

SUNDAY MORNING – Student M. Heijboer
04-11-2021

Pre-service Psalter 407:1, 3**

Silent Congregational Prayer

Votum and Salutation

Psalter 416:1, 2, 5**

Reading of the Law: Deuteronomy 5:1-24

Response to the Law: Psalter 428:2**

Scripture Reading: John 20:1-23

Congregational Prayer

Giving our offerings to the Lord's service***

Psalter 357: All**

Text: John 20:19-23

The victorious Kings commissions His messengers

1. *The King restores His messengers (19-20)*

2. *The King ordains His messengers (21)*

3. *The King equips His messengers (22-23)*

Prayer

Giving our offerings to the Lord's service***

Psalter 408: All**

Doxology: Psalter 196**

Benediction

** Please stand if enabled

*** Please do so when you exit

1. Why were Jesus' words. "peace be unto you" so special (and more than just a greeting)?
- 2*. Why did Jesus show His hands and side (His wounds) to the disciples?
3. Why does Jesus repeat the words. "peace be unto you"?
- 4*. When Jesus "sent" the apostles (v. 21), what was He sending them to do?
- 5*. What does it mean that Jesus breathes on the disciples (v. 22)?
6. How were the disciples to "receive" the Holy Ghost?
7. How do we know that the disciples did receive the Holy Ghost, and how was this different than the outpouring of the Holy Ghost on Pentecost?
8. What is the meaning of verse 23 (and what is it not)?

Questions for self-reflection:

1. If you are in Christ, what does it mean to you that Jesus called/ordained/sent the disciples when they were in their weakest estate?
2. Can you think of ways in which you can be a witness in the environment where God has placed you right now?
3. Are you like the disciples desirous and praying for that Spirit to equip you to witness?

SUNDAY EVENING – Pastor B. Elshout
04-11-2021

Pre-service Psalter 415:1, 2**

Silent Congregational Prayer

Votum and Salutation

Psalter 15:1-3**

Scripture Reading: Genesis 17:1-27

Canons of Dort, Head I, Art. 7 & 8 (p. 98)

Congregational Prayer

Giving our offerings to the Lord's service***

Psalter 49: All**

Text: Genesis 17:7-10

Infant Circumcision: God's Ordinance (#2)

1. Established by a covenant God

2. Established with God's covenant friend

3. Established with God's covenant family

Prayer

Giving our offerings to the Lord's service***

Psalter 238: All**

Doxology: Psalter 197**

Benediction

** Please stand if enabled

*** Please do so when you exit

1. What is meant by the statement that the Triune God is a covenanting God?
- 2*. What sort of relationship did God establish between Himself and Adam?
3. What connection is there between the covenant of works and the covenant of grace?
- 4*. What do we learn from the fact that God established His covenant with Abraham *and his seed*?
5. How do we know from Genesis 17 that God's covenant established with Abraham did not only pertain to the nation of Israel?
6. Why do we refer to God's church as God's *covenant family*?
7. How did circumcision affirm that God is the God of the families of Israel?
8. Why are we told three times in Genesis 17 that Ishmael was also circumcised?

Question for Self-Reflection

1. Is the God of Abraham also ***your*** God—for Christ's sake?

**Questions for younger children*