

## 110:1

**The LORD said to my Lord**, Two different Hebrew words: One is God's name (all caps; Jehovah) while the other is a title (*Adonai*; boss) **“Sit at My right hand, Till I make Your enemies Your footstool.”** What a conversation that was upon Jesus' return to glory (Psalm 24; Hebrews 1:7-9; 1 Corinthians 15:24-25).

Also, this scene with Father and Son has a joint coming (1 Thessalonians 4:16-17; Titus 2:13; Mark 14:26). Yes, both are coming. When we see **right hand** language from 109:30-31 we see that with God at our **right hand**, and Christ at His, this is a fraternity of honor. We honor God as He honors His Son. Matthew 5:8 makes it clear. Psalm 109:30-31 is true only because 110:1 is true. In another world, Jesus is in the place of Honor—made possible by 110:4 (Romans 1:4)<sup>1</sup>—and we can have God in arm's reach. Furthermore, 2 Corinthians 8:9 shows that Jesus was truly poor so that we could be rich in our “poor spirit” (Matthew 5:8).

I the poor man (Psalm 109:30-31) has the Father at my **right hand**.

## 110:2-4

**3 Your people** contrasted with His enemies. **shall be volunteers In the day of Your power**; Was there ever a greater day of **power** than Jesus' resurrection (Romans 1:4).

**In the beauties** 111:3 translates this as “glories” **of holiness**, meaning “otherliness.” Why **volunteer**? We live from and for a glory from an “other” world. Incidentally, 111:3 has a comment of timelessness in 110:4.

**from the womb of the morning, You have the dew of Your youth**. He has achieved all this, Jesus did, while still young (Isaiah 53:8).

**4 The LORD has sworn And will not relent, “You are a priest forever According to the order of Melchizedek.”** This is the most quoted Old Testament Psalm in the entire New Testament. However, Genesis 14 followed, 800 years later) by David provide us the only opportunities to see **Melchizedek** before Hebrews. The identity of this man is guessed. Some think (Halley's Bible handbook) believe this may have been Shem. He not only came off the ark, but he also outlived Abraham by 29 years. Hebrews 5 does tell us we're to learn much about Jesus from this man who had no discernable origin or apparent death. Hebrews 5:8-9 says that Psalm 110:4 was fulfilled when Jesus was raised. Hebrews 6:19 makes the same connection between Psalm 110:4 and Jesus. This is, therefore, only fulfilled in Jesus. Hebrews 7:15 & 21, for the 3<sup>rd</sup> and 4<sup>th</sup> times in three chapters does the same.

By the way, here is yet another dual fulfillment idea (along with Psalm 2): David fulfilled it and yet Jesus only literally fulfilled it. This **order** is really special because it is pre-law (Abraham is the great grandfather of Levi who was the great, great, great grandfather of Moses). It, therefore, has nothing to do with Moses or his law: this is the point of Hebrews' epistle anyway.

## 110:5-7

**The Lord is at Your right hand; He shall execute kings** as seen in Revelation 19:11-15. **in the day of His wrath**. This follows the “day of power” (verse 3).

**6 He shall judge among the nations, He shall fill the places with dead bodies, He shall execute the heads of many countries**. 111:6 is the result: His “volunteers” (110:3) get the scope of the belongings of the enemy.

**7 He shall drink** beautifully demonstrated by Jesus in John 4. How human He is! **of the brook by the wayside; Therefore He shall lift up the head**. Jesus drank like those of Gideon's day: ready. Also, consider the author (David) stopping by the brook on his way to crushing Goliath's head before cutting off and lifting **up the head**.

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<sup>1</sup>What good is a helper Who is still in Hell?