

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

April 17, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 28](#) (*Robert*)

Call to Worship: 'Honor to the Risen Savior and King'

Scripture Reading: [1 John 1](#) (*Mike*)

Hymn # 144- 'Hark! Ten Thousand Harps and Voices'

Scripture Reading: [John 12:35-50](#) (*David*)

Message- 'Everlasting Light and Life'

Hymn # 62- 'Crown Him with Many Crowns'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Nehemiah

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 1- 'O Worship the King')

We gather this day to honor the King,
Who sits on His throne, His triumphs we sing.
The Savior Who died to redeem from our sin,
Came forth from the tomb and He liveth again.

Christ Jesus our LORD the battle has won,
He died and arose; the work is all done!
He took on Himself all our debt to repay,
The sins of His people are all washed away.

To Jesus our LORD all honors we bring,
And say unto death, "O where is thy sting?"
Enthroned in His glory, almighty to save,
King Jesus has triumphed o'er sin and the grave.

He rose from the tomb and reigns high above,
All praise to His name, all power and love.
Made righteous in Jesus we someday shall rise,
To dwell with our Savior above earth and skies.

What's the Bible All About?

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.”

[\(2 Timothy 3:16\)](#)

The Bible is not only a great book; it is the greatest of all books because it is inspired by God. Its greatness is not necessarily found in its fulfilled prophecies, its historical accuracy, its accounts of God's mighty acts, or its guidelines for living. These are indeed fascinating aspects of the Bible. Each adds its own evidence of authenticity to the “big picture” of the Bible as a whole. And yet, the Bible's greatest wonder is the revelation of Jesus Christ Himself and the work of redemption He has accomplished to save His people from sin. It declares how He came and worked out, to the satisfaction of God the Father, all things necessary to bring them to eternal life and glory.

The truly remarkable facet of the Bible is that Christ crucified and risen as the Righteousness of God for His people can be seen in each and every book – Old Testament as well as the New Testament. Every book, every chapter and each line holds a picture of Jesus Christ, the Savior of sinners.

Author Unknown

Mercy and Truth

“By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil. When a man's ways please the LORD, he maketh even his enemies to be at peace with him.”

[\(Prov. 16:6-7\)](#)

Some see mercy and truth as opposites but everywhere in Scripture we find that these are attributes of God that are eternally and inseparably united when it comes to the salvation of sinners.

1.) Iniquity can only be purged in God's justice where both are satisfied. Notice the inspired Word does not say ‘either by mercy OR truth,’ but ***‘by mercy AND truth iniquity is purged.’*** Elsewhere, in [Psalm 85:10](#) we read, ***“Mercy and truth are met together; righteousness and peace have kissed each other.”*** God cannot and will not set aside one for the other to save the sinner.

2.) Mercy and truth do not leave their objects indifferent. The Word declares, **“...by the fear of the LORD men DEPART from evil.”** It is the revelation of mercy and truth in Christ, by the Spirit of God in the heart, that cause the sinner to fear the LORD and renounce every false way of approaching unto God. The Bible calls false worship evil and those who promote it as workers of iniquity, [Matthew 7:23](#).

3.) Mercy and truth accomplished in the death of the LORD Jesus cause a Man's ways to please the LORD: Let no one mistake this text to say that by a man showing mercy and acting truthfully that his iniquity is purged. The original leaves no room for such an interpretation. It reads, **“By mercy and truth HE shall purge iniquity.”** HE, God, by His mercy in sending His Son the LORD Jesus into the world shall purge iniquity according to His truth and justice. So effectual would be the sacrifice of God's Son that the end would be peace and ALL the ways of those sinners for whom He died would please the LORD. **“He maketh even his enemies to be at peace with him.”** [\(Proverbs 16:7\)](#)

All for whom Christ died were enemies, under condemnation and not justified until the LORD Jesus paid their horrible sin debt, [Romans 5:8](#). However, upon completion of His death, they were once for all reconciled unto Him and declared to be righteous (justified) before Him. As a sinner, saved by Grace, there is great comfort and consolation in knowing that the salvation of God is just and true and that God is just in showing mercy to sinners for whom Christ died. Because He died, the Father was satisfied and **“there is therefore now [since the cross] NO CONDEMNATION.”** [\(Romans 8:1\)](#) In Christ then, mercy and truth are agreed together in an eternal bond that can never be broken!

Ken Wimer

Fellowship with Christ's Sufferings

The whole bullock shall he carry forth without the camp unto a clean place,
where the ashes are poured out, and burn him on the wood with fire. [Lev. 4:12](#)

They took Jesus and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him. [John 19:16-18](#)

The bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood,

suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. [Heb. 13:11-13](#)

The fellowship of his sufferings. [Phil. 3:10](#)

*Rejoice, inasmuch as ye are partakers of Christ's sufferings:
that, when his glory shall be revealed, ye may be glad also with exceeding joy.* [1 Peter 4:13](#)

*Our light affliction, which is but for a moment,
worketh for us a far more exceeding and eternal weight of glory.* [2 Cor. 4:17](#)

Daily Light on the Daily Path

Justice Satisfied

If the LORD has taught you and you take notice, you will see there are two tribes of professors in our day who appear quite different in their creed but both unite in self. One party says, "We all need salvation and all have it in our power to save our souls if we perform the conditions laid down." The other party says, "There are no conditions. Salvation is full and free without any conditions on our part. We have only simply to believe in Christ and the Doctrine of the Gospel and we have no cause to be concerned about the misery and wretchedness of our corrupt nature or about our sins or to look for any special manifestations. We have simply to believe and receive the Doctrine of Grace and Truth as in the Word and we shall be happy." The Truth is the devil would rejoice in such happiness; for all you do will never disturb any of the powers of darkness. One party says, "Work." The other party says: "Believe." Both act from their selfish nature. But when the LORD brings His people experientially to know they can neither work nor believe, they are brought to feel, before a heart-searching God, they have need of this great salvation. **"Say unto my soul, I am thy salvation."** ([Psalm 35:3](#)) Justice must be satisfied, the law must be honored, sin must be destroyed, Satan defeated, the world overcome and God glorified for the sinner to be saved.

William Gadsby