

## THE PROVIDER OF JUSTIFICATION – JESUS CHRIST! (Romans 5:12-21)

- I. Sin and Condemnation (1:18-3:20)... The Righteousness of God Required
- II. Salvation and Justification (3:21-5:21)... The Righteousness of God Received
  - A. The Explanation of Justification (3:21-31)...By Grace through Faith
  - B. The Illustration of Justification (4:1-25)...Abraham
  - C. The Results of Justification (5:1-11)...Blessings and Eternal Security
  - D. The Provider of Justification...Christ (5:12-21)

### I. GENERAL OBSERVATIONS ABOUT THIS PASSAGE

#### A. There are some KEY WORDS to notice.

1. \_\_\_\_\_ tells us that Paul is going to sum up or conclude this section on justification.
2. \_\_\_\_\_ carries the idea of singleness of identification.
3. \_\_\_\_\_ communicates the concept of ruling as a king.
4. \_\_\_\_\_ indicates that in Christ we have gained much more than we ever lost in Adam.
5. \_\_\_\_\_ speaks of God's unmerited favor, and gives us the reason sinners can receive the "much more".

#### B. There is a KEY IDEA to grasp.

1. This passage primarily sets forth a contrast and comparison between \_\_\_\_\_ and \_\_\_\_\_, as well as \_\_\_\_\_ and \_\_\_\_\_. (5:15-16)
2. This passage goes from \_\_\_\_\_ to \_\_\_\_\_ beginning with \_\_\_\_\_ (5:12) and ending with \_\_\_\_\_ (5: 21).

### II. SPECIFIC EXPOSITION OF THIS PASSAGE (5:12-21)

#### A. The PROBLEMS through ADAM (5:12-14)

1. The presence of sin... Sin entered the human race through \_\_\_\_\_ whose name was \_\_\_\_\_. (5:12a)

\*Why isn't Eve held responsible for initiating original sin?

2. **The property of sin. Sin (hamartia) means to \_\_\_\_\_.** ( 5:12a)

\*Is all human imperfection sin?

3. **The penalty of sin...the result of Adam's rebellious act of disobedience was \_\_\_\_\_.** (5:12b)

\*Was this forewarned? What if Adam had not sinned?

4. **The permeation of sin and death is underscored by the words \_\_\_\_\_.** (5:12c-14)

\*Is this fair?

\*What about before the Law?

## **B. The PROVISION Through CHRIST. (5:15-19)**

1. **There is a contrast set up. (5:15-17)**

a. **It is between two heads: \_\_\_\_\_ vs. \_\_\_\_\_.**

b. **It centers in two acts: \_\_\_\_\_ vs. \_\_\_\_\_  
\_\_\_\_\_ for many trespasses.**

c. **It produced two results: \_\_\_\_\_ / \_\_\_\_\_ vs. \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_.**

d. **It involves two certainties: \_\_\_\_\_ / \_\_\_\_\_ vs. \_\_\_\_\_ / \_\_\_\_\_.**

2. **There is a comparison set forth. (5:18-19)**

a. **It is regarding two men: \_\_\_\_\_ and \_\_\_\_\_.**

b. **It is regarding the results of their one act: they extend to \_\_\_\_\_.**

c. **It is regarding the effects of their one act: it affects \_\_\_\_\_.**

## **III. PRACTICAL APPLICATIONS FROM THIS PASSAGE (5:20-21)**

**A. What about the LAW? (5:20)**

**B. What about God's GRACE? (5:21)**

**C. What about YOU?**

Key Topics: Adam, sin, imputation

Key Verses: Romans 5:12-21