

TITLE: THE CROSS: THE PULPIT OF GOD'S LOVE

TEXT: MATTHEW 27:45-51A

INTRODUCTION: (1) I FINISHED A BOOK A WEEK AGO YESTERDAY BY IAN MURRAY THAT I PURCHASED FROM OUR CHURCH BOOKSTORE TITLED: "THE OLD EVANGELICALISM." (IT WAS A GOOD READ)

* CHAPTER 4 OF THIS BOOK IS TITLED: "THE CROSS – THE PULPIT OF GOD'S LOVE."

** NOW THAT TITLE INTRIGUED ME AND IS TAKEN FROM A QUOTE FROM AUGUSTINE WHERE HE SAID: "THE CROSS WAS A PULPIT IN WHICH CHRIST PREACHED HIS LOVE TO THE WORLD."

*** NOW THAT QUOTE IN A CONCISE WAY EXPRESSES THE GREAT SERMON, THE GREAT PROCLAMATION, THE GREAT MESSAGE THAT WAS PREACHED FROM AN UNUSUAL RUGGED NON-POLISHED PULPIT.

**** BUT THAT PULPIT WAS A MAGNIFICENT PULPIT, FOR ON ITS ANGULAR FRAME, A PLACE WHERE CAPITAL

PUNISHMENT TOOK PLACE, THE GREATEST SERMON THE WORLD HAS EVER KNOWN WAS PREACHED.

(2) AND UNLIKE MOST SERMONS, WHOSE SIGNIFICANCE LIES IN WHAT IS SAID, THIS SERMON WAS IMPORTANT BECAUSE OF WHAT WAS DONE, THE GOD-MAN, THE LORD JESUS CHRIST DIED AND PURCHASED FORGIVENESS FOR UNWORTHY SINNERS LIKE ME.

* AND THE CROSS PREACHES THE GREATNESS OF GOD'S LOVE. IT IS A PULPIT OF LOVE. THE CROSS IS A COMMUNICATION FROM ABOVE OF AN INFINITE, GREAT, IMMUTABLE LOVE OF GOD.

* AND THE MESSAGE FROM THE PULPIT OF THE CROSS IS PROFOUND, IT IS MIND BOGGLING, IT IS FROM HUMAN INTELLECT ON IT'S OWN INCOMPREHENSIBLE.

** FOR IN GOD'S GREAT LOVE FOR SINNERS WE SEE THE ACTION OF LOVE AS IT WAS AN OUTPOURING OF DIVINE JUDGMENT AGAINST THE PERSON OF JESUS CHRIST, NOT BECAUSE HE DESERVED THAT JUDGMENT BUT BECAUSE HE BORE IT ON BEHALF OF THOSE WHOM HE WOULD REDEEM.

*** AND THAT WAS THE PURPOSE OF THE TRINITY IN ETERNITY PAST, TO REDEEM UNWORTHY SINNERS, TO SAVE PEOPLE FROM THEIR SINS, TO GLORIFY GOD IN JUSTICE, IN MERCY AND LOVE.

**** AND IN FULFILLING THAT PLAN, WHAT KEPT GOD THE SON ON THE CROSS? WELL, IT WAS NOT THE NAILS, IT WAS NOT THE ROMAN GOVT.

(3) IT WAS THE SON'S OBEDIENCE TO HIS FATHER AND SINNERS. AND HIS FATHER'S WRATH WOULD BE APPEASED AND WHAT KEPT HIM ON THE CROSS ALSO WAS LOVE FOR PEOPLE HE WOULD REDEEM, QUOTE I JOHN 4:9&10.

* AND THE TRUTH IS ON THE CROSS, CHRIST BECAME SIN FOR US, HE SATISFIED THE DEMANDS OF GOD'S HOLY JUSTICE AND WRATH FOR SIN, BEARING HIS PEOPLE'S SINS.

** AND EVERY TRUE CHRISTIAN KNOWS THAT CHRIST DIED FOR OUR SINS. AND THAT TRUTH AND FACT IS VERY VERY RICH AND ONLY IN HEAVEN WILL WE FULLY UNDERSTAND ITS FULL PROFUNDITY.

*** BUT IN THE TRIALS AND DISTRACTIONS OF OUR DAILY LIVES, MANY OF US ARE INCLINED TO TAKE THE MESSAGE DELIVERED FROM THE PULPIT OF THE CROSS FOR GRANTED.

**** AS ONE AUTHOR SAID: "WE MISTAKENLY THINK OF IT AS ONE OF THE ELEMENTARY FACTS OF OUR FAITH."

AND I ADD SOMETIMES IT BECOMES A COLD FACT WHERE IT IS NOT WARMING OUR HEARTS.

