

How Much Should I Give to the King?

Pastor Jim Scudder, Jr.

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Luke 21:33

Heaven and earth shall pass away: but my words shall not pass away.

Hebrews 7:17

For he testifieth, Thou *art* a priest for ever after the order of Melchisedec.

Genesis 13:14-17

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: ¹⁵ For all the land which thou seest, to thee will I give it, and to thy seed for ever. ¹⁶ And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. ¹⁷ Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 15:18b

... Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 13:18

Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

Genesis 14:8-12

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim; ⁹ With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. ¹⁰ And the vale of Siddim *was full of* slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. ¹¹ And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. ¹² And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:14-20

And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan. ¹⁵ And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

¹⁶ And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. ¹⁷ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale. ¹⁸ And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. ¹⁹ And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: ²⁰ And blessed *be* the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

James 1:17

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

2 Corinthians 9:7

Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

Psalms 24:1

The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Malachi 3:8

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Mark 12:41-44

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. ⁴² And there came a certain poor widow, and she threw in two mites, which make a farthing. ⁴³ And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: ⁴⁴ For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

Genesis 14:21-23

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. ²² And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, ²³ That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich: