

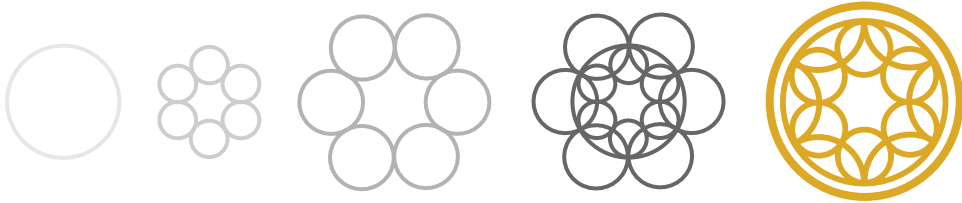


NEW CITY

presbyterian church

APRIL 14, 2022 - EASTER SUNDAY

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.



Rev. Ryan McVicar

NEW CITY VISION & VALUES

*To be people in awe of God, made new by the gospel,
for the sake of people throughout our city, the nations,
and the generations to come.*

Our vision leads us to hold closely three values that shape our life and ministry as a church:

ROOTED CONVICTION in the truths of God's Word

REAL CONVERSATION as we engage the gospel, culture, and each other

RENEWAL OF THE CITY as we live and do life in relationship with God

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.

CALL TO WORSHIP

From 1 Peter 1:3-5

LEADER

Alleluia! Christ is risen.

CONGREGATION

He is risen indeed. Alleluia!

LEADER

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope.

He has raised Jesus from the dead.

God has claimed us as his own.

He has brought us out of darkness.

He has made us light to the world.

Alleluia! Christ is risen.

ALL

He is risen indeed. Alleluia!



GATHERING HYMN

Christ The Lord Is Risen Today

*Charles Wesley.
1739, Public Domai*

Christ the Lord is ris'n today, Alleluia!
Sons of men and angels say; Alleluia!
Raise your joys and triumphs high; Alleluia!
Sing ye heav'ns and earth reply. Alleluia!

Love's redeeming work is done; Alleluia!
Fought the fight, the battle won; Alleluia!
Death in vain forbids Him rise; Alleluia!
Christ hath opened paradise. Alleluia!

Lives again our glorious King; Alleluia!
Where, O death, is now thy sting? Alleluia!
Once He died, our souls to save; Alleluia!
Where's thy victory, boasting grave? Alleluia!

Hail, the Lord of earth and heav'n! Alleluia!
Praise to Thee by both be giv'n; Alleluia!
Thee we greet triumphant now; Alleluia!
Hail, the Resurrection, thou! Alleluia!

True worship is biblical worship. Throughout our worship service, we read, pray, and sing the words of Scripture.

The Prayer of Invocation is a humble yet earnest calling upon God to reveal Himself and bless us as we gather to worship.



READING FROM THE PSALMS

Psalms 118:14-17

¹⁴ The LORD is my strength and my song;
he has become my salvation.
¹⁵ Glad songs of salvation
are in the tents of the righteous:
"The right hand of the LORD does valiantly,
¹⁶ the right hand of the LORD exalts,
the right hand of the LORD does valiantly!"
¹⁷ I shall not die, but I shall live,
and recount the deeds of the LORD.

PRAYER OF INVOCATION

RESURRECTION HYMN

Come, ye faithful, raise the strain
Of triumphant gladness;
God has brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

This, the spring of souls today;
Christ has burst His prison,
And from three days' sleep in death
As a sun has risen;
All the winter of our sins,
Long and dark, is flying
From His light, to whom we give
Laud and praise undying.

Come Ye Faithful, Raise The Strain
*St. John of Damascus, Tr: J. M. Neale.
750, Public Domain*

Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal
Hold You as a mortal:
But today amidst Your own
You did stand, bestowing
Your own peace, which evermore
passes human knowing.

The Pastoral Prayer is a time to express our gratitude for—and dependence on—God’s provision for the life and ministry of the Church.

PASTORAL PRAYER

Our choir leads the congregation in worship through this performed offering to God.

