

# And God Saw

*Study of Genesis*

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**Bible Text:** Genesis 6:1-9  
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Genesis 6. Anybody know how many chapters in the book of Genesis? Anybody know? I didn't hear you. Yeah, you're mumbling because you're trying to turn and then you're going to say it on purpose once you find it. I'm not dumb. Anybody who hasn't looked yet know how many chapters there are in Genesis? I mean, just look. It's not a trick question. Fifty. Yes, y'all found it. Good. This is an open book test, alright? Fifty. We're entering chapter 6. That means we've got, counting this one, some 44 chapters or so which means we'll be here for a while, right? That's a blessing. We should finish this series by at least 2050.

"And it came to pass." Doesn't it always? "And it came to pass." You're not going to freeze time. You're not going to slow down time. You're not going to change the flow of time. It's coming but it's going to pass.

1 And it came to pass, when men began to multiply on the face of the earth [that's what God intended], and daughters were born unto them, 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. 5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. 8 But [that would be a good place to say amen] Noah found grace in the eyes of the LORD. 9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

*Our Father, we praise you, magnify your name. You are worthy to be praised. There is none like you in heaven or on earth. We thank you for your grace. I'm glad my chains are gone. I've been set free. Thank you. And it just seems that where we find grace, so also we find mercy. Like a flood, your mercy reigns. Unending love and amazing grace. Now, Lord, in the preached word tonight, would you help me as your vessel to be cleansed of sin, emptied of self, and filled with your Spirit. Help me to be a blessing hiding behind the cross of Christ. We love you. Thank you for being God. In Jesus' name. Amen.*

You may be seated. Thank you for standing.

Last week we took notice to the generations of Adam. Adam saw his posterity kind of run amok when one of his sons who did right was killed by the other son who did wrong and it's amazing in the first several chapters of the book of Genesis, Genesis 3, the serpent was more subtle than all the beasts of the earth; chapter 4, the first murder happens in the world. We find in chapter 3 that this serpent is cursed after he tempts Eve who bites the temptation, takes it to Adam and then, of course, we understand that Cain is obviously tempted by the spirit of this serpent and he ends up killing his brother. Then in chapter 5, it's amazing that after all of that mess that we still find that Adam and Eve come together and God seems to find a way, like he always does, to preserve his line. Amen? The first several chapters in the book of Genesis and we're reading, we've read, we've not one time mentioned in Scripture the name Satan. His name has not been mentioned but he's at work. And it's very clear we must always understand that just because the name of Satan is not identified doesn't mean that the work of Satan is not going on. The devil doesn't always introduce himself. He doesn't always write his name in sharp. He doesn't always clearly distinguish himself to be at work but you must understand that wherever God is working, Satan is trying to work too and here he is in Genesis 6 at work again.

We concluded chapter 5 with Lamech's son, Noah. The name Noah literally means "rest," and they were expecting something out of this child and, thank the Lord, that they were expecting something good out of their child. And by the way, I hope that we as Christians can ask God that when he allows us to have children, "God, give us children we can expect something good out of our children." Amen? "As arrows are in the hand of a mighty man, so are children. Happy is the man that has this quiver full of them." Thank God for children that are born into Christian homes.

Subsequently Genesis 6 introduces us to some details about this man named Noah and we'll spend several weeks. We identified him as the essential deliverer, someone that they needed, someone that they expected, and someone that God brought along to make sure that his name would be represented.

If you'll notice Genesis 6 as we're dealing with this essential deliverer, I want you to write down several things that I noted about this time in Genesis 6. Number 1, first of all: the degenerating culture. The degenerating culture. Now, please understand this chapter begins with the phrase, "And it came to pass." Notice that chapter 5 ends with the birth of a deliverer that's going to bring rest, but chapter 6 shows us a culture that is degenerating. Understand that when man failed in Genesis 3, the sin nature entered into the human race.

The longer time goes, the worse sin goes. And so from Adam we're down to Noah's time and it's gotten worse and worse. This degenerating culture was the scene of what I call multiplying population. When men began to multiply on the face of the earth and the daughters were born to them, listen, the world was growing. People were marrying and people were having babies and there was a multiplying population. And by the way, that's what God intended, "be fruitful and multiply and replenish the earth." But we also understand that every person that was born since Adam was born in sin.

