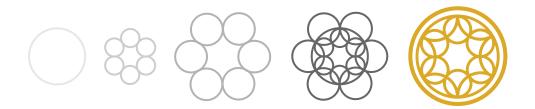


presbyterian church

APRIL 24, 2022

## WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.

Rev. Ryan McVica

### **NEW CITY VISION & VALUES**

To be people in awe of God, made new by the gospel, for the sake of people throughout our city, the nations, and the generations to come.

Our vision leads us to hold closely three values that shape our life and ministry as a church:

**ROOTED CONVICTION** in the truths of God's Word **REAL CONVERSATION** as we engage the gospel, culture, and each other **RENEWAL OF THE CITY** as we live and do life in relationship with God God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.

## **CALL TO WORSHIP**

<sup>1</sup> Shout for joy in the LORD, O you righteous!
<sup>2</sup> Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings!
<sup>3</sup> Sing to him a new song; play skillfully on the strings, with loud shouts.
<sup>4</sup> For the word of the LORD is upright, and all his work is done in faithfulness. Psalm 33:1-4

## **GATHERING HYMN**

Praise To The Lord The Almighty Joachim Neander, Tr. Catherine Winkworth. 1680/1863, Public Domain

Praise to the Lord, the Almighty, the King of creation! O my soul, praise Him, for He is thy health and salvation! All ye who hear, now to His temple draw near, Praise Him in glad adoration; Praise Him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth, Shelters thee under His wings, yea, so gently sustaineth! Hast thou not seen how all your longings have been Granted in what He ordaineth? Granted in what He ordaineth.

Praise Him, Praise Him; O my soul praise Him. (Praise Christ our King!)

Praise to the Lord, who doth prosper thy work and defend thee! Surely His goodness and mercy here daily attend thee; Ponder anew what the Almighty can do If with His love He befriend thee; If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him! All that hath life and breath, come now with praises before Him! Let the Amen sound from His people again; Gladly forever adore Him; Gladly forever adore Him. Baptism is the washing with water, in the name of the Father, Son, and Holy Spirit, to signify and seal three spiritual realities:
1) Our ingrafting into the body of Christ.
2) Our partaking of the covenant of grace.
3) Our engagement to be the Lord's

## THE SACRAMENT OF CHRISTIAN BAPTISM

Today, we are delighted to celebrate the baptism of Kenneth Joseph Wahrman IV, son of Kenneth and Katelyn Wahrman, born June 25, 2021.

## **BAPTISM VOWS**

#### PARENTAL VOWS:

Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises on behalf of your child, and do you look in faith to the Lord Jesus Christ for his salvation, as you have for your own?

Do you now unreservedly commit your child to God, and promise in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of the Christian Faith, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

#### **CONGREGATIONAL VOWS:**

Will you, as members of New City Church, promise to guide and nurture Kenneth by word and deed, with love and prayer, encouraging him to know and follow Christ, and to be a faithful member of His Church?

## **BAPTISMAL READING**

Hebrews 1:1-3

<sup>1</sup> Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high.

The Baptismal prayer is a prayer offered by the minister to bless the covenant child, or confessing adult, as they grow deeper into the reality of their baptism. It's also a call to church members to remember God's faithfulness and find strength in their own baptism.

## BAPTISMAL PRAYER PASTORAL PRAYER

## HYMN OF TRIUMPH

Look, ye saints, the sight is glorious: See the Man of Sorrows now; From the fight returned victorious, Ev'ry knee to him shall bow. Crown him! Crown him! Crowns become the Victor's brow.

Crown the Savior, angels, crown him; Rich the trophies Jesus brings; In the seat of pow'r enthrone him, While the vault of heaven rings. Crown him! Crown him! Crown the Savior King of kings. Look Ye Saints The Sight Is Glorious Thomas Kelly. 1809, Public Domain

Sinners in derision crowned him, Mocking thus the Savior's claim; Saints and angels crowd around him, Own his title, praise his name. Crown him! Crown him! Spread abroad the Victor's fame!

Hark! those bursts of acclamation! Hark! those loud triumphant chords! Jesus takes the highest station; O what joy the sight affords! Crown him! Crown him! King of kings and Lord of lords.

## CHILDREN'S DISMISSAL

#### VISITING US?

We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



WELCOME & ANNOUNCEMENTS

All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

During the remainder

of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids' Bible Time.

## **TITHES & OFFERINGS**

FOR TEXT & ONLINE GIVING Text dollar amount (e.g.: \$50) to 843-21

Give online through Church Center, at



newcitypc.churchcenter.com/giving or by scanning the QR code. Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.



The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!



As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Cathechisms serve us in this regard.



In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word. DOXOLOGY

Praise God From Whom All Blessings Flow Thomas Ken. 1551, Public Domain

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

**PROFESSION OF FAITH** 

The Apostles' Creed

I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. Under Pontius Pilate, He was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## PRAYER OF ILLUMINATION



When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

## THE PROCLAMATION **OF GOD'S WORD**

**Revelation 20 (ESV)** 

<sup>1</sup>Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain.<sup>2</sup> And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, <sup>3</sup> and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

<sup>4</sup> Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. <sup>5</sup> The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. <sup>6</sup>Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

<sup>7</sup> And when the thousand years are ended, Satan will be released from his prison <sup>8</sup> and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. <sup>9</sup> And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them, <sup>10</sup> and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

<sup>11</sup> Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. <sup>12</sup> And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. <sup>13</sup> And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. <sup>14</sup> Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. <sup>15</sup> And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

PREACHER

The grass withers, the flower fades, But the Word of our God stands forever.

