EDGEMONT BIBLE CHURCH





"BEING A RESTORED HUMAN"



"THAT YOU WILL KNOW I AM THE LORD" Part 3 EZEKIEL 36-37; SUPPORT SCRIPTURE

- I. GOD'S COVENANT LOVE FOR AND WITH ISRAEL
- II. GOD'S FUTURE RESTORATION OF ISRAEL: GOD UPDATES THE FUTURE TO EZEKIEL AS HE PREPARES FOR THE COMING OF HIS SON, MESSIAH EZEK. 36-37
 - D. God's restoration of Israel and Judah in the latter days Eze 36:1-21
 - 3. g. His concern now was for His own name! 22
 - i. The honor of God and what it means to profane him; the meaning of profanity
 - ii. The quietness of God when God seems to not care what happens; silent does not mean passive or absent
 - iii. The discipline of God is God stepping back and letting one do what he wants allowing the consequences to come without His intervention
 - iv. The nations in which they had been dispersed were the realm of the rebellious principalities who hated them; these lands are not the place of their blessing; Israel is the place of their blessing; as long as they are out of the land the nations cannot receive God's promised Abrahamic blessing
 - v. Israel, in the dispersion, was getting what

EDGEMONT BIBLE CHURCH



PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN" Page 2



she had wanted from her other lovers and her lovers rejecting her. They were only using her in the first place. They would get sick of her

- 4. A new covenant with a restored people 23-38
 - a. Gathered from all nations this is a process not a singular event; it will take time and it is done in stages; what is time to the eternal God? Setting dates
 - b. Cleansed from all uncleanness
 - c. New heart, new spirit, fresh zeal for the law of the LORD
 - d. Really living in the land with great productivity and rebuilt greatness
 - e. New humility; new knowledge of the LORD
 - f. These are millennial promises to Israel of God's new covenant with them
- 5. Understanding the new covenant Jer 31:31ff
 - a. It is for Israel and Judah not the nations
 - b. It reunites the children of Jacob who have been divided since the days of Rehoboam, the foolish
 - c. It is an internal covenant not external as the Mosaic covenant was
 - d. It is a land, seed, blessing covenant honoring the Abrahamic promise
 - e. It is Torah made internal; the terms of Torah are still relevant as it is the Torah that is written in their hearts
 - f. "Return" to Torah? Ezekiel 44:15ff