This multiplying population introduced us to some marital perversion. Notice, "That the sons of God saw the daughters of men." I'm just going to make a note here, I won't spend a lot of time on it. This passage of Scripture has been a passage of great controversy over the years because many people have dissected this Scripture to mean the sons of God referring to angels, the daughters of men referring to humans, and that angels came together with humans and from their union were birthed giants. There are several problems with this and I'll give you several of them. I wouldn't want to give you one because you might think it was a fluke, although one statement in Scripture against something should be enough. Several problems with this, 1: the term of the "sons of God." In Job 1:6, Job 2:1, Job 38:7, this term does refer to angels but in this case it is never referring to fallen angels, it is always referring to unfallen angels who are serving at the beckoning call of God. So we do understand that when "the sons of God" is used to refer to angels, it's never referring to fallen angels. We also understand that when God talks about fallen angels, he talks about where they are reserved, he talks about how they are captivated until the time of judgment, and even fallen angels who are known as demons that possess people, they don't possess the reproductive organs of people. So we understand that "the sons of God" would not refer to angels. We also understand that "the sons of God" in Scripture refer to God's children. Exodus 4, 2 Samuel 7, "Israel is my son," Old Testament. John 1, "As many as received him to them gave he the power to become the sons of God." Amen? "Beloved, behold what the Father has bestowed upon us that we should be called the," what? "Sons of God." So we understand in Genesis 6 when we see "the sons of God," and by the way, according to Mark and according to Matthew, angels have no desire for marriage and are not given to marriage. They are sexless beings. And by the way, if you read the rest of Genesis 6, you're going to see when God has a problem, he repeatedly says he has a problem with man, man has failed, man has become wicked, man is exceedingly evil and if God had angels that disobeyed, rest assured when he had a problem later in the chapter, he would have said he had a problem with man and with angels but the problem in this passage wasn't with angels, it was with disobedient men.

So we're dealing with the sons of God who are the Sethites marrying the daughters of men who are the Cainites and we're dealing with a godly line mixing with an ungodly line and, ladies and gentleman, that didn't just become a problem in 2017, it was a problem in Genesis 6. It may not have been described as unequally yoked but I'll tell you what, God didn't want us to be unequally yoked in Genesis and he doesn't want us to be unequally yoked in 2017. By the way, I'm not talking about blacks with whites, I'm talking about wicked with godly.

So we're dealing with some marital perversion. Here's the problem with this marital perversion: first of all, we've got preserved children. We've got the godly line of Seth, that God has given a wonderful heritage – don't you miss this – it's a big deal when people who come from good stock act a fool. It's bad when you come from a marriage of godly people and you live a wicked life. Amen. They were preserved children. They came from the godly line. They were the sons of God. Hey, it's a privilege to be called the sons of God, amen? And when you by God's providence have been privileged to be handed a godly or a goodly heritage, you ought to make sure before you make decisions that you consider all that's been invested in you.

They were preserved children and notice also that they made a pitiful compromise. Compromise is not in Genesis 6 in word but it's all over in deed. Let me give you a good definition of compromise in the context of this passage: settling for less than what God has for you. Somebody say amen. "Pastor, I've never heard compromise defined that way." Maybe that's why you keep repeating it. Settling for less. Amen. Settling for less. I'll tell you, compromise in Genesis 6 is when godly people are marrying wicked people. Come on now. I want to tell you singles: marry right. Listen to me now: marry right. When godly people marry wicked people, that's compromise. It's settling for less than what God has for you and shame on them when they have been taught right, they've been exposed right, they have been born into right families and they were living the wrong way. Listen to me now: that's the danger of still what's going on today, you're dealing with preserved children that are making a pitiful compromise based on what I call a physical criterion. They didn't marry based on who walked with God, they married based on who looked good.

"They saw that they were fair." You had better have more going for you than that. "Well, pastor, I don't want to marry somebody ugly." Listen to me, listen to me: I didn't either and hallelujah I didn't, but she had to have more than that going for her. I could tell you something: there are some pretty folk on the outside and they're pretty ugly on the inside. Amen. "Keep thy heart with all diligence for out of it are the issues of life." Listen to me, fellas: you'd better be looking at more than just a pretty face and a nice body and what you're attracted to, you'd better start looking for somebody that's godly like you're godly. And by the way, if you're looking for somebody godly, your first qualifier is being godly yourself. You shouldn't be fishing in a godly pond if you aren't a godly fish yourself.

