Puzzled by the Word



Many times we sit down to do this...



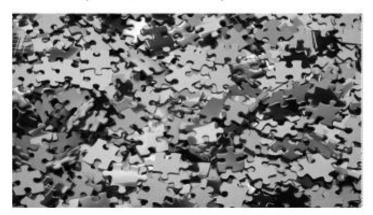
And we end up like this...



Because of this...



If I were to ask you to make sense out of this puzzle, how would you do it?



- 3. Only after all of the pieces were connected, could you discover the overall picture.

Louis Sacran

I am suggesting the same approach in your daily efforts to understand the Bible.

- 1. Find the sections of each chapter (sort and discover each puzzle piece)
- 2. Connect the pieces to find each big section of the book
- 3. Connect the big sections to discover the overall picture of what is being said.

Louis Sacran

Find Each Piece



To find each piece...

- Look for transition words such as: Therefore, Wherefore, But, For, Yet, Now, etc...
- More than likely (not always) the discussion is about to take a new turn and address a new area.
- o If this is the case, you have found your first piece of the puzzle.
- o I put brackets around the verses that make up the puzzle piece to have a visual connection.

Connect Each Piece



Help connecting each piece

- Once you have divided the individual sections (puzzle pieces) in a book or chapter, work to understand how each piece fits together. Each piece connects to a bigger section.
- Example: (KJV)

"Therefore, Wherefore" means that the writer is about to give you the "So What?" on the thought that was just expressed. (application)

- "But" is used to compare and contrast
- "For" is going to tell you the purpose of what was just said.
- o Etc...

Louis Sacran

Each piece will connect to a section



Connect the sections to see the overall picture

Once you get the pieces connected, you want to see how each section connects to complete the entire puzzle.

Now you are ready to dig in and study each piece within its overall context.



Helpful Resources

- o www.blb.org This is a free online bible study program.
- http://printkjv.ifbweb.com Wide Margin KJV Bible in Microsoft Word format.
- Instructions for using brackets and adding notes to printkiv.ifbweb.com are on the following slides.
- If you have any questions about this, please feel free to email me at {Idsacran at gmail dot com.}
- (I wrote it that way to avoid spam, you will use "@" for at and "." for dot, and there are no spaces)

Louis Sacran

To add a Notes

- o Go to "Insert"
- O Click "Shapes"
- Find the shape you want to place your note in (boxes and arrows work best for me)
- O Click the shape you want
- Ø Go back to your Bible doc, and click where you want the shape to go.
- To add texts, right click on the shape and choose "Edit Texts"
- Size 6 font works well, but you can play around with it to see what works best for you.

Louis Sucram

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Lama Socram

Ephesians

Chapter 1 What are we given in the Gospel? 1-14 Paul describes the extent to which God has lavished us with His Grace.	Chapter 2 How did we get what we have in Christ? 1-3 Paul describes the backdrop of our condition, from which Grace was initiated.	Chapter 3 Why did God reveal the Gospel to us? 1-9 Paul has been given the task of preaching the Gospel to those who are blind to its existence and its relevance in their personal lives.	Chapter 4 How does the Gospel transform lives? 1-6 The only appropriate response to the gospel, is to live a transformed life characterized by humility that seeks to promote unity	Chapter 5 How do I live everyday life in the Spirit? 1-2 The Christian's goal in living is to be an imitator of God, and of the sacrificial love of Jesus.	Chapter 6 How do I live life in the Spirit continued? 1-9 Paul continues to give specific instructions for Spirit filled life in the context of everyday relationships.
Paul prays that we would grow in an understanding of what we have been given (1-14), and how it applies to our everyday life.	4-10 Paul describes the mercy, grace, love, and kindness of God which we have received through Christ.	10-12 God's purpose in revealing the gospel, that was once hidden, is to reveal His wisdom to the world through the lives of the church.	7-16 Christ has given us the grace of differing gifts in the Church, which are to be used to bring us all to full maturity.	3-7 An individual who is living a lifestyle dominated by habitual sin, has no reason to think they are in a state of grace before God.	10-12 Our attention must be focused on the proper battle. We are constantly being bombarded with the influences of spiritual darkness.
	Do not forget that at one time, you were in a hopeless condition.	God's purpose mentioned in 10-12, is the basis for boldness and confidence that God will grant us according to the riches of His glory, strength by His Spirit in the inner man.	17-19 Based on all of the information that God has revealed to us about the gospel, do not live as if you are ignorant of or unaffected by what has been explained in the last 3 chapters.	8-16 Since we have been delivered from a state of darkness, Christians are called to live in the light, exposing darkness in their own lives and turning from it.	13-20 We can only fight spiritual darkness through the spiritual armor that God provides. We must be active in strengthening the influence that this armor has over our minds and lives.
	13-18 Do not forget, that although you were hopeless, Christ has made peace for you.		20-32 Here are the practical steps in the process of personal transformation motivated through the gospel.	17-21 God is calling us to live all of life under the habitual influence of the Holy Spirit.	21-24 Closing Comments to the church. Paul sends Tychicus to provide further comfort concerning his state and peace concerning the church.
	19-22 You, who started out as being dead to God, are now being used as a habitation of God through His Spirit.			22-33 Paul gives specific instructions for the Spirit filled life in the context of everyday relationships.	