(4) AND THE LORD HAS GIVEN HIS CHURCH AN ORDINANCE TO REMIND US OF CHRIST'S DEATH, SO THAT WE NOT TAKE IT FOR GRANTED, A FORGET ME NOT FEAST OF THE SOUL, THE LORD'S SUPPER, WHICH WE CELEBRATED LAST SUNDAY.

* AND EVERY TIME WE CELEBRATE IT WE ARE TAKEN BACK TO THE MESSAGE PREACHED FROM THE PULPIT OF GOD'S LOVE – THE CROSS.

** AND BELOVED OUR RESPONSE TO THIS PROFOUND SERMON SHOULD BE NOT ONLY GRATEFULNESS AND OUR LOVE MANIFEST BY OBEDIENCE, BUT OUR HIGHEST THOUGHTS SHOULD BE GIVEN TO THE GREATNESS OF GOD'S LOVE IN THE CROSS.

*** BECAUSE IT IS A SUBJECT WE CAN ILL AFFORD TO NEGLECT OR TREAT LIGHTLY. OUR FOCUS SHOULD REGULARLY BE UPON THIS SERMON.

**** FOR WHEN I THINK OF THE CROSS, I RESPOND WITH THE QUESTION WHY?

(5) AND I KNOW THE BIBLICAL ANSWER, BUT I STILL COME BACK TO WHY. WHY WOULD GOD SEND HIS SON TO DIE FOR HIS ENEMIES, FOR SINNERS, FOR REBELS FOR

BEINGS THAT AT EVERY TURN REBEL AGAINST HIS HOLY AUTHORITY.

* AND I RESPOND IT WAS GOD'S LOVE. AND KNOWLEDGE OF GOD'S GREAT LOVE IS FAR BEYOND THE CAPABILITY OF HUMAN REASON AND EXPERIENCE.

** FOR ONLY THROUGH THE SPIRIT'S WORKING WITHIN US TEACHING US THE SCRIPTURE CAN WE START TO SCRATCH THE SURFACE OF GOD'S GREAT HOLY LOVE FOR SINNERS.

*** AND IN ESSENCE THE CROSS WAS A MIRACLE. BUT NOT ONLY WAS THE CROSS A MIRACLE IN ITSELF THAT IT HAPPENED, BUT ALSO SOME OF THE EVENTS THAT SURROUNDED THE CROSS WERE MIRACLES.

**** AND IN A SENSE THESE MIRACLES ARE ROOTED IN GOD'S LOVE. IT IS TO SAY, THE MIRACLES OF THE CROSS COMMUNICATE THE HEART OF GOD AND SOME OF THE MEANING AND MESSAGE OF THE CROSS, THE PULPIT OF GOD'S LOVE.

(6) AND I'VE TITLED OUR SERMON FOR TODAY, "THE CROSS: THE PULPIT OF GOD'S LOVE."

* AND UNDER THAT TITLE WE'RE GOING TO LOOK AT 4 MIRACLES THAT ILLUSTRATED THE MEANING AND

MESSAGE OF THE CROSS, AND THAT ULTIMATELY ILLUSTRATE GOD'S LOVE.

** AND OUR OUTLINE IS SIMPLY IN 4 POINTS TODAY AND THEY ARE ILLUSTRATION AND MIRACLE NUMBERS 1-4.

*** AND WITH THAT SAID, LOOK AT MATTHEW 27:45 PLEASE WHERE WE'LL SEE OUR FIRST POINT, ILLUSTRATION AND MIRACLE NUMBER 1.

I. ILLUSTRATION AND MIRACLE NO. 1, (READ MATT. 27:45)

A. NOW WHEN JESUS WAS BORN, THE NIGHT SKY AROUND BETHLEHEM WAS FILLED WITH SUPERNATURAL LIGHT AS 'THE GLORY OF THE LORD SHONE AROUND' THE SHEPHERDS IN THE FIELD, IN LUKE 2:9. THERE WAS BRILLIANT LIGHT.

*** THEN LATER JOHN SPOKE OF JESUS AS "THE LIGHT OF MEN" AND "THE TRUE LIGHT WHICH, COMING INTO THE WORLD, ENLIGHTENS EVERY MAN" IN JOHN 1:4, 9.**

**** AND JESUS SPOKE OF HIMSELF AS “THE LIGHT OF THE WORLD” JOHN 8:12 (QUOTE IT).**

1. SO JESUS WAS LIGHT AND THE LIGHT OF THE WORLD, BUT THE FIRST MIRACULOUS SIGN THAT ACCOMPANIED JESUS’ DEATH WAS NOT GLORIOUS LIGHT BUT DEEP DARKNESS.

