

Felix the governor (23:24)
Festus - successor to Felix (24:25)
Agrippa - king (25:13)

Eyewitness testimony

Identity, sender, author first

Skew/slant story/line
Did not know until bound 22:25

Great job description

mob/majority wrong

Find A POINT OF REFERENCE
Establish Common Term

Contradict testimonies
Point of Relevance

23:6-8 hope/resurre

Dan 12:12 sleep Resurr.
Job 19:25-26 latter day

Live This
Eph 4:26 let not sun go down
1 Tim 4:2 conscience search

2:26 purifying

26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.
27 This man was taken of the Jews, and should have been killed of them; then came I with an army, and rescued him, having understood that he was a Roman.
28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:
29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to thy accusers also to say before thee what they had against him. Farewell.
31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.
32 On the morrow they left the horsemen to go with him, and returned to the castle:
33 Who, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him.
34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia:
35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

CHAPTER 24.

Paul before Felix

AND after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

(5 days)
Roman Prosecutor employed by the Jews

(The accusation.)

2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
3 We accept it always, and in all places, most noble Felix, with all thankfulness.
4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

Peace in bondage
Flattery/thankfulness
Ps 129: speak vanity
with flattering lips
Ps 78:36 flatter w/ smooth

60m + 3 9m
Clemency, moderate the severity

before thee, and object, if they had ought against me.
20 Or else let these same here say, if they have found any evil doing in me, while I stood before the council.
21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
22 And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

(Paul before Felix the second time.)

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
26 He hoped also that money should have been given him of Paul, that he might loose him; wherefore he sent for him the oftener, and communed with him.

The silent two years at

Agrippa Caesarea. Ignorant
27 But after two years Porcius Festus came into Felix' room; and Felix, willing to shew the Jews a pleasure, left Paul bound.

CHAPTER 25.

Paul before Festus.

NOW when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.
2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,
3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
4 But Festus answered, that Paul

Phil 3:10 the power of his Resurrection
1 Cor 15:14-17 your faith is void

9:2 this way

Confronted w/ truth
Convicted of his sin
but not convicted

Timothy's mother (Jew)
Paul's mother (Jew)
what makes Right or wrong

Ps 7:9 righteous God
+ with his hearts
Rev 20: 11:6 9:27
16:9 Trembling should
lead to salvation
9: Paul - saved asks
Rom 3:18 No fear

more concerned w/
what others think.

23:12-5 40 bound curse
to kill him

1) Temperance - self control
/ Car 9:25 every man that striveth temperate.
/ Col 10:31
Phil 4:5 Let your moderation be known unto all men
Col 3:17 do all in the name of the Lord Jesus
Eph 6:18 (prayerful perseverance)
PSA 19:12-13 presumptuous sins (convenient season)

A.D. 62.
a 1 Pet. 2.12, 19.
b oikoumeno = inhabited earth (Lk. 21.)
c Acts 21.28.
d John 18:31.
e Acts 21.33.
f Acts 23.30.
g Felix made procurator over Judaea A.D. 53.
h 1 Pet. 3.15.
i Acts 21.15.
j 1 Pet. 3.16.
k 2 Tim. 1.3.
l Acts 26.22, 23; Lk. 24.27.
m Acts 24:6; 26:6, 7; 28:20.
n Acts 23:1.
o Acts 11:29, 30.
p Acts 21:26.
q Resurrection vs. 14, 15, 21; Rom. 8 10:11; (Job 19:25; 1 Cor. 15:52.)
r concerning the Way. See John 14:6.
s Rom. 10.10, note.

i becoming afraid; Cf. amphobos, afraid.
u But when two years were fulfilled, Felix was succeeded by Porcius Festus; and desiring to gain favour with the Jews, Felix left Paul in bonds.
v Mk. 15.15.
w Acts 23. 14, 15.

Delightful
Plan

Dragging?

Innocent

200

70

Paul before Felix

23:6-8

23:6-8

23:6-8

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