Ephesians 1 – What are we given in the Gospel?

- Grace and Peace vs 2
- All spiritual blessings in heavenly places vs 3
- We are chosen by God and positionally placed in Christ vs 4
- We have been predestinated to be adopted as God's child vs 5
- We have been accepted by God vs 6
- We have been redeemed and forgiven vs 7
- We have had wisdom abounded toward us vs 8
- The mystery of God's will has been revealed to us vs 9
- We have obtained an inheritance vs 11
- We have been sealed by the Holy Spirit vs 13
- It might be helpful to see where we are outside of the gospel
 - Merited hatred and Trouble
 - No spiritual blessings
 - Marked out by God to be left outside of Christ
 - Rejected by God
 - Left in bondage to sin and help responsible for our sin debt to God
 - Have had foolishness abounded toward us
 - The mystery of God's will has been hidden from us
 - We have nothing to look forward to
 - We have no reason for hope

After Paul lists what we are given in the gospel, he reveals in his prayer what the goal is in revealing this information to the Ephesians (vs.17-19)

- That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
 - The eyes of your understanding being enlightened; (We need to grow in our understanding of The Word)
 - that ye may know what is the hope of his calling, (We need to know what to expect and where to place our confidence)
 - and what the riches of the glory of his inheritance in the saints, (We need to know what we have been given)
 - And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power (We need to know our source of strength)

THE EPISTLE OF PAUL THE APOSTLE TO THE

EPHESIANS

CHAPTER 1

1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

- 3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:
- **4** According as he hath chosen us <u>in him</u> before the foundation of the world, that we should be holy and without blame before him in love:
- 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- **6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- 7 <u>In whom</u> we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- **8** Wherein he hath abounded toward us in all wisdom and prudence;
- **9** Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:
- 11 <u>In whom</u> also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- 12 That we should be to the praise of his glory, who first trusted in Christ.
- 13 <u>In whom</u> ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: <u>in whom</u> also after that ye believed, ye were sealed with that holy Spirit of promise,
- 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

- 15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints
- **16** Cease not to give thanks for you, making mention of you in my prayers;
- 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,
- **19** And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
- **20** Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,
- 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
- 22 And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church.
- 23 Which is his body, the fulness of him that filleth all in all.

CHAPTER 2

- 1 And you hath he quickened, who were dead in trespasses and sins;
- 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
- **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
- **4** But God, who is rich in mercy, for his great love wherewith he loved us,
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Paul's prayer for the growth and maturity of the Church is that they would fully grasps the Truths of vs. 1-14.

This describes the back drop (the condition of the original canvas) from which all of ch.1:1-14 was initiated and painted.

This is where and who you were.

This is what God did about it.

The Gospel: This is the good news of what God has given us in Christ.

Introduction

Vs. 3 - This is what Paul

will flesh out for the next

3 Chapters.



Remember (don't forget) who you were

Remember what Jesus has accomplished for

Remember who you are as a result of the work of Jesus

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

- 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
- 9 Not of works, lest any man should boast.
- 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
- 11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;
- 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
- 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
- 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
- **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
- 17 And came and preached peace to you which were afar off, and to them that were nigh.
- 18 For through him we both have access by one Spirit unto the Father.
- 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
- 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- 22 In whom ye also are builded together for an habitation of God through the Spirit.

