

**PSALM 75**  
A Psalm or Song of Asaph

"Although the psalmist knows that God's way of ruling the universe is often puzzling to us and that his judgments often seem delayed, God nevertheless is near, his judgments are timely, and the wicked will eventually be punished in full for the evil they have done. Whether this punishment is to be effected in this life or in the life to come does not seem to enter into the thinking of the psalmist or the subject matter of the psalm. The psalmist is content merely to know it will be done." [Boice, J. M. (2005). *Psalms 42-106: An Expository Commentary* (p. 624). Grand Rapids, MI: Baker Books.]

In Psalm 74, the psalmist concludes with asking God for \_\_\_\_\_ based on Who He is and what He had promised His people. Psalm 75 could easily be inferred as a \_\_\_\_\_ in answer to the request of Psalm 74:22-23. Several commentators feel this is a Psalm that was written after Sennacherib was stopped by God from destroying Jerusalem and Judah.

- I. The psalm begins with the response from the \_\_\_\_\_ in worship of God Vs 1
- A. To God \_\_\_\_\_ is given
  - B. He demonstrates His presence in the \_\_\_\_\_ deeds He performs
- II. The psalm continues with \_\_\_\_\_ what God had said to the people Vs 2-8
- A. \_\_\_\_\_ God will judge all, and will do so righteously Vs 2
    1. Receive-bring \_\_\_\_\_
    2. Congregation-all \_\_\_\_\_
    3. Judge uprightly-righteous, \_\_\_\_\_ judgment
  - B. God is in \_\_\_\_\_, even when it looks as though everything and everyone will be destroyed Vs 3
    1. The earth and all the inhabitants thereof are dissolved-Metaphorically speaking, when it seems the whole world is \_\_\_\_\_ down around us
    2. I bear up the pillars of it-God still has everything under control, he is still in \_\_\_\_\_
    3. Selah-\_\_\_\_\_ and think on that for a while
  - C. God \_\_\_\_\_ the wicked to not continue doing evil or feel they can not be stopped Vs 4-5
    1. Verse 4 shows God's \_\_\_\_\_ in that he has given fair warning to the foolish and wicked
    2. Lift not up-stop your \_\_\_\_\_ and arrogant behavior
    3. Horn on high-to act pridefully and boastful, blowing their horns as in \_\_\_\_\_
    4. Speak not-stop talking with a \_\_\_\_\_-necked attitude against God and His people
    5. Stiff neck-in an act of rebellion and \_\_\_\_\_
  - D. The opinions of people do not \_\_\_\_\_ Vs 6
    1. Promotion-\_\_\_\_\_
    2. Comes neither from East, West, nor South-from \_\_\_\_\_ people (the North is omitted, thus causing commentators to believe the invader of Israel came from the North)
  - E. God is the one who is the eternal Judge and His judgments last \_\_\_\_\_ Vs 7
    1. Putteth down-\_\_\_\_\_ the reign of
    2. Setteth up another-\_\_\_\_\_ the one he just destroyed with another whom He chooses
  - F. As Judge, God will bring his judgment upon the wicked and they will \_\_\_\_\_ escape any of it Vs 8

1. *For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture-wine that is no good, stagnant, and unfit for human consumption, and is \_\_\_\_\_ of God's judgment on the wicked*
2. *He poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them-the wicked shall take in the judgment of God and have no \_\_\_\_\_ to withstand that judgment*

III. The leader of the worship session responds on \_\_\_\_\_ of the people Vs 9-10

- A. He makes a \_\_\_\_\_ statement that he will declare the majesty of God and worship Him Vs 9
- B. He gives \_\_\_\_\_ that the judgment of the people of God will be in keeping with God's standard Vs 10