

## 1 Peter 2:5, 9-10

Last Week: We saw in verse 1-8: 1. The Gospel \_\_\_\_\_ change, and 2. The Gospel's Foundation. Today we see the Gospels immediate and \_\_\_\_\_-term impact on the believer.

### I. Immediate impact Vs 9-10

#### A. Vs 9

1. *Ye are*-the recipients of the letter, who are primarily Jewish Christians but also Gentile Christians are included
2. *A chosen generation*-taken from satan's family and placed into God's by \_\_\_\_\_ Eph

1:5-7

3. *A royal priesthood*-taken from being children of \_\_\_\_\_ to sin, to being children of Royalty 1 Cor 6:9-11
4. *A holy nation*-taken from the kingdom of \_\_\_\_\_ and placed into the Kingdom of Heaven
5. *A peculiar people*-a \_\_\_\_\_ possession Eph 1:12-14
6. *That ye.... marvelous light*-change of values, direction and \_\_\_\_\_ in everyday life

#### B. Vs 10

1. *Which in time past*-before God \_\_\_\_\_ them into his family
2. *Were not a people.... people of God*-the change that takes place at \_\_\_\_\_
3. *Which had not obtained mercy.... now have obtained mercy*-the unsaved are \_\_\_\_\_ the recipients of God's mercy, (not giving us what we deserve), only those who have \_\_\_\_\_ of their sin receive that kindness from God

### II. Long-term impact Vs 5

#### A. *Ye also, as lively stones*

1. *Lively*-Living/ \_\_\_\_\_ in Christ, because the recipients of Peter's letter were Believers.
2. *Stones*-A name applied to Christ, and therefore to the \_\_\_\_\_ of Christ.
  - a. Christ is the Corner/Foundation Stone on which Christianity is \_\_\_\_\_ Vs 6
  - b. Believers are the \_\_\_\_\_ stones resting on the Corner/Foundation Stone Isa 28:16; Eph 2:20

#### B. *Are built up a spiritual house*

1. This is a reference to the Believers to whom Peter is writing
2. *Built up*-Are being built up; this is an \_\_\_\_\_ process of spiritual development
3. *A spiritual house*
  - a. 1Co 3:16 *Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?*
  - b. Eph 2:22 *In whom ye also are builded together for an habitation of God through the Spirit.*
  - c. Heb 3:6 *But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.*

#### C. *An holy priesthood*

1. *Holy*-set \_\_\_\_\_ unto God; Believers are to be separated unto God, and \_\_\_\_\_ from the sinful lifestyle of the world
2. *Priesthood*-one who has \_\_\_\_\_ contact to God; Believers are allowed direct contact to God \_\_\_\_\_ Jesus Christ via prayer

#### D. *To offer up spiritual sacrifices acceptable to God by Jesus Christ*

1. *Spiritual sacrifices*
  - a. *Spiritual*- relating to religious or sacred things rather than worldly things; for the believer it is that part of our life that pertains to the Holy Spirit's \_\_\_\_\_ in our life.

b. *Sacrifices*- Something \_\_\_\_\_ to God as a means of worship

2. *Acceptable to God*

a. Sacrifices in agreement with the teaching of \_\_\_\_\_

b. The Believer should be seeking the \_\_\_\_\_ of God for his/her behavior, and not the approval of people.

3. *By Jesus Christ*

a. By-way of, \_\_\_\_\_

b. The only way the Believer has to approach the Father is through the Son

(1) *Heb 13:12-16 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth*

*therefore unto here have we no*

*By him therefore let us offer that is, the fruit of our lips giving and to communicate forget not: for pleased.*

*him without the camp, bearing his reproach. 14 For continuing city, but we seek one to come. 15 the sacrifice of praise to God continually, thanks to his name.16 But to do good with such sacrifices God is well*

(2) *Heb 13:20-21 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of everlasting covenant, 21 Make you perfect in every good work to do working in you that which is well pleasing in his sight, through to whom be glory for ever and ever. Amen.*

*the his will, Jesus Christ;*