CHAPTER 3

1 For this cause I Paul, the prisoner of Jesus

Christ for you Gentiles,

- 2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:
- 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words.
- 4 Whereby, when ye read, ye may understand my knowledge in the mystery of
- 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the
- 6 That the Gentiles should be fellowheirs. and of the same body, and partakers of his promise in Christ by the gospel:
- 7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
- 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
- 11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
- 12 In whom we have boldness and access

with confidence by the faith of him.

- 13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.
- 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- 15 Of whom the whole family in heaven and earth is named,
- 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
- 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
- **18** May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
- 19 And to know the love of Christ, which passeth knowledge, that ye might be filled

Paul has been given the responsibility to reveal what had been concealed from eternity past: that the Gentiles were included in the Gospel.

God's purpose is for the church to make His wisdom known to the world through proclaiming and living in response to of the Gospel.

> Paul prays that the Ephesian church would be given Spiritual strength, comprehension, and experiential. fellowship with Christ.

Our <u>confidence</u> must be in Jesus and His grace.

Our goal must be His glory.

An accurate comprehension of the truths in ch. 1-3 will change the wayyou live your life.

The only appropriate response to the gospel is humility that seeks unity. This only happens as we make God's agenda our agenda.(3:10-12)

The risen Christ places gifts within His church.

Christ gives gifts to His people so that the body might be edified and brought to full maturity. with all the fulness of God.

- 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.
- **21** Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

CHAPTER 4

- 1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- **3** Endeavouring to keep the unity of the Spirit in the bond of peace.
- **4** There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- **6** One God and Father of all, who *is* above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.
- **8** Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- **9** (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- > 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- 14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive:
- 15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:
 - 16 From whom the whole body fitly joined

together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

- 17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
 - 20 But ye have not so learned Christ;
- 21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23 And be renewed in the spirit of your mind:
- **24** And that ye put on the new man, which after God is created in righteousness and true holiness.
- 25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
- **26** Be ye angry, and sin not: let not the sun go down upon your wrath:
- 27 Neither give place to the devil.
- 28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.
- 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- **30** And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

CHAPTER 5

1 Be ye therefore followers of God, as dear

Based on all of God's provisions for you, do not live like a Godless nagan

Paul gives us the 3 step process of Biblical change.

Paul give some specific "Put Off / Put On" examples. Your life should be an imitation of God's character

Those who live an unrepentant sinful lifestyle will not inherit the kingdom of God.

The gospel calls you to live a life that is characterized by bringing yourself into the light for correction and transformation.

Live your life carefully, using every opportunity as an occasion to please and honor God.

How to live everyday life under the influence of the Holy Spirit. children:

- 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling sayour.
- 3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
- **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
- 5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
- **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
- 7 Be not ye therefore partakers with them.
- 8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:
- **9** (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)
- **10** Proving what is acceptable unto the Lord.
- 11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.
- **12** For it is a shame even to speak of those things which are done of them in secret.
- 13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
- 14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
- 15 See then that ye walk circumspectly, not as fools, but as wise,
- 16 Redeeming the time, because the days are evil.
- 17 Wherefore be ye not unwise, but understanding what the will of the Lord is.
- **18** And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
- 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
- 21 Submitting yourselves one to another in the fear of God.

- 22 Wives, submit yourselves unto your own husbands, as unto the Lord.
- 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- **24** Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in everything.
- 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it:
- **26** That he might sanctify and cleanse it with the washing of water by the word,
- 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
- 29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- **30** For we are members of his body, of his flesh, and of his bones.
- 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
- **32** This is a great mystery: but I speak concerning Christ and the church.
- 33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAPTER 6

- 1 Children, obey your parents in the Lord: for this is right.
- **2** Honour thy father and mother; (which is the first commandment with promise;)
- 3 That it may be well with thee, and thou mayest live long on the earth.
- **4** And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- **5** Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
- **6** Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

The Spirit's design for the husband/wife relationship

The Spirit's design for the Parent/Child relationship.

The Spirit's design for the Employer/Employee relationship

God has equipped you sufficeiently for your spiritual battle.

Closing Remarks

- 7 With good will doing service, as to the Lord, and not to men:
- **8** Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.
- **9** And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
- ≥ 10 Finally, my brethren, be strong in the Lord, and in the power of his might.
- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.
- 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- **14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- **15** And your feet shod with the preparation of the gospel of peace;
- 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
- 19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
- 20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
- 21 <u>But</u> that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
- **22** Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.
- 23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus

Christ.

24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

¶ Written from Rome unto the Ephesians by Tychicus.

Closing remarks (cont.