*** NOW ACCORDING TO V. 45, FROM THE SIXTH HOUR WHICH IS NOON, WHEN THE SUN IS AT IT’S ZENITH, DARKNESS FELL UPON ALL THE LAND UNTIL THE 9TH HOUR WHICH WAS 3:00 P.M.**

**** AND IF YOU RECALL JESUS’ CRUCIFIXION HAD BEGUN AT THE THIRD HOUR OR 9:00 A.M. ACCORDING TO MARK 15:25, SO WHEN THE DARKNESS BEGAN JESUS HAD BEEN ON THE CROSS FOR 3 HOURS.**

2. NOW AT THE BEGINNING OF THE SECOND 3 HOURS THE GREAT MIRACLE OF DARKNESS FELL UPON ALL THE LAND.

*** AND WHETHER THIS DARKNESS FELL UPON ALL THE LAND OF ISRAEL OR THE WHOLE WORLD, WE DO NOT KNOW. THE FATHER COULD HAVE DONE IT EITHER WAY, HE’S NOT LIMITED IN HIS POWER.**

**** BUT REGARDLESS OF ITS EXTENT, THE DARKNESS OF THE SUN FROM 12 TO 3 WAS BY THE SUPERNATURAL INTERVENTION OF ALMIGHTY GOD.**

***** IN FACT, DURING THAT 3 HOUR PERIOD, LUKE EXPLAINS THAT THE SUN WAS OBSCURED, IN LUKE 23:45.**

3. AND I DON'T HAVE TIME TO DEVELOP WHETHER THE FATHER USED CLOUDS TO MAKE IT DARK, OR WHETHER THERE WAS AN ECLIPSE, OR THAT GOD JUST PUT HIS HAND IN FRONT OF THE SUN, BUT WHATEVER WAY HE DID IT, FOR 3 HOURS THERE WAS DARKNESS.

*** AND APPROPRIATELY SO. FOR WHAT MANKIND DID IN NAILING THE INNOCENT SON OF GOD TO A CROSS WAS A DARK DEED THAT THE FATHER WOULD USE IN HIS PLAN TO SAVE PEOPLE, ALL KINDS.**

*** NOW TWO QUICK THINGS BEFORE I MOVE ON, NO. 1 THE DARKNESS WAS NOTICED BY AT LEAST ONE PAGAN WRITER.**

**** FOR PHLEGON, A ROMAN ASTRONOMER, SPEAKING OF THE 14TH YEAR OF THE REIGN OF TIBERIUS, WHICH IS SUPPOSED TO BE THAT IN WHICH OUR SAVIOR DIED SAID, "THAT THE GREATEST ECLIPSE OF THE SUN THAT WAS EVER KNOWN HAPPENED THEN, FOR THE DAY WAS SO TURNED INTO NIGHT THAT THE STARS APPEARED."**

***** AND BELOVED IT WAS SO DARK THAT YOU COULD FEEL IT.**

4. NOW THE QUESTION COMES UP AT THIS POINT, WHAT WAS THE PURPOSE OF THIS DARKNESS?

*** WELL, THE PURPOSE FOR THE DARKNESS IS NOT EXPLAINED IN THE GOSPELS OR ELSEWHERE IN SCRIPTURE, BUT ACCORDING TO THE BABYLONIAN TALMUD MANY RABBIS HAD LONG TAUGHT THAT DARKENING OF THE SUN WAS A JUDGMENT OF GOD ON THE WORLD FOR AN UNUSUALLY HEINOUS SIN.**

**** NOW, IF THAT WAS GOD'S INTENTION AT THE CRUCIFIXION, HE PRESENTED A GIGANTIC OBJECT LESSON TO THE WORLD REGARDING THE GREATEST SIN EVER COMMITTED BY FALLEN MANKIND.**

***** YET LET ME ADD SOME INTERPRETERS HAVE SUGGESTED THE DARKNESS WAS A MEANS OF GOD'S CASTING A GREAT VEIL OVER THE SUFFERINGS OF CHRIST.**

****** AND OTHERS THAT IT WAS AN ACT OF DIVINE FATHERLY SYMPATHY GIVEN TO COVER THE NAKEDNESS AND DISHONORING OF HIS SON.**

5. BUT IN LIGHT OF MANY SCRIPTURAL TEACHINGS AND EVENTS, IT WOULD SEEM THAT THE CRUCIFIXION WAS INDEED A MARK OF DIVINE JUDGMENT.

