

## THE RESURRECTED JESUS SENDS HIS SPIRIT - Acts 2:1-21

030721A

### INTRODUCTION

1. Luke's writing style: narrative & summaries. 3 sermons summarized: Ptr in A2; Paul in A13, A26 & A17. We are tracing theme of Jesus' resurrection.
2. [A 2:1-21](#) [next time v22ff]

### 1st: The Resurrected Jesus and the Baptism of the Spirit

1. Unprecedented pivot from OCov to NCov in the resurrection of Jesus who sends His promised Spirit as the epitome blessing of the NCov.
2. The *bapt of HS* - 6x in NT, JnB 4x re: Jesus [Mt 3:11; Mrk 1:8; Lk 3:16; Jn 1:33] 1x by J [A 1:5] & 1x by Ptr recalling the words of J [A11:16].
  - i. [A 1:3-5](#) Jesus reminds of JnB & prophesies of impending bapt w/ HS.
  - ii. 1C 12:13 speaks of us being *baptized into one body by the Spirit* - this is not "the baptism of the Spirit" which occurred on Pentecost as part of the complex of redemptive historical events connected with the resurrection of Jesus. ["*historia salutis*" not "*ordo salutis*" - Rm 8:30]
  - iii. Bapt of HS signals that Jesus is enthroned as *Lord & Christ* [v36].
3. Lk 3:16 *will bapt you w/ fire?* JnB did not see *fire* of judgment - wondered if Jesus was *the One* [Lk 7:20]. Does Pentecost fulfill this prophesy?
  - i. A2:2-3 - tongues of fire. Fire: holiness; God's presence; *wind* [Jn 3]; *noise* - crowd: heard words *in his own language*: = reversal of Tower of Babel wh/ scattered nations - now nations are gathered to Christ.
    - a. Languages understood by hearers who heard them *speaking of the mighty deeds of God* [A2:11].
    - b. Luke gives Ptr as example: proclaims Jesus' resurrection as King.

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### 2nd: The Resurrected Jesus and the Last Days

1. v12 *what does this mean?* Joel 2:28-32. *the last* [latter] *days* [v17].
  - i. Joel 2:28 & other OT texts re: *last days* - Hos 3:5; Isa 2:2-3.
  - ii. Gospel goes from Jerusalem to nations, calls peoples into God's house.
  - iii. Coming of HS on all nations indicates that *the last days* has begun
    - a. Recall "prophetic perspective". Ptr's citation of Joel 2 contains thgs wh/ are "not yet" - end of the world events.
    - b. Also the "already" - HS is sent; prophetic speech; darkness of Calvary & now *everyone who calls will be saved*. [Rm 10:13]
2. Ptr announces the arrival of *the last days* w/ the resurrection of Jesus proclaimed from Ps 16; 2Sam 7 & Ps 110 -> [v32-33](#)

### Applic #1: We Must Define the Bible's Language Biblically

1. Have you sought the so-called "Bapt of HS"? I have. The *baptism of the HS* is biblically defined & seen in A2.
2. D.A.Carson: "A text w/o a context is a pretext for a prooftext" Use verses for an agenda alien to the biblical text.
3. We must know the words/phrases used in Bible & define them as they are used in Bible. They are living words of truth that reveal Jesus: the truth.
4. Please: define Bible's language biblically. Be Berean-minded & search Scripts & see if it is so. Cf. truncated use of [A2:39](#). "Context is king"

### Applic #2: We Must Keep Our Eyes of Faith on the Resurrected Jesus

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1. *Word of God*, empowered by the Spirit of the enthroned Jesus, functions as a main character in the story of Acts. The Triune God is working. The Son exalted by the Father sends His Spirit - Trinitarian salvation.
2. Do not pursue an experience of the Spirit wh/ is not united to the exalted Son who continues to do the will of the Father: Hb 12:1-2; Col 3:1-3

### Applic #3: We Are Living in the Day of Salvation

1. A 2:21 Why?
2. Promises to Abraham rooted in Gn 3:15 - promised Seed.
3. 2C 6:2 Paul cites Isa 49 - *behold, now is the day of salvation*.
4. And so it begins... salvation to the ends of the earth in this, the day of salvation. Do not live in this glorious time in redemptive history & not call upon the name of the Lord to be saved! Jesus is risen. It is the day of salvation! Call upon His name!