I'm going to give you some more application on this. Let me get through the outline. I want to qualify this expositionally, amen? Physical criterion. "They saw," that's what the Scripture says. "The sons of God saw the daughters of men that they were fair." Your eye will mess you up. Didn't we just see sin happen like that in Genesis 3 where Eve said the fruit was good to look upon? A lot of Christians that have compromised follow their eye. Come on. That's why the Bible says you'd better watch what your eyes see, "Set no wicked thing before your eye." You'd better have more than a physical criterion.

Notice their physical criterion of these preserved children in this pitiful compromise led them to poor choices. The Bible says that, "the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose." By the way, God

never intended for the Christian life to be lived based on what we choose. I can't tell how many Christian people, "I do what I do because that's what I like." God never saved you to let you do what you like. He saved you to give the liberty to do what he likes. And until your chains are gone, you can't know what to like and you can't like what he likes and you can't do what he likes because you're wrapped up in chains. Thank God that we've been set free. Hogwash about the Christian life being a life of restriction and rules, regulations. "If I weren't a Christian, I'd have so much freedom, I'd have so much joy, I'd have so much prerogative, I'd have so much options, so many options to do what I...." Are you kidding me? When you're not a Christian you don't have options. You're a slave to sin. You're a soldier of the devil. You're yielded to the flesh. You have no spiritual unction to function. But thank God that when you get saved, the godliness of God comes inside of you and you'd better learn to make choices not based on what your eye sees but based on what your God is pleased by.

This is degenerative culture. It's spiraling down quickly. I mean, it was already messed up with two people, now we've got a bunch of people. We went from two sinners that couldn't do right to a bunch of sinners that are all sinners and a bunch of them were doing wrong and now the people who have been taught right are yoking up with the people that are doing wrong and we're dealing with the same nonsense today. Somebody say amen. You know I'm telling the truth. What a shame.

Multiplying population, marital perversion. I want you to notice the marked power of this union skipping down, if you would. The Bible tells us, verse 4, "There were giants in the earth in those days," and by the way, let's not even add to Scripture, the Bible never said that angels and humans produced giants, the Bible just said there were giants in the earth that day. Amen? You say, "Give me some doctrinal interpretation of that verse." I will. There were giants in the earth those days. Now look at verse 4, that just means there are big people in the earth. Have you got a problem with that?

Verse 4, "and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown." There was marked power that came from this union. I want you to notice there was incredible size, there was intimidating strength, there was impressive status. Notice what's happening: you've got godly people that are mixing with lost people and it looks like that from that you're getting size, you're getting stature, and you're getting status. That's marked power but I want to tell you that where marked power is produced in the flesh, there's also a missing priority in the spirit. And we don't pull out our pom-poms because people have size, status, significance and seeming success because we've learned that, "What doth it profit a man if he gain the whole world and lose his own soul?" We've got people that are rich, that have status, that are of great stature and successful but you don't see any God in them.

And I fear, it seems like I fear more and more, that there is a generation of godly kids and, by the way, when I call you godly, I'm talking about your heritage. Far too often it doesn't refer to your habits, it refers to your heritage. But I fear that there's a generation of young people that are looking to the daughters of men instead of acting like the sons of

God and you'd better be careful. That's what I love about preaching through the Bible. You go to some churches and the pastor gets up and preaches on an issue that it seems is one of the pet peeves of his issue and the problem with being in a church that's an issue preaching church is you can preach on issues and never preach the Bible. The good thing about preaching the Bible is as long as you preach the Bible, it will hit your issues. So I love preaching through Scripture because I can hit issues while I'm preaching through the Bible and not have anybody think I have an agenda against them. It just so happened to be in the text. And I'm preaching to the young people tonight and I'm preaching to the people of God tonight. Shame on you when you come from godliness and you look at outside the godly bubble for something that will satisfy you. By the way, there is a whole of stuff that looks godly outside the bubble by way of music, by way of habits, by way of dress, by way of association, by way of tattoo, by way of jewelry – listen to me now – you've been born into a heritage by the providence of God for a reason and let me tell you something, the first time God got set up in the Bible began with people who knew better chasing worse.

