

**REDEEMED Series Road Map**

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|----------------------------|------------------------|--|
| 1. Introduction            | 8. *Irresistible Grace | 15. Sanctification                         |
| 2. *Unconditional Election | 9. Regeneration        | 16. Good Works                             |
| 3. Predestination          | 10. Union with Christ  | 17. Assurance of Salvation                 |
| 4. *Total Depravity        | 11. Saving Faith       | 18. *Perseverance of the Saints            |
| 5. Atonement               | 12. Repentance         | 19. Perseverance                           |
| 6. *Limited Atonement      | 13. Justification      | <b>20. <u>Glorification</u></b>            |
| 7. Effectual Calling       | 14. Adoption           | * = <i>Doctrines of Grace (T.U.L.I.P.)</i> |

**Redeemed #59 – Glorification Part 1**

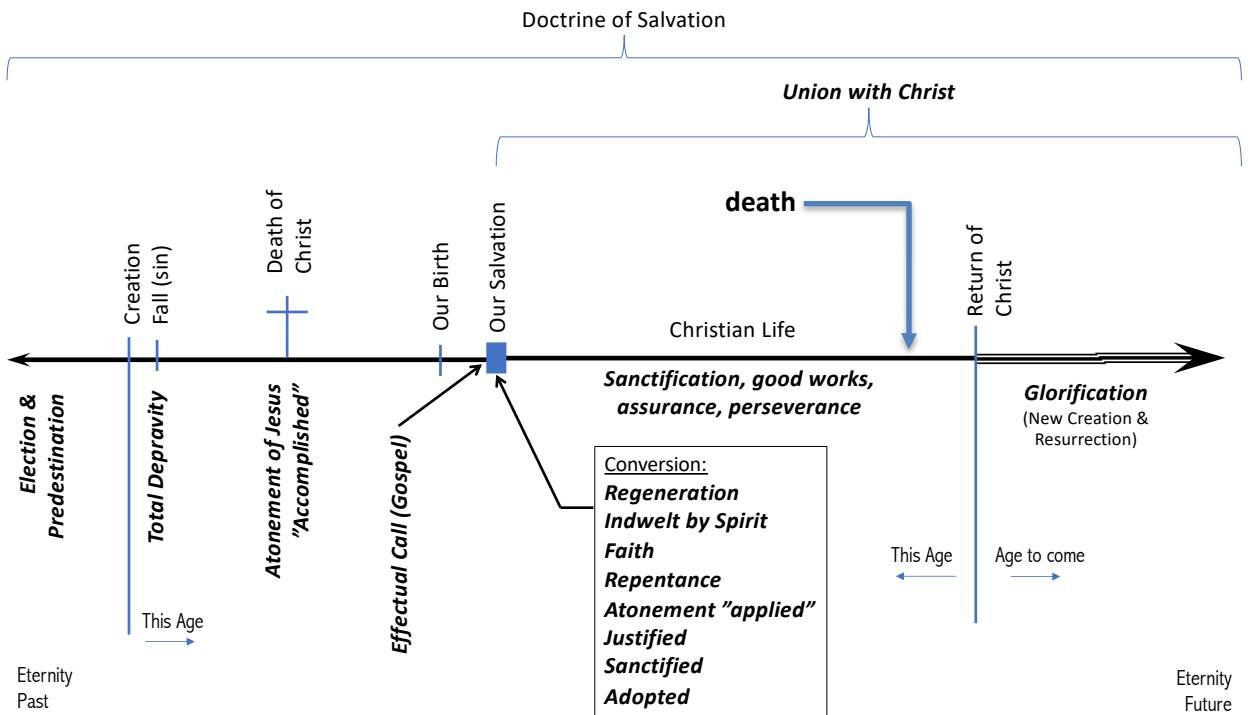
Book Recommendation: John Murray, *Redemption Accomplished & Applied* (Eerdmans, 1955)

**1 – What is Glorification?**

Sinclair Ferguson:

Death is not the end...The goal of the Christian’s vision is not his own death, but stretches beyond that to the return of Christ and the consummation of his kingdom. (Ferguson, *The Christian Life*, p179)

**Rom. 8:29** For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. **30** And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.



**Rom. 8:18** For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. **19** For the creation waits with eager longing for the revealing of the sons of God. **20** For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope **21** that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. **22** For we know that the whole creation has been groaning together in the pains of childbirth until now. **23** And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. **24** For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? **25** But if we hope for what we do not see, we wait for it with patience.

**1John 3:1** See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

**Rom. 8:29** For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

John Murray:

“Glorification is the final phase of the application of redemption. It is that which brings to completion the process which begins in effectual calling. Indeed, it is the completion of the whole process of redemption. For glorification means the attainment of the goal to which the elect of God were predestinated in the eternal purpose of the Father and it involves the consummation of the redemption secured and procured by the vicarious work of Christ.” (John Murray, *Redemption Accomplished and Applied*, p174)

Acquiring our Inheritance

**Rom. 8:23** And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. **24** For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? **25** But if we hope for what we do not see, we wait for it with patience.

**2 – When is Glorification?**

### Intermediate State

**2Cor. 5:6** So we are always of good courage. We know that while we are at home in the body we are away from the Lord, 7 for we walk by faith, not by sight. **8** Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.

### Glorification & the Return of Christ

**1Cor. 15:51** Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, **52** in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

**1Th. 4:16** For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. **17** Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

### **3 – Glorification and Resurrection**

**1Cor. 15:12** Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? **13** But if there is no resurrection of the dead, then not even Christ has been raised. **14** And if Christ has not been raised, then our preaching is in vain and your faith is in vain. **15** We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. **16** For if the dead are not raised, not even Christ has been raised. **17** And if Christ has not been raised, your faith is futile and you are still in your sins. **18** Then those also who have fallen asleep in Christ have perished. **19** If in Christ we have hope in this life only, we are of all people most to be pitied.

**1Cor. 15:20** But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**1Cor. 15:21** For as by a man came death, by a man has come also the resurrection of the dead. **22** For as in Adam all die, so also in Christ shall all be made alive.

**23** But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

**24** Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. **25** For he must reign until he has put all his enemies under his feet.

**26** The last enemy to be destroyed is death.

**1Cor. 15:35** But someone will ask, “How are the dead raised? With what kind of body do they come?”

**36** You foolish person! What you sow does not come to life unless it dies. **37** And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. **38** But God gives it a body as he has chosen, and to each kind of seed its own body. **39** For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. **40** There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. **41** There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

**1Cor. 15:42** So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. **43** It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. **44** It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

**1Cor. 15:50** I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**Rev 21:27** But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**1Cor. 15:51** Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,

**52** in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. **53** For this perishable body must put on the imperishable, and this mortal body must put on immortality.