*** FOR MANY REFERENCES IN THE O.T. AND N.T. TIE TOGETHER DARKNESS AND GOD'S JUDGMENT. SCRIPTURES LIKE ISAIAH 5:30, ISAIAH 13:10&11, JOEL 2:2, ZEPH. 1:14&15, II PETER 2:4, JUDE V. 6, AND MATT. 8:12, 22:13 AND 25:30.**

**** AND BELOVED THE CROSS WAS A PLACE OF IMMENSE DIVINE JUDGMENT, WHERE THE SINS OF SINNERS WERE Poured OUT ON THE SINLESS, PERFECT SON OF GOD, AND GOD'S LOVE WAS ON DISPLAY IN THIS JUDGMENT. THE CROSS WAS THE PULPIT OF GOD'S LOVE.**

***** IT WAS THEREFORE APPROPRIATE THAT GREAT SUPERNATURAL DARKNESS EXPRESS GOD'S REACTION TO SIN IN THAT ACT OF JUDGMENT. AND THAT WAS MIRACLE NO. 1. NOW ILLUSTRATION AND MIRACLE NO. 2 STARTS IN V. 46. SO PLEASE LOOK AT V. 46.**

II. ILLUSTRATION AND MIRACLE NO. 2, (READ V. 46)

A. NOW A SECOND MIRACLE OCCURRED AT THE NINTH HOUR OR 3 O’CLOCK IN THE AFTERNOON.

*** AND AT THAT TIME JESUS CRIED OUT WITH A LOUD VOICE SAYING, “ELI, ELI, LAMA SABACTHANI.” AND MATTHEW EXPLAINS THE HEBREW MEANING OF THAT PHRASE WHICH WAS, MY GOD, MY GOD, WHY HAS THOU FORSAKEN ME?**

**** NOW IN THIS UNIQUE AND STRANGE MIRACLE, JESUS WAS CRYING OUT IN ANGUISH BECAUSE OF THE SEPARATION HE NOW EXPERIENCED FROM HIS HEAVENLY FATHER FOR THE FIRST TIME AND ONLY TIME OF ETERNITY.**

***** IN FACT, IT IS THE ONLY TIME OF WHICH WE HAVE RECORD THAT JESUS DID NOT ADDRESS GOD AS FATHER.**

1. THE REASON BEING, JESUS HAD TAKEN SIN UPON HIMSELF, SO THE FATHER TURNED HIS BACK. THERE WAS NO COMMUNION AT THAT TIME.

*** AND THAT MYSTERY IS SO GREAT AND INCOMPREHENSIBLE THAT IT IS NOT SURPRISING THAT MARTIN LUTHER IS SAID TO HAVE GONE INTO SECLUSION**

FOR A LONG TIME TRYING TO UNDERSTAND IT AND CAME AWAY AS CONFUSED AS WHEN HE BEGAN.

**** AND BELOVED, THE GOD MAN JESUS WAS SEPARATED FROM GOD THE FATHER FOR A BRIEF TIME AT CALVARY, AS THE FURIOUS WRATH OF THE FATHER WAS POURED OUT ON THE SINLESS SON, WHO IN MATCHLESS GRACE BECAME SIN FOR THOSE WHO BELIEVE IN HIM.**

***** NOW WHY DID THE FATHER HAVE TO TURN HIS BACK ON HIS SON? WELL, HABAKKUK DECLARED OF GOD IN HABAKKUK 1:13, "THINE EYES ARE TOO PURE TO APPROVE EVIL, AND THOU CANST NOT LOOK ON WICKEDNESS WITH FAVOR."**

2. SO GOD TURNED HIS BACK WHEN JESUS WAS ON THE CROSS BECAUSE HE COULD NOT LOOK UPON SIN, AND JESUS BECAME THE SIN OFFERING, HE BECAME THE SUBSTITUTE SACRIFICE FOR SINNERS.

*** THE FATHER FORSOOK THE SON BECAUSE THE SON TOOK UPON HIMSELF OUR TRANSGRESSIONS, OUR INIQUITIES, ISAIAH 53:5, ROMANS 4:25, I CORINTHIANS 15:3, II CORINTHIANS 5:21, I PETER 2:24, I JOHN 4:10 (QUOTE THEM).**

**** NOW UNDERSTAND THIS, JESUS CHRIST NOT ONLY BORE HIS PEOPLE'S SINS, BUT ACTUALLY BECAME SIN ON HIS PEOPLE'S BEHALF, IN ORDER THAT THOSE WHO BELIEVE IN HIM MIGHT BE SAVED FROM THE PENALTY OF THEIR SIN.**

***** GOD WAS PUNISHING HIS OWN SON AS IF HE HAD COMMITTED EVERY WICKED DEED DONE BY EVERY SINNER WHO WOULD BELIEVE AND HE DID IT SO THAT HE COULD FORGIVE AND TREAT THOSE REDEEMED ONES AS IF THEY HAD LIVED CHRIST'S PERFECT LIFE OF RIGHTEOUSNESS.**

***** AND FOLKS, JESUS CAME TO TEACH MEN PERFECTLY ABOUT GOD AND TO BE A PERFECT EXAMPLE OF GOD'S HOLINESS AND RIGHTEOUSNESS.**

3. BUT AS HE HIMSELF DECLARED, THE SUPREME REASON FOR HIS COMING TO EARTH WAS NOT TO TEACH OR TO BE AN EXAMPLE, BUT "TO GIVE HIS LIFE A RANSOM FOR MANY", MATT. 20:28 – EVEN AS THE SON OF MAN CAME NOT TO BE SERVED.

