute and universal supremacy of God is plainly and positively affirmed in many Scriptures. "Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; Thine is the Kingdom, O LORD, and thou art exalted as Head above all...And thou reignest over all" (1Ch 29:11-12)—note, "reignest" now, not "will do so in the millennium." "O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none [not even the Devil himself] is able to withstand thee?" (2Ch 20:6). Before Him presidents and popes, kings and emperors, are less than grasshoppers.

"But He is in one mind, and who can turn him? and what His soul desireth, *even that* He doeth" (Job 23:13). Ah, my reader, the God of Scripture is no make-believe monarch, no mere imaginary sovereign, but King of kings, and Lord of lords. "I know that thou canst do every thing, and that *no* thought can be withholden from thee" (Job 42:2)—that is, "no thought of thine can be hindered" (margin); or, as another has translated it, "no purpose of thine can be frustrated." All that He has designed He does. All that He has decreed He performs. "But our God is in the heavens: He hath done *whatsoever* He hath pleased" (Psa. 115:3); and why has He? Because "there is no wisdom nor understanding nor counsel against the LORD" (Pro 21:30).

Whatsoever the Lord pleased

God's supremacy over the works of His hands is vividly depicted in Scripture. Inanimate matter, irrational creatures, all perform their Maker's bidding. At His pleasure the Red Sea divided and its waters stood up as walls (Exo 14); the earth opened her mouth, and guilty rebels went down alive into the pit (Num 16). When He so ordered, the sun stood still (Josh 10); and on another occasion went *backward* ten degrees on the dial of Ahaz (Isa 38:8). To exemplify His supremacy, He made ravens carry food to Elijah (1Ki 17), iron to swim on top of the waters (2Ki 6:5), lions to be tame when Daniel was cast into their den, fire to burn not when the three Hebrews were flung into its flames. Thus "Whatsoever the LORD pleased, that did He in heaven, and in earth, in the seas, and all deep places" (Psa 135:6).

God's supremacy is also demonstrated in His perfect rule over the *wills* of men. Let the reader ponder carefully Exodus 34:24. Three times in the year all the males of Israel were required to leave their homes and go up to Jerusalem. They lived in the midst of hostile people, who hated them for having appropriated their lands. What then, was to hinder the Canaanites from seizing their opportunity, and during the absence of the men, slaying the women and children and taking possession of their farms? If the hand of the Almighty was not upon the wills even of wicked men, how could He make this promise beforehand, that none should so much as "desire" their lands? Ah, "The king's heart is in the hand of the LORD, as the rivers of water: He turneth it whithersoever He will" (Pro 21:1).

But, it may be objected, do we not read again and again in Scripture how that men defied God, resisted His will, broke His commandments, disregarded His warnings, and turned a deaf ear to all His exhortations? Certainly we do. And does this nullify all that we have said above? If it does, then the Bible plainly contradicts itself. But that cannot be. What the objector refers to is simply the wickedness of man against the *external* Word of God, whereas what we have mentioned above is what God has *purposed in Himself*. The rule of conduct He has given us to walk by, is perfectly fulfilled by none of us; His own eternal “counsels” are accomplished to their minutest details.

The absolute and universal supremacy of God is affirmed with equal plainness and positiveness in the New Testament. There we are told that God “worketh *all* things after the counsel of His own will” (Eph 1:11)—the Greek for “worketh” means “to work effectually.” For this reason we read, “For of him, and through him, and to him, are all things: to whom be glory for ever. Amen” (Rom 11:36). Men may boast that they are free agents, with a will of their own, and are at liberty to do as they please, but Scripture says to those who boast “we will go into such a city, and continue there a year, and buy and sell...Ye ought to say, *If the Lord will*” (Jam 4:13,15)!

Here then is a sure resting-place for the heart. Our lives are neither the product of blind fate nor the result of capricious chance, but every detail of them was ordained from all eternity, and is now ordered by the living and reigning God. Not a hair of our heads can be touched without His permission. “A man’s heart deviseth his way: *but the LORD directeth his steps*” (Pro 16:9). *What assurance, what strength, what comfort this should give the real Christian!* “*My times are in thy hand*” (Psa 31:15). Then let me “Rest in the LORD, and wait patiently for him” (Psa 37:7).

Chapter 5 The Supremacy of God

First please read chapter 5 in the text.

RESPONSE

King of Kings and Lord of Lords

11. “God’s supremacy over the works of His hands” is affirmed in several Scriptures. List those Scripture references and give the key point of each (in your own words).

Whatever the Lord pleased

12. God’s supremacy is affirmed in both the Old and New Testaments. List the Scripture references and the key point of each.

REFLECTION

13. In the section *Most do not know Him*, Pink discusses the results that occur when people don’t really know the God of the Scriptures. Read Ps. 50:21 and then spend a few minutes reviewing the ways in which you think about the most Holy God and His abilities.

Did you discover that your thoughts of God are too “human?” Explain.

MAKING IT PERSONAL

14. In the last paragraph of this chapter, Pink points out that the supremacy of God provides the real Christian with assurance, strength, and comfort. Is your heart resting in the security of knowing that all of your life is in His hands? Write your thoughts.

11. Supremacy:

I Chr. 29:11-12 All in heaven and earth is God’s; His kingdom is over all

II Chr. 20:6 He rules over all kingdoms, no one can resist Him

Job 23:13 He does what He wants, no one can stop Him

Job 42:2 He does everything He pleases

Ps. 115:3 But our God is in the heavens: He hath done whatsoever He hath pleased

Prov. 21:30 There is no wisdom nor understanding nor counsel against the Lord

12. Exod.14 At His pleasure the Red Sea divided

Num. 16 At God’s command the earth opened and the rebels went down alive into the pit

Josh. 10 When He so ordered, the sun stood still

Is. 38:8 The sun went backward ten degrees on the dial of Ahaz

I Kings 17 He made ravens carry food to Elijah

II Kings 6:5 He made iron to swim on top of the waters

Ps. 135:6 Whatsoever the Lord pleased, that did He in heaven, and in earth, in the seas, and all deep places.

Prov. 21:1 God can change the mind/emotions of kings as He wills

Eph. 1:11 He works all things after the counsel of His own will

Rom. 11:36 For of Him, and through Him, and to Him, are all things

Ja. 4:13,15 We do things only if the Lord wills.