

Message #2: The Grain or Meal Offering (Leviticus 2: 1-16)

1. First half of Leviticus: Old Testament believer how to approach God.
2. Second half: Tells the Old Testament believer how to walk with God.
- Leviticus two very essential things: Always a sacrifice, Always a priest

I. How is the Meal Offering Related to the Burnt Offering

1. Burnt offering &/grain offering often together (**Num. 15:1–16; 28; Josh. 22:23; 1 Sam. 1:24; 1 Kings 8:64; 2 Kings 16:13, 15**)
2. Fitting for those who received atonement to express dedication to God

II. Central Theme of the Grain Offering

- Dedication follows atonement – free from corruption and contamination
- God required a memorial, a token demonstrating His bountiful goodness

III. Express Dedication to Yahweh: offering a token of substance (1,4,14)

- A. God's people are to honor Jehovah with His bounteous Provisions
- B. Tribute that God's People are to bring is a Portion of their Substance

*i. Cooked*

*ii. Uncooked*

*iii. First fruits*

IV. Grain Offering: no Corruption & Faithful to Covenant (4-7, 11-13, 15)

- A. *YHWH Desires Dedication without Corruption*
- B. *YHWH Desires Covenant Faithfulness*

V. YHWH is Pleased to Receive A Memorial of Our Dedication

- A. The Meal Offering Served as a Memorial
- B. The Memorial Offering is Pleasing to YHWH
- C. The Grain or Meal Offering is Most Holy

Conclusion and Application

- Romans 12: 1-2; 1 Cor 6: 20; Psalm 40: 6-8; Eph 2:10; Luke 17: 10