EASTER CHOIR

Easter Song
Annie Herring.
1974, Latter Rain Music

During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids’ Bible Time.

CHILDREN’S DISMISSAL

WELCOME & ANNOUNCEMENTS

VISITING US?

We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

TITHES & OFFERINGS

FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21

Give online through Church Center, at newcitypc.churchcenter.com/giving or by scanning the QR code.

Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.





DOXOLOGY

Praise God From Whom All Blessings Flow

*Thomas Ken.
1551, Public Domain*

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.



PROFESSION OF FAITH

Heidelberg Catechism, Q. 45

As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Catechisms serve us in this regard.

Q. How does Christ's resurrection benefit us?

A. First, by His resurrection He has overcome death, so that He could make us share in the righteousness which He had obtained for us by His death. Second, by His power we too are raised up to a new life. Third, Christ's resurrection is to us a sure pledge of our own glorious resurrection.



PRAYER OF ILLUMINATION

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.



When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

THE PROCLAMATION OF GOD'S WORD

Revelation 19 (ESV)

¹After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out, "Hallelujah! Salvation and glory and power belong to our God, ²for his judgments are true and just; for he has judged the great prostitute who corrupted the earth with her immorality, and has avenged on her the blood of his servants."

³Once more they cried out, "Hallelujah! The smoke from her goes up forever and ever."

⁴And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, "Amen. Hallelujah!" ⁵And from the throne came a voice saying, "Praise our God, all you his servants, you who fear him, small and great."

⁶Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out, "Hallelujah! For the Lord our God the Almighty reigns. ⁷Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; ⁸it was granted her to clothe herself with fine linen, bright and pure"— for the fine linen is the righteous deeds of the saints.

⁹And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God."

¹⁰Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.

¹¹Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹²His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. ¹³He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. ¹⁴And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. ¹⁵From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. ¹⁶On his robe and on his thigh he has a name written, King of kings and Lord of lords.

¹⁷Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead, "Come, gather for the great supper of God, ¹⁸to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great."

¹⁹And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. ²⁰And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. ²¹And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

An Easter Wedding



THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

**Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.**

INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

CALL TO REPENTANCE

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

CORPORATE PRAYER OF CONFESSION

Loving God, we confess that at times we do not share in the joy of the resurrection but are caught in the worries of the world. We confess that we do not always live in the Spirit of new life but remain discontent, grumbling and anxious. Forgive us for not sharing in the Good News. Forgive us when we find it more comfortable to worry and complain than to risk the joy and encouragement of new life in Christ. Call us back to Your ways, O God, to seek hope and reconciliation, restoration, and peace. In the name of the Risen Christ, we pray. Amen.

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

ASSURANCE OF FORGIVENESS

From 1 Corinthians 15:12-22

If Christ has not been raised, then our preaching is in vain and your faith is in vain. And if Christ has not been raised, your faith is futile and you are still in your sins. But in fact, Christ has been raised from the dead, for as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.

INVITATION TO THE TABLE

MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Christ.

PRAYER OF CONSECRATION



HYMN AT THE TABLE

Hallelujah What A Savior

Philip Paul Bliss (1875), Matt Carter, Aaron Ivey, Halim Suh.
© 2010, IveyMusic
CCLI #5873210

Man of sorrows, what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah! What Savior

Stand unclean, no one else could
In my place condemned He stood
Now His nearness is my good
Hallelujah! What a Savior

*Hallelujah, praise to the one
Whose blood has pardoned me
Oh what a Savior, Redeemer and King
Your love has rescued me*

Lifted up was He to die
"It is finished!" was His cry
Now in Heaven lifted high
Hallelujah! What a Savior

When He comes, our Glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah! What a Savior
Hallelujah! What a Savior

MINISTER

The Words of Institution
echo Jesus' words at
the Last Supper, now
inviting us to partake of
the Bread and Wine in
remembrance of Him.

WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE



SENDING HYMN

Crown Him With Many Crowns

*Matthew Bridges.
1851, Public Domain*

Crown Him with many crowns, the Lamb upon His throne
Hark, how the heavenly anthem drowns all music but its own
Awake, my soul, and sing of Him who died for thee
And hail Him as thy matchless King through all eternity

Crown Him the Lord of life, who triumphed over the grave
And rose victorious in the strife for those He came to save
His glories now we sing, who died and rose on high
Who died eternal life to bring, and lives that death may die

Crown Him the Lord of Lords, who over all doth reign
Who once on earth, the incarnate Word, for ransomed sinners slain
Now lives in realms of light, where saints with angels sing
Their songs before Him day and night; their God, Redeemer, King

Crown Him the Lord of love, behold His hands and side
Those wounds yet visible above, in beauty glorified
All hail, Redeemer, hail! For Thou hast died for me
Thy praise and glory shall not fail throughout eternity

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.



BENEDICTION

BUILDING MAP

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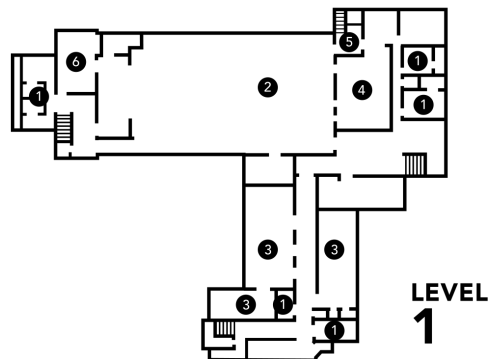
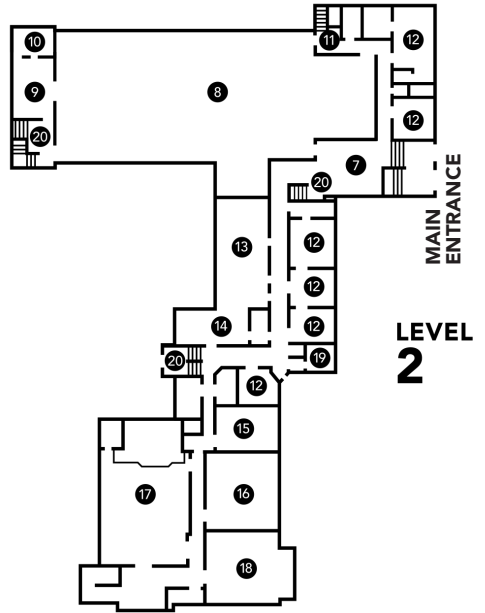
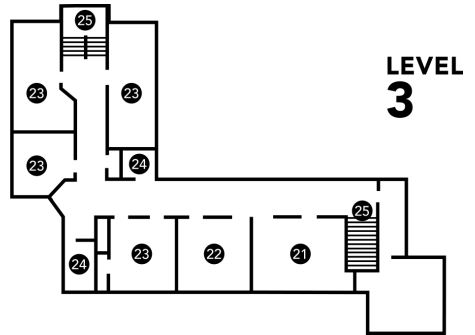
- 21 CONFERENCE ROOM
- 22 GRIFFIN WORKSPACE
- 23 STAFF OFFICES
- 24 RESTROOMS
- 25 STAIRS

2

- 7 WELCOME AREA
- 8 SANCTUARY
- 9 PINECREST LOBBY
- 10 CRYROOM
-  11 ELEVATOR
- 12 NURSERY
- 13 FIREPLACE ROOM
- 14 GARDEN ROOM
- 15 NC STUDENTS CAFE
- 16 NC STUDENTS REC ROOM
- 17 CHAPEL
- 18 DRAYTON ROOM
-  19 RESTROOMS
- 20 STAIRS

1

- 1 RESTROOMS
- 2 GATHERING PLACE
- 3 NC KIDS
- 4 KITCHEN
- 5 ELEVATOR
- 6 BACKSTAGE ROOM



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WIFI PASSWORD

NewCity2022!

Visit our website at:

NEWCITYPC.ORG



VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: newcitypc.org/smallgroups



NEED PRAYER?

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!

