

At the Lamb's High Feast We Sing 420

Christ, our Passover lamb, has been sacrificed. 1 Cor. 5:7

At the Lamb's high feast we sing praise to our vic - to - rious King,
 Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
 Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;

Who has washed us in the tide flow - ing from his pierc - ed side;
 Israel's hosts tri - um - phant go through the wave that drowns the foe.
 Death is con - quered in the fight, thou hast brought us life and light:

Raise we him whose love di - vine gives his sa - cred blood for wine,
 Raise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
 Hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

Gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love eat we man - na from a - bove.
 O - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

19th cent. Campbell, 1849; alt.

ST. GEORGE'S, WINDSOR 7.7.7.7.D.
 George J. Elvey, 1859

Blessing and Honor and Glory and Power 300

Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! Rev. 5:12

1. Bless - ing and hon - or and glo - ry and pow - er,
 2. Sound - eth the heav'n of the heav'ns with his name;
 3. Ev - er as - cend - eth the song and the joy;
 4. Give we the glo - ry and praise to the Lamb;

wis - dom and rich - es and strength ev - er - more
 ring - eth the earth with his glo - ry and fame;
 ev - er de - scend - eth the love from on high;
 take we the robe and the harp and the palm;

give ye to him who our bat - tle hath won,
 o - cean and moun - tain, stream, for - est, and flow - er
 bless - ing and hon - or and glo - ry and praise—
 sing we the song of the Lamb that was slain,

whose are the king - dom, the crown, and the throne.
 ech - o his prais - es and tell of his pow - er.
 this is the theme of the hymns that we raise.
 dy - ing in weak - ness, but ris - ing to reign.

Horatius Bonar, 1866; all.

God Is Known among His People

66 146

In Judah God is known; his name is great in Israel. Ps. 76:1

1. God is known a - mong his peo - ple, ev - ery mouth his praise - es fill;
 2. Ex - cel - lent and glo - rious are you, with your tro - phies from the fray;
 3. When from heav'n your sen - tence sound - ed, all the earth in fear was still,
 4. Vow and pay un - to Je - ho - vah, him your God for - ev - er own;

from of old he has es - tab - lished his a - bode on Zi - on's hill;
 you have slain the might - y war - riors, wrapped in sleep of death are they;
 while to save the meek and low - ly God in judg - ment wrought his will;
 all men, bring your gifts be - fore him, wor - ship him, and him a - lone;

there he broke the sword and ar - row, bade the noise of war be still.
 when your an - ger once is ris - en, who can stand in that dread day?
 e'en the wrath of man shall praise you, your de - signs it shall ful - fil.
 might - y kings o - bey and fear him, princ - es bow be - fore his throne.

From Psalm 76
 The Psalter, 1912; alt. 1990, mod.

LAUDA ANIMA 8.7.8.7.8.7.
 John Goss, 1869

Break Thou the Bread of Life

From now on give us this bread. John 6:34

1. Break thou the bread of life, dear Lord, to me,
 2. Bless thou the truth, dear Lord, to me, to me,
 3. Thou art the Bread of Life, O Lord, to me,
 4. O send thy Spir - it, Lord, now un - to me,

as thou didst break the loaves be - side the sea;
 as thou didst bless the bread by Gal - i - lee;
 thy ho - ly Word the truth that sav - eth me;
 that he may touch mine eyes and make me see:

through - out the sa - cred page I seek thee, Lord,
 then shall all bond - age cease, all fet - ters fall;
 give me to eat and live with thee a - bove;
 show me the truth con - cealed with - in thy Word,

my spir - it pants for thee, O liv - ing Word.
 and I shall find my peace, my All in all.
 teach me to love thy truth, for thou art love.
 and in thy Book re - vealed I see the Lord.

Mary A. Lathbury, 1877
 Alt. 1961

BREAD OF LIFE 6.4.6.4.D.
 William F. Shwin, 1877