*** SO IN ESSENCE ON CALVARY, GOD WAS SEPARATED FROM GOD, GOD DIED FOR GOD AND GOD DIED FOR HIS**

PEOPLE. AND ALTHOUGH THE PHYSICAL PAIN OF CRUCIFIXION AND THE THINGS THAT LED UP TO IT WERE TERRIBLE, THE PAINFUL LOSS OF FELLOWSHIP WITH HIS FATHER BY BECOMING THE SIN OFFERING WAS A GREAT MIRACLE AND MYSTERY. AGAIN WHAT LOVE!

**** AND IN THIS TIME OF SEPARATION, OF GREAT PAIN, MAN'S DEPRAVITY AND SIN IS BROUGHT OUT AGAIN IN V. 47. LOOK AT IT PLEASE.**

B. READ V. 47. NOW THE SAYING OF SOME PEOPLE AROUND THE CROSS, "THIS MAN IS CALLING FOR ELIJAH" WAS NOT CONJECTURE ABOUT WHAT JESUS SAID, BUT WAS SIMPLY AN EXTENSION OF THEIR CRUEL CYNICAL MOCKERY.

*** AND MOST LIKELY IT WAS NO MISTAKE. FOR JEWISH BELIEF WAS ELIJAH WOULD COME BEFORE THE MESSIAH AND JESUS CLAIMED TO BE THE MESSIAH, AND SINCE GOD WOULDN'T HELP HIM, MAYBE ELIJAH WOULD.**

**** AND ALTHOUGH I DON'T HAVE THE TIME TO DEVELOP THIS VERSE, THESE PEOPLE WERE KICKING JESUS WHILE HE WAS GOING THROUGH THE DARKEST TIME OF ALL ETERNITY. (AND MAN'S SINFULNESS AND CHRIST'S LOVE IN DYING FOR SINNERS IS CONTRASTED HERE).**

**** NOW LOOK AT V. 48 PLEASE AS WE SEE AN ACT OF COMPASSION IN THE MIDST OF SUFFERING, ANOTHER CONTRAST.**

C. READ V. 48. NOW SOON AFTER JESUS CRIED OUT TO GOD ABOUT BEING FORSAKEN, ACCORDING TO JOHN'S GOSPEL IN JOHN 19:28, AS WE COMPARE MATTHEW AND JOHN, THE NEXT THING THAT HAPPENED WAS JESUS CRIED OUT "I THIRST".

*** AND ALTHOUGH MATTHEW DOESN'T RECORD IT HERE, JOHN DOES, AND IN RESPONSE TO THAT, SOMEONE RAN TO GET JESUS A DRINK.**

**** NOW THE ONE WHO RAN TO HELP JESUS WAS PROBABLY ONE OF THE ROMAN MILITARY GUARDS, AND BY TAKING A SPONGE AND FILLING IT WITH SOUR WINE, HE MOST LIKELY HOPED TO TEMPORARILY TAKE CARE OF JESUS THIRST.**

***** AND OFFERING THE DRINK TO JESUS WAS PERHAPS AN ACT OF MERCY, OTHERS WOULD SAY IT WAS MERE MOCKING, BUT WAS MINIMAL IN ITS EFFECT AND SERVED ONLY TO PROLONG THE TORTURE BEFORE DEATH BROUGHT RELIEF.**

1. BUT GET THIS, THE REST OF THOSE STANDING NEAR THE CROSS USED THAT GESTURE OF KINDNESS AS

ANOTHER OPPORTUNITY TO CARRY THEIR MOCKERY OF THE LORD STILL FURTHER, SAYING, “LET US SEE WHETHER ELIJAH WILL COME TO SAVE HIM”. LOOK AT V. 49 PLEASE.

D. READ V. 49. NOW IT SEEMS INCREDIBLE THAT EVEN THE PITCH DARKNESS OF MIDDAY DID NOT ALARM THE WICKED CROWD.

*** THEY WERE SO BENT ON SCORNING JESUS THAT EVEN SUCH A MOMENTOUS PHENOMENON AS THE BLOCKING OUT OF THE SUN DID NOT DETER THEM.**

**** UNFORTUNATELY THE SINGLE THOUGHT NOW ON THEIR MINDS WAS TO MAKE JESUS’ DEATH PAINFUL AND HUMILIATING. THEY HAD NO COMPREHENSION OF THE AMAZING ALIENATION OF THE SON FROM THE FATHER, MIRACLE NO. 2 AT THE CROSS.**

***** WHICH LEADS US TO ILLUSTRATION AND MIRACLE NO. 3. LOOK AT V. 50 PLEASE.**

III. ILLUSTRATION AND MIRACLE NO. 3, (READ V. 50)

A. NOW THE MIRACLE FOUND IN V. 50 IS ARTICULATED AND SUMMARIZED BY AUGUSTINE WHO SAID ABOUT JESUS IN THIS VERSE: “HE GAVE UP HIS LIFE BECAUSE HE WILLED IT, WHEN HE WILLED IT, AND AS HE WILLED IT.”