ALL

## Sermon Series



### Revelation: A Picture Book For Our Present Conflict

Rev. Ryan McVicar

1000 Years

## THE SACRAMENT OF HOLY COMMUNION

Communion-also known as the Lord's Supper-has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

Jesus is truly and spiritually present and stands ready to feed you. Come hungry. Come thirsty. Come ready to be filled.

## INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

#### PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

#### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

#### PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

## CALL TO REPENTANCE

#### ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

#### MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

#### MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.

#### MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through ou communion with Chris

## CORPORATE PRAYER OF CONFESSION

Holy and gracious Father, You calm our anxious and fearful hearts by telling us to fear You. Yet, we come as those who are more prone to fear others than You. This has led us into many snares. Forgive us for fearing the world's frown and scorn. Pardon us for our lack of wonder, reverence, and awe in worship. Liberate us from our lukewarm affection and devotion to You so that You reign supreme in our hearts. Grant us to taste anew of Your abundant goodness through the lavish grace of our Lord Jesus Christ. We make our prayer in His name, Amen.

## ASSURANCE OF FORGIVENESS

Colossians 1:12-14

<sup>12</sup>[Give] thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

## **INVITATION TO THE TABLE**

## **PRAYER OF CONSECRATION**

## **⊘** ALL

## HYMN AT THE TABLE

The Head That Once Was Crowned With Thorns Thomas Kelly. 1820, Public Domain

The head that once was crowned with thorns Is crowned with glory now; A royal diadem adorns The mighty Victor's brow.

The highest place that heav'n affords Is His, is His by right, The King of kings and Lord of lords, And heav'n's eternal Light:

The joy of all who dwell above, And joy for all of us below; To whom He manifests His love, And grants His blessed name to know.

To us the cross, with all its shame, With all its grace, is giv'n; Our name an everlasting name, Our joy, the joy of heav'n.

The cross He bore is life and health, Though shame and death to Him; His people's hope, His people's wealth, Their everlasting theme.

#### MINISTER

The Words of Institution echo Jesus' words at the Last Supper, now inviting us to partake of the Bread and Wine in remembrance of Him.

## WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE

## 

Rejoice, The Lord Is King Charles Wesley. 1744, Public Domain

Rejoice, the Lord is King: Your Lord and King adore! Rejoice, give thanks, and sing, And triumph evermore.

Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!

Jesus the Savior reigns, The God of truth and love; When He had purged our stains, He took his seat above.

His kingdom cannot fail, He rules o'er earth and heav'n; The keys of death and hell Are to our Jesus giv'n.

## **BENEDICTION**

He sits at God's right hand 'Til all His foes submit, And bow to His command, And fall beneath His feet.

Rejoice in glorious hope! Our Lord, the Judge, shall come, And take His servants into Their eternal home.

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.

# **BUILDING MAP**

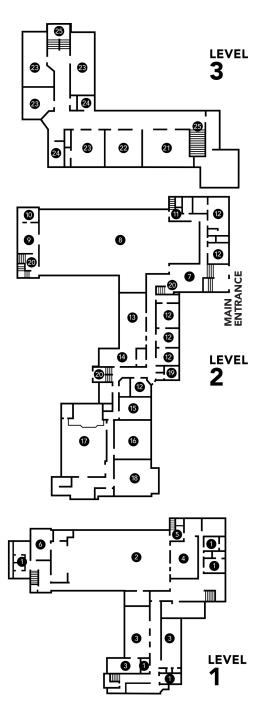
- ② CONFERENCE ROOM
  - GRIFFIN WORKSPACE
  - STAFF OFFICES

  - STAIRS

# 2

3

- WELCOME AREA
- **8** SANCTUARY
- PINECREST LOBBY
- CRYROOM
- - **B** FIREPLACE ROOM
  - GARDEN ROOM
  - INC STUDENTS CAFE
  - **O** NC STUDENTS REC ROOM
  - CHAPEL
  - ORAYTON ROOM
- & 
   RESTROOMS
  - STAIRS
- - **2** GATHERING PLACE
  - NC KIDS
  - **4** KITCHEN
  - **S** ELEVATOR
  - **BACKSTAGE ROOM**



**PASTORAL NEEDS** Ryan McVicar ryan.mcvicar@newcitypc.org

FAMILY & STUDENT MINISTRY Matt Luchenbill matt.luchenbill@newcitypc.org

**NEW CITY KIDS** Brigitte Bailey brigitte.bailey@newcitypc.org

NURSERY & TODDLERS Angela Wood angela.wood@newcitypc.org

## WORSHIP, MEDIA, & COMMUNICATIONS

Javier Contesse javier.contesse@newcitypc.org

**SUNDAY OPERATIONS** Eric Bonner eric.bonner@newcitypc.org

## **OFFICE & FINANCIAL NEEDS**

Tracy Reynolds tracy.reynolds@newcitypc.org

**EVENTS NEEDS** Amanda Heverly amanda.heverly@newcitypc.org

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WIFI PASSWORD NewCity2022!

Visit our website at: **NEWCITYPC.ORG** 

### CONTACT NEW CITY

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New City News is our weekly email newsletter. Subscribe to receive the latest news at newcitypc.org/subscribe

Sign-up to receive our text notifications, tex **newcitytexts** to 97-000.

Find us on Facebook, Instagram, and YouTube under the **@newcitypc** handle.



### VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.

### SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: **newcitypc.org/smallgroups** 



### **NEED PRAYER?**

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!