THE NEW JERUSALEM – OUR FUTURE HEAVENLY HOME! Pt.2 (Revelation 21:2-8)

I.	TH	THE NEW HEAVEN AND NEW EARTH (Revelation 21:1)					
II.	THE NEW JERUSALEM (Revelation 21:2-22:5)						
	A. Its VARIOUS FEATURES. (21:2)						
		1.	Its name is the		in contrast to t	he old.	
		2.	Its nature is that it is in contrast to 11:8.				
		3.	3. Its description is that of a				
		4.	Its descent is out of	fo	om		
		5.	Itswas				
			What might have been true or	f the New Jerusal	em during the Millennial	Kingdom?	
	В.	Its	Its SUPREME REALITY. (21:3)				
		1.	. The <i>focal point</i> of the New Jerusalem is the reality that, "the of is"				
			What should this remind you	of?			
		2.	The fellowship that God and be will dwell them, and will be them and be the	shall			
			• What is the ultimate purpose of your existence?				
	c.	Its	s EXCLUDED CONDITIONS. (2	21:4)			
	In the eternal state and the New Jerusalem, God promises to believers that there wil						
		1.	No more				
		2.	No more				
		3.	No more				
		4.	No more				

• Why is this going to be the case?					
SUMMARY STATEMENT. (21:5-6a)					
This is the first explicit statement recorded by	since 1:8.				
• Where is He located and what does this underscore?					
His dogmatic statement is simply, "Behold, I	,"				
• Can you trust these words?					
• Will this promise one day be fully accomplished?					
	, the				
OCCUPANTS. (22:6b-8)					
The <i>inclusive offer</i> of God is, "I will give of the fountain of the to him who". (21:6b)					
• Who is this offer made to and why is it offered 'freely'?					
What is necessary to receive this free and necessary gift and ca	an you be assured of it? (2	2:17)			
• If someone does not go to Heaven is it God's fault?					
who is promised that he shall " all things, and _					
• Who is the overcomer? (1 John 5:14-15; Rom.8:37; Rev.3:5, 3:9-12)					
due to their rejection of Jesus Christ and remain in their eternity as they have their part in the	throughout	all			
	3:16-18, 8:24; 1 Cor.6:9	-11;			
	 Where is He located and what does this underscore? His dogmatic statement is simply, "Behold, I	This is the first explicit statement recorded by			