As long as you hang around this church, we're never going to make it convenient for you to be of a godly heritage chasing Satan's filth. We'll preach against it. We'll stand against it. We'll call it out and if necessary we'll call you out because we're concerned about your soul. We're not trying to raise men of renown, we're trying to raise men of character. We're not trying to raise successful kids, we're trying to raise spiritual kids. We're not trying to raise kids who can just climb up the ladder socially, we're trying to raise kids who will walk with God. We're not trying to look for something that the world can offer us when we have God who is all and in all. We're not looking outside the bubble when everything we need is inside the bubble. We're not adapting to modern day culture, we're not borrowing from status quo, we're not studying up on political correctness, we're not trying to get kids that fit in, we're not trying to get kids that look like the regular kids, we're not trying to raise a culture that doesn't define modern culture, we're trying to legislate through the best we can the word of God and culture that says God is still a God of separation, of sanctification, of godliness and of spirituality. I'm saying stay away from the sex. Stay away from the rap music, Christian or non. Stay away from the perversion. Stay away from the immodesty. And as long as you're around this preacher, stay away from anything that was ever wrong because if it ever was, it still is. And for heaven's sake, if you're not going to stay away from it, don't post it. Now that was free and thank God you've got a pastor that loves you enough to tell you.

This is just where we start going down, where people from a godly line start going to an ungodly line and trying to mix the two. I mean, I'm just saying just be one or the other but you can't be a choir member and a hypocrite. You've got to pick one. You can't be a Sunday school teacher and a liar. You can't be a fundraiser/collector and a God robber. You've got to pick one. You've got to pick one or you're going to get God fed up with you like he did in Genesis 6. I'm trying to preach the Bible. Man, I couldn't begin to hurt like God hurts but I sure do hurt when we know better and don't do better. Don't go looking for stuff when you have God.

The degenerating culture created a disgusted Creator. Ladies and gentleman, we're six chapters into the Bible and it seems like yesterday we were talking about when there was nothing and God made something and now five chapters after that he's disgusted with the biggest something he made. It's almost like God's saying, "The best thing I created is giving me the worst they could possibly do?" Do you see this corruption that's going on in Genesis 6? Here's what pops into my mind about this corruption, verse 5: God saw it. Didn't I tell you Genesis was the book of the beginnings? There's a lot that's happening in history in the book of Genesis but Genesis is not giving us just the history of occurrences, it's giving us some things about the character of God. So we don't just want to study details about what happened, we want to study the demonstration about what God does and we're six chapters into the Bible and God wants us to know, "Just because other people don't see it doesn't mean I miss it."

He says, "I saw it. I watched my sons marry the world's daughters." He said, "I saw it." God sees it. I ask all of us: what did we do this week that God saw? And how programmed have we become to be more fearful about what a human sees than what God sees? "And God saw the wickedness," Genesis 6. There is a degenerate, deviant, deceptive, disgusting culture that God sees. March of 2017, there is a degenerate, deviant, deceptive, disgusting culture – listen, listen – that God sees. I'm no saint. Good night. A sinner saved by grace. I've got my weaknesses and my difficulties but in all these years, all these trips, all this internet, I've never been able to look at pornography in my life because I was worried about what God saw. Never been comfortable with flirting with someone that wasn't my wife, even away from town, because I was worried about what God saw. And yet we're living in a society today that just acts like God's blind, like he can't see. "Well, I don't want the pastor to see. I don't want my parents to see. I don't want Brother So-and-so." What about God?

God saw it. This is what I call definite recognition. God saw it, "And GOD saw that the wickedness of man was great in the earth." The definite recognition of God also caused him to state a decisive resolution. Look at verse 3, "And the LORD said, My spirit shall not always strive with man." That's pretty strong. Here's what he's saying, "I'm sending my Spirit so that when you mess up, he convicts you and tries to draw you back to me so you don't keep doing something that's bad for you and consequential for you in a horrible way." Here's what God is saying, "I'm not going to forever send my Spirit to do that."

