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## John 13:28-38

## John 14:1-14

(Basic Bible in English)

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Jesus is still in the upper room, talking to His disciples, and He has pulled away from the public sector. He's talked about the one who will deceive Him. Jesus gave Judas the last opportunity to repent in his life, but he doesn't take it. He's talking about what's going to happen next. This is the last 24 hours of His life on this earth as a human.

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**28 Now no man at the table knew for what intent he spake this unto him.** The other disciples didn't hear Jesus' conversation with John, so they didn't know the meaning of who got the sop first.

**29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.**

**30 He then having received the sop went immediately out: and it was night.** The Jewish day starts at 6 p.m., not midnight like our days. This is the middle of the passover, and there's a big controversy over when exactly Jesus was crucified. We don't know exactly what year Jesus was crucified. It was around 30-31 A.D., but if God wanted us to know the exact detail, He would've told us. So don't worry about it. It's not that important to us or God would've put the exact time in the bible. He put in the bible exactly what He wants us to know, so don't spend a lot of time arguing with people about it.

**31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.**

**32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.** Notice Jesus does not share this with Judas; just with the disciples who have stuck by His side. God will be glorified by what the Son is about to do, as will the Son.

**33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.** It is commanded: love one another, as Jesus has loved us. There it is in black and white: LOVE ONE ANOTHER. These are some last words from Jesus before He died. We all pay attention to the last words of the loved and dying. He is emphasizing that He wants to leave them with the concept that we are to love each other as Christ has loved us.

**35 By this shall all know that ye are my disciples, if ye have love one to another.** There's no greater show of Christianity as to show how you love one another. That influences people more than any preaching or teaching. Others watch what you do; they don't really care what you say. Actions speak louder than words. There is such a lack of love in this world, so do your best to follow this last commandment.

**36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.** Peter is the bold one, the one with the big personality. Jesus doesn't change our personalities; He just redirects it to be used for work and His glory. God uses us as individuals to further His work.

**38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.** Peter really means it at this point. Later on, he really proves it. When Jesus says these two words, "Verily, Verily", Peter knows he better listen closely. This is important. Peter backed up on his word after the trial when he denied knowing Christ three times.



**John 14:1-14**

- 1 ¶ Let not your heart be troubled: ye believe in God, believe also in me.** If you believe in God of the Old Testament, believe in Me. We are one and the same.
- 2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.** Listen, all is not going to be lost. Jesus is trying to encourage them even though they can't go with Him right now. He's going to prepare a place for all His followers. We believe Jesus has gone to prepare dwelling places for all the believers who will join Jesus in heaven, but we don't know for sure. When the rapture occurs, it'll all be ready, believe it. Very little is said about these mansions or dwelling places in the bible.
- 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.** Notice He makes this promise of coming again to get us to join Him. Jesus is coming back to judge and then gather all His followers to go home to heaven with Him for eternity.
- 4 ¶ And whither I go ye know, and the way ye know.** Jesus already told them how to get there: salvation through Jesus Christ alone.
- 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?** Thomas is always questioning things. This is where the term "Doubting Thomas" comes from, I think.
- 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.** This is the 6<sup>th</sup> time that Jesus proclaims in the book of John that He is the Jehovah from the Old Testament. The only way to get to where He is going is through Him, through salvation, through accepting Jesus Christ into your heart and believing He rose from the dead and died for all our sins.
- 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**
- 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth (satisfy) us.** Jesus has to repeat Himself over and over again. Sometime we have to repeat ourselves so much we get exasperated, but Jesus just answers again.
- 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Philip, if you've been with Me, you've seen the Father. How can you ask that question?**
- 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.** I've told you before; the Father is in Me and I do the works He wants Me to do.
- 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.** Philip if you don't believe anything else, believe the miracles I've done. This is just a small portion listed in the bible, but the disciples saw all the miracles Jesus did while on earth.
- 12 ¶ Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.** This verse has caused a lot of controversy. Jesus is telling them, if you believe in Me, you will do greater works than what I have done. He doesn't mean raising the dead and stuff like that. He means their ministry is going to reach so far and so wide that many souls will be saved for eternity. That's better than raising the dead or healing the blind. It has far reaching implications to save someone's soul for eternity rather than heal a man's physical ailments for one lifetime. What they will be doing will have everlasting affect on people. This is very important.
- 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.**
- 14 If ye shall ask any thing in my name, I will do it.** Many people claim to use these verses to mean that whatever you ask, Christ will do it. He did not say this meaning He'd be your magic genie and grant your every last wish. But what you ask must be asked to glorify Christ, and know who is it good for, what are the ramifications if you get your prayer answered, is it for your spiritual enlightenment or just immediate pleasure. He says, anything that you ask for that the Father may be glorified in the Son - that He will do.