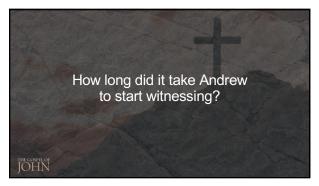
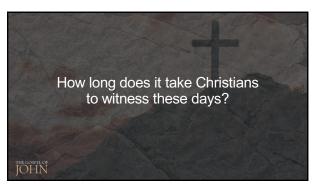
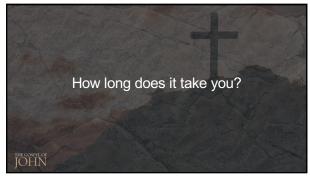
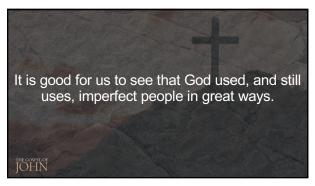


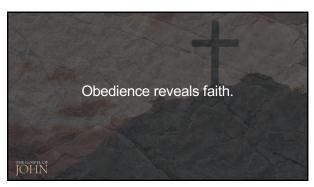
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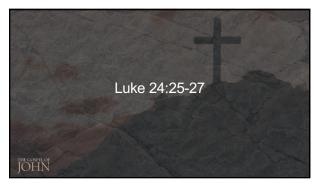


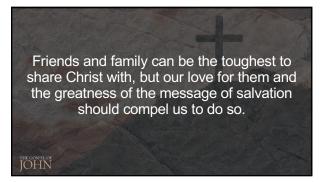


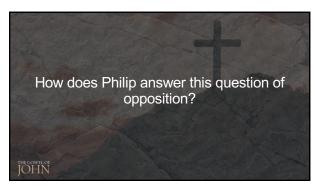


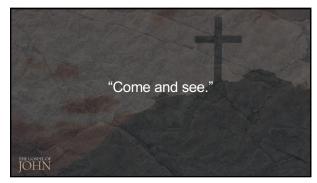




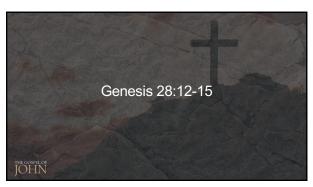












should this mean for us, who now have **Sermon: John 1:35-51** the complete gospel? 1. In the first chapter of the Gospel of John, Jesus is referred to by many 4. Some Christians struggle to tell people different titles and descriptions. about Jesus because they don't believe that they know enough, and they reserve A. List all of the ones that you can find: witnessing for only "super Christians." Are they right to be concerned about the weightiness of the matter? Are there dangers in sharing "too soon." How would you advise such a person? B. In what way do these titles and descriptions help in defining Jesus correctly? 5. Andrew was a disciple of John the Baptist. What might this reveal about him? What can be known about him that would lead us to believe that he was a good disciple. 2. Upon learning about the Messiah, Andrew immediately told his brother, _____ and Philip told his friend . A. Why is it often the 6. Jesus referred to Nathanael as an case that Christians struggle to witness "Israelite indeed." The Pharisees were family and friends the most? also Israelites. Are all Israelites. "Israelites?" See John 8:44, Romans 2:28, Romans 9:6-8, and Gal. 3:6-8 to B. How can, or have, you overcome the understand John 8:47 even more. obstacles, and witness to them.

revelation that they had been given. What

B. What character trait did Jesus see in Nathanael that reflected his true Israelite

status?____

3. Even though these early disciples did not have the completed gospel to share, they were still eager to share the

Series: John