*** AND THE MIRACLE IS JESUS DIED AT THE EXACT MOMENT HE DECIDED. JESUS DID NOT GRADUALLY FADE AWAY, FOR EVEN THOUGH HE HAD SUFFERED PHYSICALLY AND SPIRITUALLY AS THE SIN OFFERING, HE HAD THE RESOURCES TO STAY ALIVE IF HE SO DESIRED.**

**** SPIRITUALLY HE COULD HAVE CALLED 10,000 ANGELS AND HE'S THE CREATOR, THE CREATOR IS CRUCIFIED BY HIS CREATION.**

***** AND PHYSICALLY, HE STILL HAD STRENGTH, FOR WHAT DOES V. 50 SAY, "HE CRIED OUT WITH A LOUD VOICE". IN OTHER WORDS THIS WAS NOT THE LAST BREATH OF A DEFEATED, NEAR DEATH INDIVIDUAL, BUT THE VICTORIOUS CRY OF A VICTORIOUS SAVIOR.**

1. FOR THE LAST WORDS THE LORD CRIED OUT FROM THE CROSS WERE FIRST "IT IS FINISHED" ACCORDING TO JOHN 19:30, INDICATING THAT THE WORK HIS FATHER HAD SENT HIM TO ACCOMPLISH WAS COMPLETE, MISSION ACCOMPLISHED, QUOTE 19:30.

*** NOW RIGHT AFTER JESUS SAID "IT IS FINISHED", HE CRIED OUT WITH A LOUD VOICE ACCORDING TO LUKE 23:46, FATHER IN THY HAND I COMMIT MY SPIRIT.**

**** SO JESUS DIED AT THE EXACT TIME HE WANTED. HE YIELDED UP HIS SPIRIT. AND THE GREEK VERB FOR YIELDING UP IN MATT. 27:50 HAS THE BASIC MEANING OF LETTING GO OR SENDING AWAY, INDICATING AN ACT OF VOLITION.**

***** AND BELOVED JESUS' LIFE WAS NOT TAKEN FROM HIM BY MEN BUT RATHER HE SURRENDERED HIS SPIRIT BY THE CONSCIOUS ACT OF HIS SOVEREIGN WILL IN LOVE DYING FOR SINNERS.**

2. AND AS HE EXPLAINED TO HIS DISCIPLES IN JOHN 10:18, NO ONE COULD OR WOULD TAKE HIS LIFE FROM HIM.

*** FOR JESUS SAID, "I LAY IT DOWN ON MY OWN INITIATIVE. I HAVE AUTHORITY TO LAY IT DOWN, AND I HAVE AUTHORITY TO TAKE IT UP AGAIN."**

**** AND LET ME ADD JESUS DIED MUCH SOONER THAN NORMAL FOR A CROSS VICTIM, EVEN THOUGH HE HAD A RESERVE OF ENERGY TO CRY OUT WITH A LOUD VOICE FROM THE CROSS.**

***** IN FACT, WHEN JOSEPH OF ARIMATHEA INFORMED PILATE OF JESUS' DEATH AND ASKED FOR HIS BODY, THE GOVERNOR WAS SURPRISED AND ASKED A CENTURION TO GIVE VERIFICATION ACCORDING TO MARK 15:43-45.**

****** FOR CROSS VICTIMS, DEATH NORMALLY CAME FROM SLOW SUFFOCATION AND WOULD TAKE SOME TIME. THE PERSON'S BODY WOULD HANG IN SUCH A WAY THAT THE DIAPHRAGM WAS SEVERELY CONSTRICTED.**

- SO IN ORDER TO EXHALE, THE PERSON WOULD HAVE TO PUSH UP WITH THE FEET SO THE DIAPHRAGM WOULD HAVE ROOM TO MOVE.

