## WILL CHRIST BE FORMED IN YOU?

## Paul's Appeal to the Galatians and You

Galatians 4:8-20

Personal: Paul Defends his Authority and Origination of the Gospel. Chapters 1-2
Doctrinal: Paul Defends his God-Given Message- the Gospel of Grace. Chapters 3-4
Doctrine illustrated- chapter 4:1-11 Slave to Son
Doctrinal illustration- chapter 4:12-20 Personal experience.

A. Applic	ations Regarding the Galatia	ns Past Legal Bondage. (4:8-11)
1. The remi	nder of their pagan past before they and they served a	were justified by faith, they s a slave to false gods. 4:8
2. The pers	onal rebuke regarding their	of embracing legalism. 4:9-10
Turn a	gain to:	
> bo	eak and beggarly elements ondage bservance of days, months, scason	
3. Laying it	out as clearly as possible	, lest my labor has been in vain. 4:11
The con	icern:	
	the only true gospe of Paul's authority	l of grace to a form of legalism
≽ th	neir present condition was	their understanding of Christian living.
	peal and Remembrance of th lievers. (4:12-16)	ne Personal Experience Paul had with
1. The appe V12-13	eal to become, I beca	ame like you for the furtherance of the gospel.
remember	ring:	

- physical infirmity
- > how you received me
- blessings
- > sacrificial love

<ol><li>When the Galatians originally received th</li></ol>	e Gospel of Grace, they viewed	d nim as an ange
from heaven; now due to	they view Paul as an onem	y from hell. V16
C. The Warning Regarding these Fal	se Teachers. (17-18)	
hey (religious Judaizers) wanted to these new believers, but with false entions. V17		with false
<ol><li>A person with the right motives, and desir for others, in contrast to asking for somethin</li></ol>		
D. The Desire and Care of the Teach	er. (19-20)	
1. Paul's care for these believers is expresse	ed by calling them "	
2. Paul's commitment to these Galatian bel	ievers is likened to "	
> again > until		
3. The labor that's desired here is one of sar	ectification, "Christ	in You."
Galatians 4:20 (ASV)		
20 but I could wish to be present with you no about you.	ow, and to change my tone; for	I am perplexed
WILL YOU ALLOW CHRIST- LIKE PRINCIPLES TO	BE FROMED IN YOU?	