

**WE WISH TO SEE JESUS ... IN PRAYER & THE GARDEN OF GETHSEMANE Pt. 2**  
(John 17; Matthew 26:36-46)

**I. The PRAYERS of JESUS Connected to the UPPER ROOM DISCOURSE. (John 17)**

**II. The PRAYERS of JESUS Connected to the GARDEN OF GETHSEMANE. (Matthew 26:36-46)**

**A. The Examination of the CONTEXT. (John 18:1-2)**

**B. The Examination of the CONTENT of Jesus Christ's Prayers. (Matthew 26:36-46)**

1. The *place of Jesus' prayers* was the \_\_\_\_\_ . (26:36; Jn.18:2)
2. The \_\_\_\_\_ went with Jesus to the Garden, and \_\_\_\_\_ of them accompanied Him inside – Peter, James, and John. (26:37a)
3. The *emotional state of Jesus' prayers* involved the reality that He “began to be \_\_\_\_\_ and \_\_\_\_\_”, “even to \_\_\_\_\_.” (26:37b – 38)
4. The *posture of Jesus' prayers* was at first He \_\_\_\_\_ (Lk. 22:41), then He fell \_\_\_\_\_ on His face. (26:39)
5. Jesus' *first request in prayer* was, “O \_\_\_\_\_ Father, if it is possible, let this \_\_\_\_\_ from Me; nevertheless, not as \_\_\_\_\_, but as \_\_\_\_\_ will.” (26:39)
6. Jesus' *mild rebuke to Peter* was, "What? Could you not \_\_\_\_\_ with Me one hour? \_\_\_\_\_ and \_\_\_\_\_, lest you enter into temptation. The spirit indeed is \_\_\_\_\_, but the flesh is \_\_\_\_\_." (26:40-41)
7. Jesus' *second request in prayer* was, "O My Father, if this \_\_\_\_\_ cannot \_\_\_\_\_ from Me unless I drink it, \_\_\_\_\_ will be done." (26:42)
8. Jesus' *third request in prayer* was the same as the \_\_\_\_\_ request. (26:44)
9. Jesus *then announces to the disciples*, “Behold, the \_\_\_\_\_ is \_\_\_\_\_, and the Son of Man is being \_\_\_\_\_ into the hands of \_\_\_\_\_. Rise, let us be going. See, My betrayer is at hand.” (26:45-46)

- What can we learn in this passage about Jesus Christ?
  - 1) Though He was deity (God), He was also fully man – yet without sin, experiencing \_\_\_\_\_.
  - 2) Though He knew what His death would involve, He still \_\_\_\_\_ to the will of the Father.
- What can we learn about prayer?
  - 1) Prayer is a means of \_\_\_\_\_ with God, even in our time of deepest need.
  - 2) We need to ultimately submit our requests in prayer for \_\_\_\_\_ will to be done, not ours!
- What can we learn in this passage about the way of human defeat in temptation?
 

It oftentimes starts on the inside with \_\_\_\_\_ and pride which leads to ... \_\_\_\_\_ and a lack of vigilance and prayer ... which makes one especially vulnerable to \_\_\_\_\_ temptation ... and then results in \_\_\_\_\_ sin.

### C. The Examination of the CUP in Jesus Christ's Prayers.

1. The “cup” is referred to \_\_\_\_\_ times in Jesus’ prayers in the Garden. (26:29, 42, 44)
2. The “cup” is in reference to “drinking” the \_\_\_\_\_ of God toward sinners (in light of their sins and His holiness) which Christ would experience and endure upon the cross. (Ps.11:6, 75:8, 116:13; Isa.51:17; Jer.25:15-17, 49:12; Ez.23:31-33)
3. The anticipation of the drinking of this “cup” brought Jesus Christ great emotional distress as He would experience for the first and only time in His eternal existence \_\_\_\_\_ from God, i.e. \_\_\_\_\_. (Matt.27:45-50; John 19:30)
  - Why did Jesus Christ do this and what does this mean for you?