*** ULTIMATELY FATIGUE, INTENSE PAIN, OR MUSCLE ATROPHY WOULD RENDER THE VICTIM UNABLE TO DO THIS, AND THEY WOULD FINALLY DIE FROM THE LACK OF OXYGEN.**

**** SO ONCE STRENGTH OR FEELING IN THE LEGS WAS GONE, THE VICTIM WOULD BE UNABLE TO PUSH UP IN ORDER TO BREATHE, AND DEATH WOULD OCCUR QUICKLY. AFTER THAT, BUT IT COULD TAKE SOMETIMES, DAYS, AND SOMETIMES THEY WOULD LEAVE THEIR ROTTING BODIES HANGING THERE TO BE DEVoured BY VULTURES.**

***** NOW WHEN THEY WANTED TO SPEED UP THE PROCESS, THE ROMANS SOMETIMES PRACTICED WHAT WAS CALLED CRUCIFRACTURE, THE BREAKING OF THE LEGS BELOW THE KNEES, AND THEY DID THIS WHEN THEY WANTED TO HASTEN THE DEATH PROCESS, WHICH THEY DID TO THE TWO THIEVES CRUCIFIED WITH JESUS IN JOHN 19:31&32.**

****** NOW THEY DIDN'T DO THAT TO JESUS. NO. 1 IN PS. 34:20 THE PROPHECY GIVEN ABOUT HIM WAS NOT A BONE OF HIS BODY WOULD BE BROKEN.**

3. AND NO. 2 THE POINT I WANT TO MAKE AGAIN IS JESUS DIED VOLUNTARILY AT THE EXACT MOMENT HE PLANNED DISMISSING HIS OWN SPIRIT IN VICTORY.

*** FOR THE WORK OF SACRIFICE WAS COMPLETE, "IT IS FINISHED". SO THE MIRACLE IS JESUS DIED VOLUNTARILY, WHEN HE WANTED, AND WILLINGLY SURRENDERED HIS LIFE IN LOVE AS A PENALTY FOR SIN.**

**** HE GAVE UP HIS LIFE BECAUSE HE WILLED IT, WHEN HE WILLED IT, AND AS HE WILLED IT. WHICH LEADS US TO THE LAST ILLUSTRATION AND MIRACLE WE'LL STUDY TODAY, LOOK AT V. 51A PLEASE.**

IV. ILLUSTRATION AND MIRACLE NO. 4, (READ V. 51A)

A. NOW THE FOURTH MIRACLE THAT OCCURRED DURING THE CRUCIFIXION WAS THE TEARING OF THE VEIL OF THE TEMPLE IN TWO FROM TOP TO BOTTOM.

*** AND THIS WAS NO SMALL MIRACLE, FOR ACCORDING TO THE RABBIS THIS CURTAIN WAS A HANDBREATH IN**

THICKNESS, AND WOVEN OF SEVENTY-TWO TWISTED PLAITS, EACH PLAIT CONSISTING OF 24 THREADS. IT WAS 60 FEET LONG AND 30 FEET WIDE.

**** NOW THIS MASSIVE CURTAIN SEPARATED THE HOLY PLACE FROM THE HOLY OF HOLIES, THE INNER SANCTUARY, WHERE GOD DWELT IN HIS SYMBOLIC PRESENCE IN THE JEWISH TEMPLE IN JERUSALEM.**

1. AND ONCE A YEAR THE HIGH PRIEST OF ISRAEL WAS ALLOWED TO PASS THROUGH THIS VEIL ON THE DAY OF ATONEMENT TO SPRINKLE BLOOD ON THE ALTAR FOR THE SINS OF THE PEOPLE.

*** AND THIS RITUAL HAD TO BE REPEATED EVERY YEAR, ANTICIPATING THE ONE, TRUE SACRIFICE FOR SINS THAT THE SON OF GOD HIMSELF ONE DAY WOULD OFFER.**

**** AND WHEN CHRIST YIELDED UP HIS SPIRIT, THAT ONCE-FOR-ALL SACRIFICE WAS COMPLETED AND THE NEED FOR THE VEIL NO LONGER EXISTED.**

***** AND THERE IS NO MORE NEED FOR SACRIFICE FOR JESUS IS NOW THE HIGH PRIEST, HEB. 10:10, 12-14.**

****** NOW BY COMING TO CHRIST, ANY PERSON COULD NOW COME TO GOD DIRECTLY, WITHOUT NEED OF A PRIEST, SACRIFICE OR RITUAL.**

2. CONSEQUENTLY, THE VEIL WAS TORN IN TWO FROM TOP TO BOTTOM BY GOD'S MIRACULOUS ACT, BECAUSE THE BARRIER OF SIN WAS FOREVER REMOVED FOR THOSE WHO PUT THEIR TRUST IN CHRIST AS LORD AND SAVIOR.

