

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

April 2, 2023

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 78](#) (Bob)

Call to Worship: 'My Shepherd Will Supply My Need'

Scripture Reading: [Acts 2](#) (Robert)

Hymn # 294- 'Savior, Like a Shepherd Lead Us'

Scripture Reading: [John 21:1-14](#) (David)

Message: 'The Great Catch'

Hymn # 475- 'Redeemed'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 293- 'The LORD's My Shepherd')

My Shepherd will supply my need;
Jehovah is His name.

In Pastures fresh He makes me feed,
Beside the Living Stream.

He brings my wandering spirit back,
When I forsake His ways.
And leads me, for His Mercy's sake,
In the path of Truth and Grace.

When I walk through the shades of death,
Thy presence is my stay.
A Word of Thy supporting breath,
Drives all my fears away.

Thy hand, in sight of all my foes,
Does still my Table spread.
My Cup with blessings overflows;
Thy Oil anoints my head.

The Sure Provision of my God,
Attends me all my days.
O may Thy House be my Abode,
And all my Words Thy praise.

There would I find a Settled Rest,
While others go and come.
No more a stranger or a guest,
But like a child at Home.

Must Yet Be Accomplished

***“For I say unto you, that this that is written must yet be accomplished in me,
And he was reckoned among the transgressors: for the things concerning me have an end.”***

[\(Luke 22:37\)](#)

What was yet to be ‘accomplished’? It was His *reckoning among the transgressors*. He wasn’t reckoned among the transgressors until He hung suspended between Heaven and earth, between two thieves. Consider two conclusions. First, this event was purposed before the foundation of the world and prophesied in time but not *accomplished* until the obedience of Christ unto death. Secondly, Christ was not a transgressor but was *among the transgressors*. **Reckon** means impute; He was among transgressors by imputation not practice. All other Scriptures are subservient to this Truth. Less clear passages are understood considering the clearest passages. Furthermore, the LORD chose this passage to declare the goal and method of His work. When the sin of the elect was reckoned to Christ, righteousness was established, accepted and imputed by the Father. How could righteousness be imputed before it was established and accepted? It couldn’t, therefore there was no justification before the foundation of the world.

Our LORD’s choice of words: **‘accomplished’** and **‘end’** are the same word. Both are good translations of the original word. However, it finds its richest and fullest meaning in our LORD’s declaration: **“...it is finished.”** [\(John 19:30\)](#) Now, that is plain language! That which was not ‘yet’ before the cross was ‘finished’ by the cross!

T. David Simpson- Powell, TN

Sound Doctrine

Every conscientious minister should consider that any Doctrine which gives ***ALL glory to the LORD Jesus Christ*** is True and this is precisely what will edify a living soul. Any doctrine that gives ***ANY glory or credit to man is false*** because ***“For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.”*** [\(Romans 11:36\)](#) Sound Doctrine will establish a church in THE FAITH once delivered to the saints, ***Jude 1:3*** but a congregation without Sound Doctrine will rapidly drift into will-worship as soon as the living saints in it die out or move on.

Stanley C. Phillips, Quitman, MS

The Old Man is Crucified

“Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.”

[\(Rom. 6:6\)](#)

Those who interpret the ‘**old man**’ as our sinful nature, have a difficult time explaining this verse, particularly because our sinful nature is anything but dead. This is where careful Scripture interpretation is necessary, that we not be found confounding the Word of God.

The Apostle Paul’s use of the term ‘**old man**’ sinful is concerning the first Adam. There is no earthly, created human older than he and he is the representative man of all his descendants. Under Adam, we were chained and bound over to condemnation, helpless in the fall and guilty of God’s law. Dead in trespasses and sins, without life, none could perform even the least act of obedience to satisfy the Holy God, [Ephesians 2:1](#). How precious and merciful then is the work of the LORD Jesus, Who willingly came as the last Adam and as the elect sinners’ Representative for Righteousness. Even as the ‘**old man**’, Adam, was for their condemnation, Christ, the **New Man**, [Ephesians 4:24](#), was made sin (made the sin offering) that by His sacrificial death He should bear away in judgment the body of sin from Adam’s condemnation and completely satisfy God’s law and justice for those for whom He died, [2 Corinthians 5:21](#); [1 Corinthians 15:45](#).

It is in this sense only that it can be said that the body of sin is destroyed. It has not been destroyed in us because as long as we are in this flesh, even as sinners made alive by the Spirit of God, the sin nature has not, cannot and will not change, [Romans 8:7-8](#). The body of sin then is the legal condemnation of sin imputed in Adam to our account. The LORD Jesus then, by His effectual death on the cross, has completely abolished and removed it for His elect. It is destroyed in Him and by Him Who died in their place and when He died, His people were judicially put to death in Him as their Representative.

The old man (what we were in Adam), and the body of sin (the legal condemnation by imputation), were destroyed, Christ having borne it away in His obedience unto death. Therefore, we no longer serve sin, nor are liable to its curse and condemnation, even though it is still very much in us because we have been justified (freed) from its accusations and condemnations, [Romans 6:7](#). This is the same Truth taught in [Ephesians 2:15](#): “...**having abolished in his flesh the enmity.**” The enmity is not said to be forgiven, nor changed but ABOLISHED. How? In **His flesh!** By taking the place of His people, being made sin (bearing its judgment and condemnation), all of the elect were at once reconciled to God, their sin having been put away and God’s righteousness imputed to their Spiritual and legal account then and there. What more could give God’s redeemed, justified and adopted children comfort and assurance? By Faith revealed, we reckon it to be so because God says it is so.

Salvation is of the LORD

The LORD was my stay. [Psa. 18:18](#)

*Truly in vain is salvation hoped for from the hills, and from the multitude of mountains:
truly in the LORD our God is the salvation of Israel.* [Jer. 3:23](#)

*The LORD is my rock, and my fortress, and my deliverer; my God, my strength,
in whom I will trust; my buckler, and the horn of my salvation, and my high tower.* [Psa. 18:2](#)

Cry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee. [Isa. 12:6](#)

*The angel of the LORD encampeth round about them that fear him, and delivereth them.
The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.* [Psalm 34:7-17](#)

The eternal God is thy refuge, and underneath are the everlasting arms. [Deut. 33:27](#)

So that we may boldly say, The LORD is my helper, and I will not fear what man shall do unto me. [Heb. 13:6](#)

*For who is God save the LORD? or who is a rock save our God? It is God that girdeth me with strength,
and maketh my way perfect.* [Psalm 18:31-32](#)

By the grace of God I am what I am. [1 Cor. 15:10](#)