

"Remove the Filthy Garments"

Zechariah 3:1-5

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Introduction:

How can God use the sinful nation Israel?

Can God use sinners?

I. Profane and Condemned in Sin and Shame.

Zechariah 3:1-3

- A. Joshua clothed in filthy garments. 3:1
- B. The Lord rebukes Satan and defends Joshua. 3:2
- C. Joshua stands with no hope or merit of his own. 3:3

II. Pardoned and Clothed in Righteousness of Christ. Zechariah 3:4-7

- A. The Angel of the Lord issues a command to remove the filthy garments. 3:4
- B. Zechariah asks the Angel of the Lord for a clean turban for Joshua. 3:5
- C. The Covenant of the Priesthood is renewed with Joshua. 3:6-7

III. Promise of Christ Who Redeems and Saves.

Zechariah 3:8-10

- A. Jesus Christ is the Servant, the Branch. 3:8; Isaiah 4:2; Jeremiah 23:5
- B. The stone set before Joshua. 3:9
- C. The bright future for Israel. 3:10