Holy Ghost conviction is painful sometimes. Tell the truth. I mean, have you ever left church wounded? Have you ever gotten up out of your devotions wounded like, "Man, the Holy Spirit just pricked, pierced, convicted and busted me upside my head all throughout"? Has that ever happened to you? That's painful. Surgery is painful. The dentist is painful, okay? But surgery and the dentist and Holy Ghost conviction although painful is productive because sometimes it takes pain to invade you to remove the things that pollute you because the pain of removing the pollution is nothing comparatively speaking to the pain if the pollution stays in there.

Here's what God says, "You listen to preaching, you come to church and you read in your Bible and the Holy Spirit is hemming you up, convicting you, and you're going ouch." He

says, "Do you know what's worse than getting ouch from the Holy Spirit? Sin and not getting any ouch." Just running amok and not having the Holy Ghost. Do you know what's worse than getting a beating? Living in a house where you don't get any because the beating will remind you you shouldn't do that anymore. Not getting one will make you think doing it is fine and then there comes a day when doing it is as fine as you think is introductory to you that doing it is not fine and you find out that not only is it not fine, it was never fine and if you had gotten beaten at the beginning, you would have never thought what was never fine was ever fine. Thank God for the Holy Ghost conviction.

Church is not a massage parlor. Amen. Thank God you can come to church and get encouraged and get your burdens lifted and get exhorted to do right but where in the world would you be if you didn't have a God-deputized policeman called the Holy Spirit dealing you citations every time you violated the law of God? I'll tell you something: as bad as we've been, our criminal records spiritually would be so much worse had the Holy Spirit not slapped us on the head with the heavenly citations because I don't know about you, if I don't have boundaries, I wander like a fool out of school. Amen? Thank God that the Holy Spirit keeps us straight and here's what God's saying six chapters into the Bible, "Listen to me, man, you're acting a fool and living wickedly and I'm not going to keep trying to stop you forever." Do you know what this says to me? If God is convicting me about anything, I'd better get it right now.

I intended to get further than this tonight. There are about 95 members in here going, "He ain't a member here. I'm going to work in the morning." I know you all were thinking it.

The decisive resolution is that God said, "My spirit will not always strive with man." The detailed reasoning for that is this: because man is also flesh. That's why God says, "My spirit won't strive with man forever." It's not always going to strive with man because he's wicked. That's the reasoning. And it's almost like God's saying, "Look, I'm a good God and I'm a merciful God but I'm not going to sit up here forever and let you do what you want to do." Ladies and gentlemen, we're not even at Sodom and Gomorrah's destruction in Genesis 19, we're not at the tribulation period with 21 vial judgments at the end of the Bible, we're six chapters into the first book of the Bible where God says, "With all my longsuffering and mercy, even I get fed up. Come on, man," literally, mankind, "Come on."

Write this down in your notes: the deferred repercussions of God. Let's look at this. In the beginning of the verse God says, "I am not going to put up with this forever because man is wicked. By the way, he's also flesh which means every single one of them is flesh." Amen. You may have a dressed up flesh but your flesh is still wicked and so is mine and it hasn't gotten any less wicked since I got saved. But in the same verse, the God who's announcing that he's not going to keep trying to get man to do right says, "But I'm going to give him 120 years." Isn't that mercy? I mean, this verse is setting up to be a smack-down, isn't it? "My spirit isn't always going to strive with man. Man is flesh and I see everything that... Yet his days shall be 120 years." Do you see God? As the culture was degenerating at rapid pace, the mercy of God is still trying to give man time to get right. I mean, why in the world would you frustrate the grace of God by belittling the mercy of



God? I mean, if God has been working on us for a long time about something, man, we ought to get right. 120? Did he not have enough evidence to destroy them right then? Yet he defers his repercussions. The disgusted Creator.

Let me give you a determined conclusion and we'll close. So what are you going to do? I mean, man's imaginations and his thoughts are only evil. Good night. He said they're out of control. So what are you going to do? I'll tell you what you're going to do first of all, "it repented the LORD that he made man." We're six chapters in the Bible and the perfect being is repenting. Malachi 3, "I'm God and I change not." Can God change? Nope. Come on now. Can God change? And yet he's repenting. What in the world? If God can't change? He's changing his mind. And by the way, God only repents in the Bible. God moves by way of repentance based on the movement of man. And here's what he's saying: God did not change his character but he changed his mind and the way he wanted to effect his actions based on the way man was living. Here's what God is saying, "When I made you, I made you and you were good, you were created in innocence and I was proud that I made you, but now generations later, you're living in sin and acting like the devil and because of the way you're acting, it makes me change my mind that I ever wanted to create you." What a horrible thing to do, to force an immutable God to change his mind.

I want you to go home and think tonight: would God ever say, "It makes me wish I never blessed you like that." God would never say, "If I knew," because he knows everything so it wasn't like, "Man, if I had known that, I wouldn't have given you that." He knows everything yet he gives us a free will. Young people, I hope God is not saying, "I gave you a godly home and a good church and you live like that?" Husbands, I hope God's not saying, "I blessed you with a good wife and you treat her like that?" Church member, I hope God's not saying, "I blessed you with a new job and, yeah, you're a good teacher and you're a good singer and you're a good worker, but where is my 10? I mean, all 100 of it is mine but I'm just asking for 10 to start with. It repented me that I gave you that job. It repented me I gave you that church. I mean, you've got six copies of the Bible and don't read nary one of them. Got multiple copies on your phone with different fonts and music playing on the background. It repenteth me."

"Pastor, I mean, you know, I'm beyond this. I'll be honest with you, I've had a rough week. I didn't really come in here for this." Well, as lovingly as I can tell you, build a bridge and get over it because we don't want to grieve God's heart.

It still troubles me, it steals more sleep than anything in my life is when I begin to ponder grieving the heart of God. I'm trying to instill that into my children with the help of a belt, but you know. Amen. Sometimes the belt of education needs to connect with the seat of understanding. Amen. But that's why we spank and talk and it doesn't always work the first 2,957 times but I'm a living testimony of the fact that sound discipline with scriptural explanation. Remind children that the problem is not just that you got caught, but that you grieve God's heart. Listen to me, single, couple, married, seasoned saint, child, you can't live your life worried about what people know, you've got to live your life trying not to grieve the God that knows everything.

I know it's Wednesday night but just maybe God knew that the best thing for you was not a hanky-waving, aisle-running, uplifting message that had you clicking your heels and running back to your sin. Maybe he knew you needed a direct indictment from Scripture for God in the middle of the week to remind you. You may have been running on auto pilot thinking you had it made in the shade, drinking pink lemonade, but I see you. I see you so quit looking over your shoulders to see which one of your bosses, coworkers, parents, spouses, friends, peers or authoritative figures are watching and start looking up and realize heaven doesn't miss anything and please him. Let the church say amen. Amen.

*Our Father, thank you. We've got to do better. We're going to have to come to grips with truth. We are in a degenerative culture that's getting worse. Hallmark is selling cards with two daddys on it and two mommys on it and what you had to go to a store to find late at night you can find at the touch of a finger on a smartphone. And yet you gave us a Bible knowing what the 21<sup>st</sup> century would look like and knowing what advanced technology would be like and yet you still told us to please you. Boy, I'm so thankful, God, with the wicked flesh, that you gave me a striving spirit. And while you're still convicting us, help us to listen. In Jesus' name. Amen.*

Standing together. Many are praying. If you're convicted, you pray. Maybe proceed to the altar. Let's not play games with God. He's not impressed with performance. He's looking for somebody that will do right. How about you? Don't go looking into the world for what you need. Don't you think if God wants you to be godly he would use somebody godly? It's not that you shouldn't be fishing, you just don't need to fish in the wrong pond. And that's the problem with the church. Churches today are looking to the world for what they have in the word. Shame on all of us. Listen, we'll be pulled but we'd better fight the pull. Absolutely.

*Thank you, Lord. God, I pray you've been pleased with what I've preached. I can't even begin to describe how much I love the members of Crossroads Baptist Church but as we see the day approaching, may we be adorned with the whole armor of God, fighting offensively against the wiles of the devil and the propensities of a deviant culture. If the population in Genesis 6 was altogether evil, what in the world are we doing with eight billion people? Help us, Lord. Thank you that in seven days we're going to get to a man that in the midst of all that mess still found grace. There's hope for us. If Noah can do it in Genesis 6, we can do it in March, 2017 and by your grace we will. In Jesus' name. Amen.*