*** AND BELOVED, THE FACT THAT THIS RIPPING OCCURRED FROM TOP TO BOTTOM SIGNIFIED THAT GOD IS THE ONE WHO RIPPED THE THICK CURTAIN.**

**** IT WAS NOT TORN FROM THE BOTTOM, THE ONLY WAY MAN COULD RIP IT, BUT FROM THE TOP, THROUGH GOD ALMIGHTY RIPPING IT.**

***** AND BY RENDING THE TEMPLE VEIL, GOD WAS SAYING IN EFFECT, "IN THE DEATH OF MY SON, JESUS CHRIST, THERE IS TOTAL ACCESS INTO MY HOLY PRESENCE FOR JEW AND GENTILE."**

****** AND JESUS PAID THE FULL PRICE FOR SIN FOR EVERYONE WHO COMES IN REPENTANCE AND FAITH.**

3. AND LET ME QUICKLY ADD THIS, THE FATHER'S DRAMATIC TEARING OF THE VEIL WAS MADE WHILE THE TEMPLE WAS FILLED WITH WORSHIPPERS, WHICH INCLUDED NOT ONLY COUNTLESS PRIESTS, BUT ALSO MANY THOUSANDS OF PILGRIMS WHO WERE AT THAT VERY MOMENT CELEBRATING THE PASSOVER SACRIFICE.

*** AND WHAT A CLEAR MESSAGE TO THEM, THAT GOD WAS THROUGH WITH THE SACRIFICIAL SYSTEM, AND THAT THE DEATH OF HIS PASSEOVER LAMB WOULD TAKE AWAY THE SINS OF THE WORLD.**

AND BELOVED, AS I WRAP UP THINGS TODAY, (1) WE SEE FROM THESE MIRACLES ON AND AROUND THE CROSS, GOD ALMIGHTY'S COMMENTARY ON THE MESSAGE AND MEANING OF THE CROSS.

*** AND THE CROSS TRULY IS THE PULPIT OF GOD'S LOVE.**

**** AND THE MESSAGE, MEANING AND LOVE DISPLAYED ON AND AROUND THE CROSS SHOULD FILL THE BELIEVER'S HEART WITH PRAISE, WITH GRATITUDE.**

***** IT SHOULD MOVE US TO OBEDIENCE AND SACRIFICIAL LIVING. IT SHOULD LEAD US TO HUMILITY, IT SHOULD LEAD US TO TAKE UP OUR CROSS AND FOLLOW JESUS IN A MORE COMMITTED WAY.**

****** FOR AS THE HYMN WRITER SAID, LOVE SO AMAZING, SO DIVINE, DEMANDS MY SOUL, MY LIFE, MY ALL!!**

(2) SPURGEON SAID: "NO SCENE IN SACRED HISTORY EVER GLADDENS THE SOUL LIKE THE SCENE ON CALVARY. NOWHERE DOES THE SOUL FIND SUCH CONSOLATION AS ON THAT VERY SPOT WHERE MISERY REIGNED, WHERE WOE TRIUMPHED, WHERE AGONY REACHED ITS CLIMAX."

*** BUT SPURGEON ALSO SAID CONVERSELY, ON THE OTHER HAND, “THE MOST TERRIBLE WARNING TO IMPENITENT MAN IN ALL THE WORLD IS THE DEATH OF CHRIST. FOR IF GOD SPARED NOT HIS OWN SON, ON WHOM WAS LAID IMPUTED SIN, WILL HE SPARE SINNERS WHOSE SINS ARE THEIR OWN?” (END QUOTE)**

**** AND THE ANSWER IS NO. AND I TRUST THAT IF YOU HAVE NOT REPENTED AND RECEIVED CHRIST THAT TODAY YOU WILL TURN TO HIM AND CRY OUT FOR FORGIVENESS TO THE ONE WHO SUFFERED ON THE CROSS. (HEBREWS 10:31, HEBREWS 12:29) IT’S REPENT OR PERISH. (LET’S PRAY)**

V. 45 - NOW FROM THE SIXTH HOUR DARKNESS FELL
UPON ALL THE LAND UNTIL THE NINTH HOUR.

V. 46 - AND ABOUT THE NINTH HOUR JESUS
CRIED OUT WITH A LOUD VOICE, SAYING,
“ELI, ELI, LAMA SABACHTHANI?” THAT IS,
“MY GOD, MY GOD, WHY HAST THOU FORSAKEN
ME?”

V. 47 - AND SOME OF THOSE WHO WERE
STANDING THERE, WHEN THEY HEARD IT, BEGAN
SAYING, "THIS MAN IS CALLING FOR ELIJAH."

V. 48 - AND IMMEDIATELY ONE OF THEM RAN,
AND TAKING A SPONGE, HE FILLED IT WITH SOUR
WINE, AND PUT IT ON A REED, AND GAVE HIM A
DRINK.

V. 49 - BUT THE REST OF THEM SAID, "LET US
SEE WHETHER ELIJAH WILL COME TO SAVE HIM."

V. 50 - AND JESUS CRIED OUT AGAIN WITH A LOUD
VOICE, AND YIELDED UP HIS SPIRIT.

V. 51A - AND BEHOLD, THE VEIL OF THE TEMPLE

WAS TORN IN TWO FROM TOP TO BOTTOM.